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SEPA ENVIRONMENTAL CHECKLIST

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Kittitas County CDS

Purpose of checklist:

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

Instructions for applicants:

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Instructions for Lead Agencies:

Please adjust the format of this template as needed. Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

Use of checklist for nonproject proposals:

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B - Environmental Elements –that do not contribute meaningfully to the analysis of the proposal.

A. Background [\[HELP\]](#)



Community Food Bank Proposed Warehouse Expansion

1. Name of proposed project, if applicable:

FISH Community Food Bank and Food Pantry Expansion

2. Name of applicant:

FISH Community Food Bank

3. Address and phone number of applicant and contact person:

**Applicant: Jeff Duncan, Operations Director
FISH Community Food Bank
804 Elmview Rd.
Ellensburg, WA 98926
509-925-5990, ext 805**

**Contact: Karen Berg, Environmental Consultant
Berg Consulting & Design
211 S. Anderson St.
Ellensburg, WA 98926
509-859-4707**

4. Date checklist prepared:

October 26, 2021

5. Agency requesting checklist:

Kittitas County Community Development Services

6. Proposed timing or schedule (including phasing, if applicable):

The proposed construction period for the project is approximately June 2022 through May 2023.

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

There are no future additions, expansions, or further at this site or connected with this proposal.

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.



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No environmental review outside of this checklist has been prepared related to this proposal.

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

There are no known applications or proposals affecting this project.

10. List any government approvals or permits that will be needed for your proposal, if known.

FISH will apply for architectural, civil, electrical, mechanical, and structural permits needed for construction. In addition to this SEPA environmental review, any of these may be needed also: NPDES, Department of Labor and Industries Plan Review, Stormwater Management Permit and Design Review, Fire Department Review/Permit, Kittitas County Health Department, and Washington Department of Archeology and Historic Preservation Approval.

Kittitas County Community Development Services met with FISH in a preapplication conference (required prior to submittal of a building permit); no significant Kittitas County Code compliance issues were identified.

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

The scope of the project includes the construction of new and expanded food bank, a renovated and improved food pantry, and an expanded and improved administrative spaces designed to serve the FISH food bank for the next 50 years. It will result in an improvement in food security and associated factors (health and safety, food handling and storage) for at least 12,512 low- and moderate-income (LMI) clients and 4,863 LMI households.

The building site is an existing developed site with no change of use, only expansion of services. This project is an addition and remodel of an existing facility in a designated industrial business park, in line with the Kittitas County Comprehensive



Community Food Bank Proposed Warehouse Expansion

Plan desired development for the area.

Existing site conditions are flat, fill soils, without wetlands or valuable habitat, and not working farm or forest.

The existing food bank, food pantry, and administrative spaces are currently in a 6,000 SF building. The proposed building will be 6,376 SF located adjacent to the existing building on the southwest end. It will include an expanded and improved warehouse, food pantry, reception area, and client consultation space; the remodeled administrative spaces will include a conference room, 12 offices, and other spaces.

- Phase 1 remodel area is 2,695 sf and includes client reception, food pantry, consult office, toilet rooms and housekeeping.
- Phase 2 remodel area is 3,681 sf and includes staff offices, conference room, support spaces and staff toilet rooms.
- The Phase 1 addition is 5,671 sf and includes the warehouse and 2 offices.
- An exterior concrete pad of 2,066 sf will house freestanding cooler and freezer units, included in Phase 1.

The building addition and concrete pad will add 7,737 sf of development to the total. It is estimated that 60% of the site will be improved (building or site/landscape) with this project.

The building is to remain open and serving clients during the majority of the upgrades.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

This site is in the Kittitas County Unincorporated Area.

Address: 804 Elmview Road, Ellensburg, WA 98926

Parcel #: 957715 955301 parent parcel

Map #: 50-19-07226 18-18-25068-0030 parent parcel

See attached site plan.

B. Environmental Elements [\[HELP\]](#)



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1. **Earth** [\[help\]](#)

a. General description of the site:

(circle one): **Flat**, rolling, hilly, steep slopes, mountainous, other _____

b. What is the steepest slope on the site (approximate percent slope)?

Approximately 9% maximum slope within project area from the existing building to Falcon Road, north to south.

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils.

This is a developed industrial park with known site conditions from previous site disruption. These original Kittitas Valley floor soils are clay/silt unconsolidated deposits of a sloping alluvial fan surface. Today, the site is composed of rocky fill material with very low organic content.

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

We are not aware of any history of unstable soils. Existing facilities and site features present no indication of settlement or similar.

e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill.

The site would be converted from existing gravel and grass to a building, driveway, asphalt and gravel lots, and landscaped areas over a total affected area of 2.24 acres.

The approximate sizes of the proposed new surfaces are as follows:

Concrete pad for cooler/freezer – 2,066 sf

Concrete area – 7,550 sf

Gravel area – 23,957 sf

Asphalt area – 29,050 sf

Grass/landscape area – 15,210 sf

At this time site cut and fill is estimated to be neutral. This is a flat, existing developed site requiring no tear up of the existing soils.



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- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

Temporary surface erosion may occur during clearing and grading operations, although it is expected to have minor impact given the flat slope of the site (the project site is composed primarily of slopes under 3%). Minor localized erosion may occur as a result of construction activities that will not extend outside the project limits. Wind blown dust is also a concern, typical for this area, and will need to be managed throughout the construction process.

- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

The total parcel area for the site is 2.24 acres of existing development. This project will redevelop approximately 1.2 acres of the site for safety and 0.4 acres will be converted to landscaping and bioinfiltration swale. A new gravel yard will be installed along with a concrete apron and building addition. The new impervious area totals 0.93 acres.

- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

The disturbed area of the project site will be limited to minimize any erosion potential to the extent possible. Use of on-site erosion control measures including silt fences, construction entrances and other standard construction erosion control practices will control potential on-site erosion. Measures laid out in the Temporary Erosion Sedimentation Control (TESC) plan will mitigate potential impacts. All work will be performed in compliance with local and state code and permitting requirements.

2. Air [\[help\]](#)

- a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known.

While typical construction emissions are expected, these minor air quality impacts would be temporary, occurring during construction activities. There will be a small increase (approximate quantities are unknown) in exhaust emissions from construction vehicles and equipment, and a temporary increase in dust due to earthwork for the project. Exhaust emissions would also be generated from construction worker vehicles and equipment traffic to and from the site. The contractor will use best management practices (BMPs) to reduce or eliminate these emissions of dust particles and vehicle exhaust. The number of workers at the project site at any one time would vary depending upon the nature and construction phase of the project.



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Upon completion of construction, air quality in the vicinity of the site is anticipated to remain the same, as there are no anticipated changes to delivery or ongoing operations. Some of the administrative services will be moving to a new building in downtown Ellensburg, thereby removing some of the existing daily employee traffic.

This project is not anticipated to create any additional traffic, but it will better manage existing traffic flows for greater efficiency and safety by organizing the vehicular environment. Permit and local regulations require compliance with applicable standards.

- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

There are no known off-site sources of emissions or odors that would affect the proposed project.

- c. Proposed measures to reduce or control emissions or other impacts to air, if any:

The project will comply with all applicable guidelines and regulations applying to the control of airborne dust generation and other emissions. An Erosion and Sedimentation Control Plan will be created and implemented for construction activities associated with the project.

The project is pursuing LEED Silver and as such, control of airborne or waterborne dust is a requirement. Additionally, indoor air quality will meet and exceed industry standards, documented by the LEED certification.

3. **Water** [\[help\]](#)

- a. Surface Water: [\[help\]](#)

- 1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

There are no surface waterbodies on or in the immediate vicinity of the site.

- 2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

Not applicable.

- 3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.



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Not applicable.

- 4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

Not applicable.

- 5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

The project does not lie within a 100-year floodplain, as shown in FEMA Special Flood Hazard Area map #53037C1070D, effective 9/24/2021. (<https://msc.fema.gov/portal/search?AddressQuery=804%20Elmview%20Rd%2C%20Ellensburg%2C%20WA%20%2098926#searchresultsanchor>).

- 6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

The project does not involve any discharges of waste materials to surface waters.

b. Ground Water: [\[help\]](#)

- 1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.

No groundwater will be withdrawn. Evidence of a high groundwater table has been reported. It is likely that stormwater will mingle with the groundwater. Stormwater will be infiltrated into the ground in accordance with City of Ellensburg/Kittitas County Code and the Stormwater Management Manual for Eastern Washington (SWMMEW). The project includes converting 0.4 acres of the existing development to landscaping and bioinfiltration swale to ease stormwater flow impacts and provide water quality treatment.

- 2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

Not applicable. The site is served by the City of Ellensburg sewage system. There is no septic system and no waste material will be discharged into the ground associated with this project.



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c. Water runoff (including stormwater):

- a. Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

The project site is within the Wilson Creek watershed which drains into the Upper Yakima River.

The primary source of stormwater runoff will be rainfall. Stormwater will be collected in catchbasins and piped to above-ground bioinfiltration systems in accordance with City of Ellensburg/Kittias County County code and guidelines set forth in the Stormwater Management Manual for Eastern Washington (SWMMEW). Full retention of the 10 year storm will be achieved within the biofiltration swales and predevelopment design flows for the 25 year storm will be matched for stormwater leaving the site via the County storm drain system in accordance with the Code. Non-pollutant generating surface runoff will be piped to catchbasin systems to avoid co-mingling of pollutant and non-pollutant laden stormwater. Water quality treatment for the 6 month storm will occur within the bioinfiltration swales.

Rainfall landing upon the roof and freezer/cooler surfaces (concrete pad) will run to drains connected to the public storm drain system at the south sides of the roofs.

Engineered stormwater plans are required as the project generates an impervious surface exceeding 5000 square feet. Plans will be created that comply with the SWMMEW. □

- 2) Could waste materials enter ground or surface waters? If so, generally describe.

No waste materials will enter the ground or surface waters.

- 3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

No, the proposed project does not significantly alter existing topography or conditions and therefore drainage patterns will be maintained.

- d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:

Landscaping islands will be used where possible for pretreatment of stormwater generated from pollutant laden surfaces. Stormwater will be piped to a code-compliant detention facility providing flow control and water quality treatment. Overflow



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water will be given outlet to the County drainage system, maintaining natural drainage systems within the watershed basin.

4. **Plants** [\[help\]](#)

a. Check the types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- Orchards, vineyards or other permanent crops.
- wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

It is estimated that 29,000 SF of the existing unmaintained/undeveloped site will be disrupted to accommodate the building footprint, vehicle circulation, parking and landscape areas. Ten juniper trees are proposed to be removed within this figure.

The areas where vegetation is removed or altered will be either converted to gravel surface or re-landscaped with plants appropriate to the climatic site conditions.

c. List threatened and endangered species known to be on or near the site.

None known. There is no Priority Habitats and Species listing with Washington State Department of Fish & Wildlife.

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

New landscaping will be appropriate for the climatic conditions of the site (Columbia Plateau) and existing soils to minimize resource use and maintenance requirements. All plant species will be low-maintenance and drought-tolerant. As much as is reasonable, the species selected will be native to the region.

e. List all noxious weeds and invasive species known to be on or near the site.



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Several noxious weeds exist on this site; they include Hawkweed, Knapweed, Yellow Salsify, Russian Thistle, Field Bindweed, Wild Mustard, and Herb Robert.

5. *Animals* [\[help\]](#)

- a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site.

Birds: hawk, eagle, songbirds.

- b. List any threatened and endangered species known to be on or near the site.

None observed or known to be on site.

- c. Is the site part of a migration route? If so, explain.

None known.

- d. Proposed measures to preserve or enhance wildlife, if any:

New plantings will incorporate mostly native plants which will provide habitat opportunities and food sources for birds. The low-maintenance landscape will also be designed to require no chemical treatments that could harm wildlife. Landscaping will also maximize the use of low-water use 'dryscape' and reduce the need for water, site disruption and ongoing maintenance.

- e. List any invasive animal species known to be on or near the site.

None known.

6. *Energy and Natural Resources* [\[help\]](#)

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

All new HVAC and refrigeration systems are planned to be electric. The building structural design accommodates an extra 5#/ square foot load in anticipation of future photovoltaic panel load. The actual energy generation potential is to be determined in the final design.



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- b. Would your project affect the potential use of solar energy by adjacent properties?
If so, generally describe.

This building would not affect use of solar energy by adjacent properties.

- c. What kinds of energy conservation features are included in the plans of this proposal?
List other proposed measures to reduce or control energy impacts, if any:

- **HVAC systems will be Variable Refrigerant Flow (VRF) heat pumps, aiming for 15% higher energy efficiency than the current standard. Dedicated Outdoor Air Systems (DOAS) including Energy-Recovery Ventilators (ERV) will be used for both the office and warehouse areas. These units address ventilation separately from heating and cooling to reduce energy consumption and thus their carbon footprint while improving indoor air quality.**
- **Exterior joints at windows, openings at penetrations of utility services through walls and roofs and all other openings in the building envelope shall be sealed, caulked, gasketed or weather-stripped to limit air leakage.**
- **All exterior walls and roof will be fully insulated to meet or exceed current energy codes.**
- **This project is pursuing LEED certification at a Silver standard or higher, which will include energy efficiency measures.**
- **Energy efficient LED lighting will be used as the primary source of artificial light on the interior of the building and for all exterior and site illumination.**
- **Motion control light dimming will be used to reduce energy when the building is unoccupied.**
- **Plumbing efficiencies include low consumption toilets, lavatories faucets and kitchen sink faucets.**
- **All equipment will meet or exceed Washington State Energy Code (WSEC) requirements. Additionally, the project is pursuing LEED Silver and as such, it is seeking energy conservation in both the construction and operation phases. These conservation achievements will be documented by the LEED certification process.**

7. Environmental Health [\[help\]](#)

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal?
If so, describe.

None known.

- 1) Describe any known or possible contamination at the site from present or past uses.



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This site is not known to have any contamination and no environmental health hazards are expected to result from this proposal.

- 2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity.

There is a natural gas service stub to the lot, but no gas transmission lines located within the project area. No other hazardous chemicals/conditions that might affect project development are known.

- 3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.

Gasoline and diesel fuel for equipment will be used and stored properly on-site during construction. Standard fuels and oils will be stored in individual vehicles (standard gas tanks and in engine) during operation. No other toxic or hazardous materials are proposed.

Once construction is completed and the warehouse is under normal operation, no toxic or hazardous chemicals are expected to be stored, used, or produced.

- 4) Describe special emergency services that might be required.

No special emergency services are expected. Standard fire, police, and emergency medical services are available.

- 5) Proposed measures to reduce or control environmental health hazards, if any:

Safely store all fuels for equipment. Implement source control BMPs and SWPPP.

b. Noise

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

Air traffic from Bowers Field and standard vehicle traffic along adjacent roads are the primary generators of noise. None of these would impact the proposed project.



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- 2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

Standard short term construction noise is expected. Site construction is targeted to occur in the summer season construction window, commencing as soon as April 2022. It is anticipated that construction will be completed May 2023.

The only noise associated with this site during operation is vehicular traffic. No change is expected to traffic volumes or patterns, except slight variations during construction due to employee personal vehicles. The project will ultimately better manage existing traffic flows.

- 3) Proposed measures to reduce or control noise impacts, if any:

Construction activities would be restricted to hours and levels designated by Kittitas County Noise Control Ordinance requirements.

8. Land and Shoreline Use [\[help\]](#)

- a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.

The site currently houses the FISH operations, including a food warehouse, food pantry, client reception, and office space. Adjacent properties are warehouse/ light industrial uses and the Bowers Field Airport. The proposed project will not change the current use or affect the nearby/adjacent properties.

- b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?

Not in the recent past. Bowers Airfield and the Kittitas County Airport Business Park have long replaced what used to be irrigated pastureland.

- 1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:

No.

- c. Describe any structures on the site.



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On site there is a building that contains a food warehouse, food pantry, client reception, and office space. There are two other small storage buildings and three shipping containers.

d. Will any structures be demolished? If so, what?

The three shipping containers will be removed. One of the storage sheds will be demolished. The main building on site will not be demolished as part of this project, except minimal exterior demolition as required for the addition and selective interior demolition necessary for renovations.

e. What is the current zoning classification of the site?

This site is in Unincorporated Kittitas County, within the Airport Overlay (AO) zoning, Airport Operation Zone, 3 unit maximum density.

f. What is the current comprehensive plan designation of the site?

Airport Overlay (AO) Zone

g. If applicable, what is the current shoreline master program designation of the site?

Not applicable.

h. Has any part of the site been classified as a critical area by the city or county? If so, specify.

No.

i. Approximately how many people would reside or work in the completed project?

Approximately 15 staff will work on the site. The site will be frequented by approximately 5 suppliers and 100 clients daily.

j. Approximately how many people would the completed project displace?

None.

k. Proposed measures to avoid or reduce displacement impacts, if any:

Not applicable.

L. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:



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The addition and revisions to the existing building will not change the use of the building or the site. This use is compatible with existing Kittitas County zoning and the Comprehensive Plan.

- m. Proposed measures to reduce or control impacts to agricultural and forest lands of long-term commercial significance, if any:

Not applicable. No agricultural or forest lands are impacted by this project.

9. Housing [\[help\]](#)

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

No housing units are proposed. This is a commercial storage and office building.

- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

None.

- c. Proposed measures to reduce or control housing impacts, if any:

Not applicable.

10. Aesthetics [\[help\]](#)

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

The tallest height of the proposed building is approximately 20 feet. Proposed exterior building materials include: steel and aluminum metal panel siding, EIFS.

- b. What views in the immediate vicinity would be altered or obstructed?

The project would have no discernible effect on the views in the area.

- c. Proposed measures to reduce or control aesthetic impacts, if any:

None.



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11. Light and Glare [\[help\]](#)

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

There may be a small amount of glare off the building during the day from the sun.

Exterior lighting will be placed on site that adheres to International Dark-Sky Association and Illuminating Engineering Society of North America recommendations to minimize spillover and glare. These lights will be cut off at 0 degrees or at the horizon, with no up-light. Special design coordination has been provided due to proximity to Bowers Field.

Minimal artificial illumination could be visible through exterior glazing after dark. Motion control dimming systems will be used to reduce artificial light into the site after regular occupancy hours. In this system, lighting will remain very low, such as 10% (user adjustable) until they sense motion. At that point, lights come up to 100% for a selected time period, and return to the dimmed state after they no longer sense motion.

Adjacent properties will not be impacted.

- b. Could light or glare from the finished project be a safety hazard or interfere with views?

No. Lighting from the completed project is not expected to be a safety hazard or interfere with views. Special design coordination has been provided due to proximity to Bowers Field.

- c. What existing off-site sources of light or glare may affect your proposal?

None. There are no off-site sources of light or glare that would adversely affect the project.

- d. Proposed measures to reduce or control light and glare impacts, if any:

The majority of the building is windowless and will not provide spillover from interior lighting. The exterior lighting of the building and parking areas will use well-shielded, downward facing outdoor lighting systems and no uplight area or street lighting.

12. Recreation [\[help\]](#)

- a. What designated and informal recreational opportunities are in the immediate vicinity?



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The nearby Kittitas County Airport (Bowers Field) offers aviation recreation facilities.

- b. Would the proposed project displace any existing recreational uses? If so, describe.

No. The proposed building is in a light industrial area.

- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

None proposed.

13. Historic and cultural preservation [\[help\]](#)

- a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers? If so, specifically describe.

The Bowers Field airport is over 45 years old, but is not registered as a historic site.

- b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.

None known or expected. All construction is on previously disturbed land, and no landmarks or artifacts have been found on site.

- c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.

Background research consisted of a review of historic and precontact archaeological site and report files at national and state historic databases (Department of Archaeology and Historic Preservation, Wisaard), a review of pertinent environmental and historical reports, (airport building site form circa 2002, Archaeological Assessment for the Kittitas County Airport Business Park Expansion, Parcel No. 086233, Ellensburg, Washington, 2008), and a site visit were used to identify any cultural and historic resources. None identified any artifacts or historical significance on the site or in the vicinity.

A report made on the parcel of land immediately to the north of the building site evaluated the historic quality of three building foundations as older development. This report states that “No artifacts were observed in vicinity of any of the three



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building foundations.” The surrounding area indicates that historic resources are very unlikely.

- d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

In the event that deeply buried artifacts are observed over the course of pending construction ground disturbance, work will cease in the immediate area, and the Department of Archaeology and Historic Preservation in Olympia will be contacted immediately.

14. Transportation [\[help\]](#)

- a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.

Public streets serving the site include Elmview Road, Beech Road, and and Falcon Road. The site has entrances to all three public streets, and each access will be improved in this project.

- b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop?

Yes, this site is served by public transport. Central Transit’s Route 13 encircles the property and a bus stop is located on Beech Road on the east side of the project site. The site is served by bus every hour from roughly 7 a.m. to 7 p.m. Details are listed here: <https://ci.ellensburg.wa.us/1051/Ellensburg-Central-Transit>

- c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?

The parking spaces for the proposed project include 45 stalls on asphalt and a large gravel lot suitable for semi-trucks or overflow parking. This will include 4 ADA van accessible stalls and aisles. Currently, there is unmarked parking across the east side of the site. By marking the stalls, the project will effectively double or triple the useful space for parking.

- d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private).

No new roads or streets will be required for this project. Modifications will be made



Community Food Bank Proposed Warehouse Expansion

connecting driveway entrances to each adjacent public street. A culvert on Beech road will be rerouted and curbing and striping will be installed to channelize Beech south of the entrance. Culverts to continue the County stormdrain system will be required at all driveway entrances.

- e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

This project is in the vicinity of Kittitas County Airport (Bowers Field), but it will not use air transportation. There is no water or rail transportation nearby.

- f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates?

The project will not substantially change the number of vehicular trips to or from the site. Some administrative function will move to another site, relieving a small number of trips at this site. While food storage capacity will increase by 300%, neither delivery nor pickup traffic is expected to change in any substantial manner.

Peak volumes occur Monday through Thursday from 1:00-2:30, with a maximum of 15 additional vehicles in the parking lot that serve an average of 20 families per day. Friday peak volume is 9:00-10:30, serving about the same number of families on average but only averaging 10 additional vehicles in that time.

Semi-truck deliveries will remain on the same schedule, numbering approximately 6 per month. No new truck traffic is associated with this project.

- g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.

No, this proposal will not interfere with agricultural or forest product movement on roads or streets.

- h. Proposed measures to reduce or control transportation impacts, if any:

No transportation impacts are expected, so no measures are proposed to reduce or control them.

15. Public Services [\[help\]](#)



Community Food Bank Proposed Warehouse Expansion

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe.

The anticipated project has no increase in need for schools, healthcare, police, fire, or other public service is expected.

- b. Proposed measures to reduce or control direct impacts on public services, if any.

No impacts to public services are expected, so no measures are proposed to reduce or control them.

16. Utilities [help]

- a. Circle utilities currently available at the site:

electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other _____

- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

The building is currently powered by electricity for lighting and heating/cooling, provided by both Puget Sound Energy. Water and sewer are provided by City of Ellensburg Utility Services. Waste Management provides refuse services. Telephone and internet service is provided by Fairpoint Communications.

A service water line may be required from the City main to the site for support of a potential fire sprinkler system within the building and/or fire hydrant. This determination will be made in compliance with county, fire, and public works review upon the final project design.

C. Signature [HELP]

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: [Handwritten Signature]

Name of signee: Jeff Duncan

Position and Agency/Organization: Deputy Director, FISH Community Food Bank

Date Submitted: October 26, 2021



Community Food Bank Proposed Warehouse Expansion

FISH Food Bank
804 Elmview Road
Ellensburg, WA 98926
509-925-5990, ext 805

Kittitas County Community Development Services
SEPA Review Planning Official
411 N. Ruby Street
Ellensburg, WA 98926
(509) 962-7506

RECEIVED
OCT 26 2021
Kittitas County CDS

October 26, 2021

To Whom It May Concern:

Thank you for your attention to this building application SEPA Environmental Checklist. We are confident that this project is directly in line with the planned development for the Airport Overlay Zone, and does not create any significant environmental impact. Attached to the Checklist is a printed copy of the A/E Plans, plus an Addendum showing the existing site plus rendered images of the proposed building.

Immediately following this application, an email will be sent with pdf copies of the drawings so that they can be easily seen at any scale.

Please inform us at the soonest if any additional information is needed to make a determination upon this project.

Sincerely,

A handwritten signature in blue ink that reads "Jeff Duncan". The signature is written in a cursive style.

Jeff Duncan
Deputy Director
FISH Food Bank



Community Food Bank Proposed Warehouse Expansion

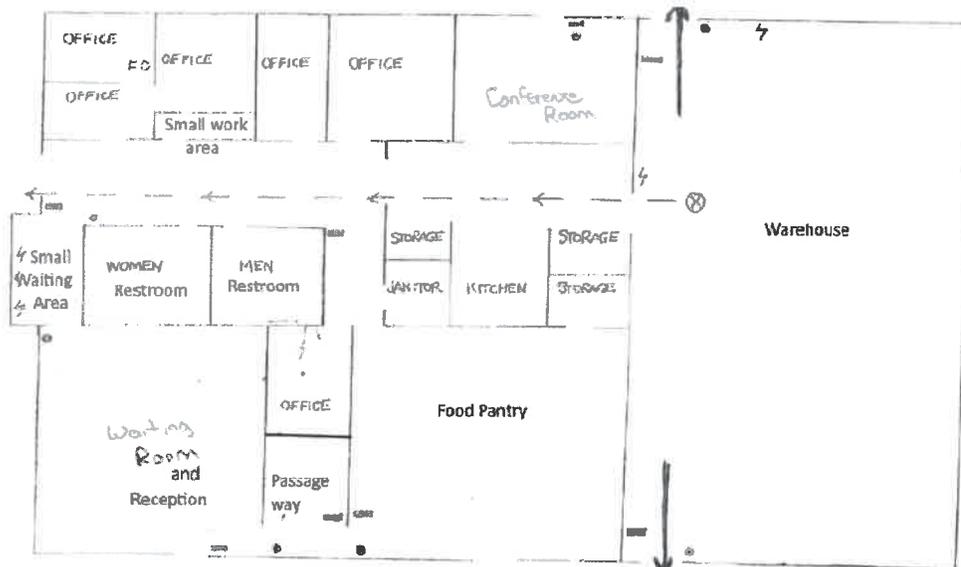
Addendum to the SEPA Environmental Checklist: Images

The following images serve to increase understanding of the existing site and the proposed warehouse expansion designed to increase FISH food bank capacity, thereby decreasing food insecurity across the county. The images amplify the written description in the SEPA checklist as well as provide 3D comprehension of the architectural plans.

Existing Site



The existing building includes a warehouse, pantry, reception area, conference room, six offices, and other spaces.





Community Food Bank Proposed Warehouse Expansion

Proposed Site Modifications as Rendered Images

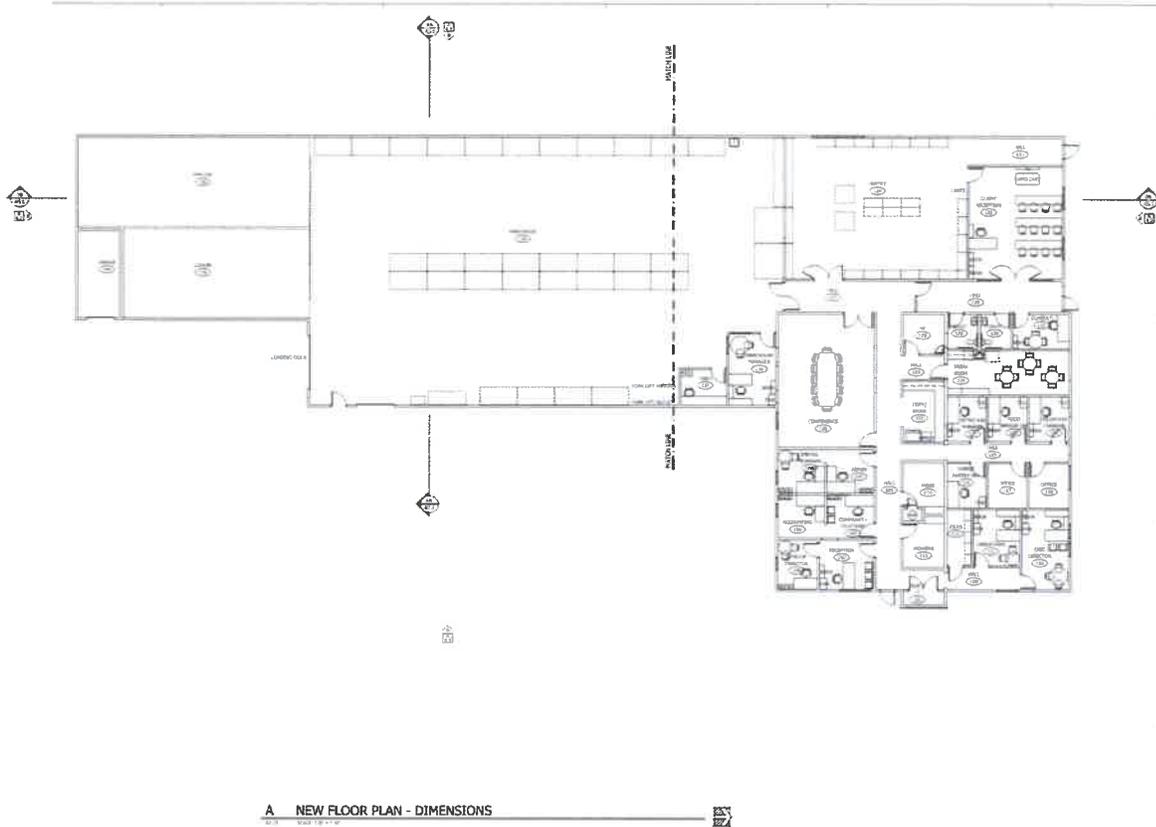
The expanded and improved building will include a food warehouse, client pantry, reception area, and client consultation space. The renovated and improved administrative spaces will include a conference room, 12 offices, and other professional space. A freezer and cooler area will be on a separate 2,000 SF concrete pad (not shown in figure below). The parking area will be improved for efficiency and safety with asphalt lot parking, concrete drive, and gravel overflow (not shown in figure below).





Community Food Bank Proposed Warehouse Expansion

The proposed warehouse expansion and pantry/ administrative spaces floor plan shows the new building on the west side of the existing building. The east part of the building will renovate the existing space for expanded and improved food pantry, client consultation service space, and administrative functions.



<p>BOOM</p>
<p>PROJECT NUMBER: 202008 DATE: 1/15/2020 DESIGNER: ALK</p>
<p>DRAFT</p>
<p>INTERNAL USE ONLY - NOT FOR CONSTRUCTION</p> <p>COMMUNITY FOOD BANK 1000 10TH AVENUE SEASIDE, WASHINGTON 98138</p>
<p>SCHMATIC DESIGN NOT FOR CONSTRUCTION</p>
<p>NEW FLOOR PLAN - DIMENSIONS</p>
<p>A2.20</p>

LOW VOLTAGE RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE - SPEC FOR ADDITIONAL INFORMATION

COMPONENT	OWNER FURNISHED	GC FURNISHED	OWNER INSTALLED	GC INSTALLED	NOTES
1. LOW VOLTAGE ELECTRICAL SYSTEM					
2. LOW VOLTAGE ELECTRICAL PANELS					
3. LOW VOLTAGE ELECTRICAL WIRING					
4. LOW VOLTAGE ELECTRICAL CONDUIT					
5. LOW VOLTAGE ELECTRICAL TRAYS					
6. LOW VOLTAGE ELECTRICAL RACKS					
7. LOW VOLTAGE ELECTRICAL TERMINALS					
8. LOW VOLTAGE ELECTRICAL LABELS					
9. LOW VOLTAGE ELECTRICAL GROUNDING					
10. LOW VOLTAGE ELECTRICAL PROTECTIVE DEVICES					
11. LOW VOLTAGE ELECTRICAL CONDUIT FITTINGS					
12. LOW VOLTAGE ELECTRICAL CONDUIT					

SIGNAGE RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE - SPEC FOR ADDITIONAL INFORMATION

COMPONENT	OWNER FURNISHED	GC FURNISHED	OWNER INSTALLED	GC INSTALLED	NOTES
1. SIGNAGE					
2. SIGNAGE					
3. SIGNAGE					
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12. SIGNAGE					

MEDICAL EQUIPMENT RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE - SPEC FOR ADDITIONAL INFORMATION

COMPONENT	OWNER FURNISHED	GC FURNISHED	OWNER INSTALLED	GC INSTALLED	NOTES
1. MEDICAL EQUIPMENT					
2. MEDICAL EQUIPMENT					
3. MEDICAL EQUIPMENT					
4. MEDICAL EQUIPMENT					
5. MEDICAL EQUIPMENT					
6. MEDICAL EQUIPMENT					
7. MEDICAL EQUIPMENT					
8. MEDICAL EQUIPMENT					
9. MEDICAL EQUIPMENT					
10. MEDICAL EQUIPMENT					
11. MEDICAL EQUIPMENT					
12. MEDICAL EQUIPMENT					

OFFICE / LIFE SAFETY EQUIPMENT RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE - SPEC FOR ADDITIONAL INFORMATION

COMPONENT	OWNER FURNISHED	GC FURNISHED	OWNER INSTALLED	GC INSTALLED	NOTES
1. OFFICE / LIFE SAFETY EQUIPMENT					
2. OFFICE / LIFE SAFETY EQUIPMENT					
3. OFFICE / LIFE SAFETY EQUIPMENT					
4. OFFICE / LIFE SAFETY EQUIPMENT					
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10. OFFICE / LIFE SAFETY EQUIPMENT					
11. OFFICE / LIFE SAFETY EQUIPMENT					
12. OFFICE / LIFE SAFETY EQUIPMENT					



BLUE ROOM

BLUE ROOM ARCHITECTURE & DESIGN, P.S.

10000 100TH AVENUE, SUITE 100
DENVER, CO 80231
TEL: 303.755.1000
WWW.BLUE-ROOM.COM

DRAFT



AISHA

INTERIOR, RENOVATION AND BUILDING ARCHITECTURE

COMMUNITY FOOD MARK

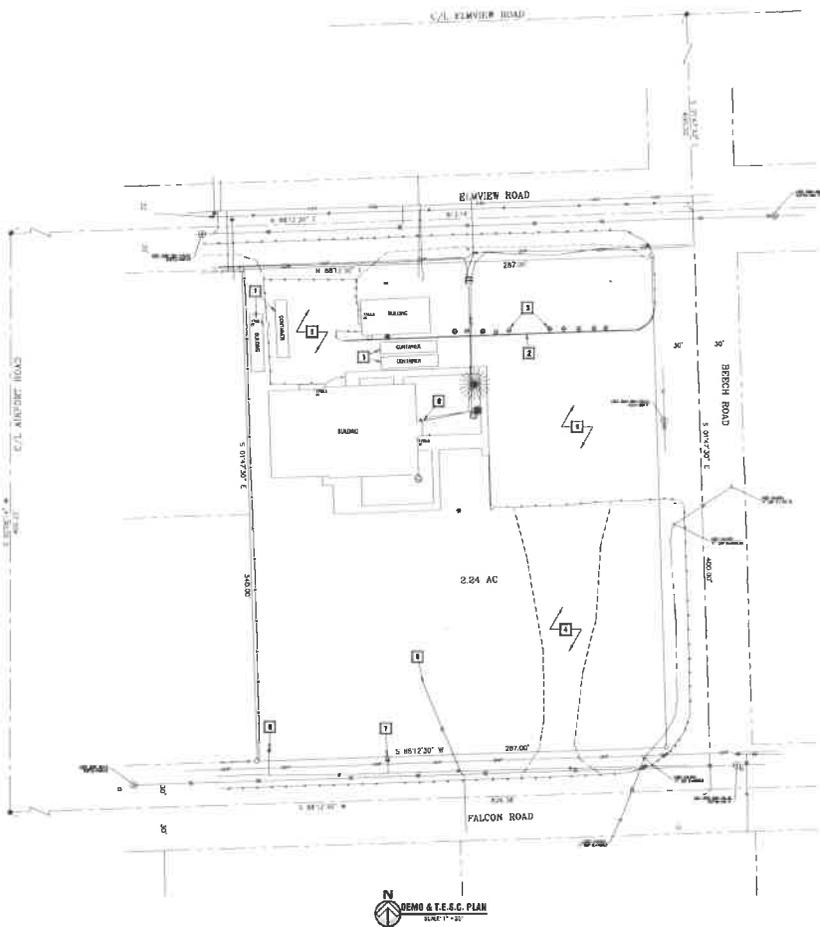
1000 10TH AVENUE, SUITE 100
DENVER, CO 80202

PROJECT NUMBER: 20000
DATE: 12/21/2020
DRAWN: AH
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

RESPONSIBILITY MATRIX

A0.4



KEYED NOTES - EXISTING

1	EXISTING CONCRETE & CURBWORK
2	EXISTING CONCRETE DRIVEWAYS
3	EXISTING DRIVE
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L.L. ROOF ARCHITECTURE & DESIGN, P.S.
 1111 1st Ave. N.
 Everett, WA 98201
 Phone: 425.336.1111
 Fax: 425.336.1112
 www.llroof.com

PROJECT INFORMATION

PROJECT NUMBER: 200908
 DATE: 12/15/2009
 DRAWING: --
 REVISIONS: --

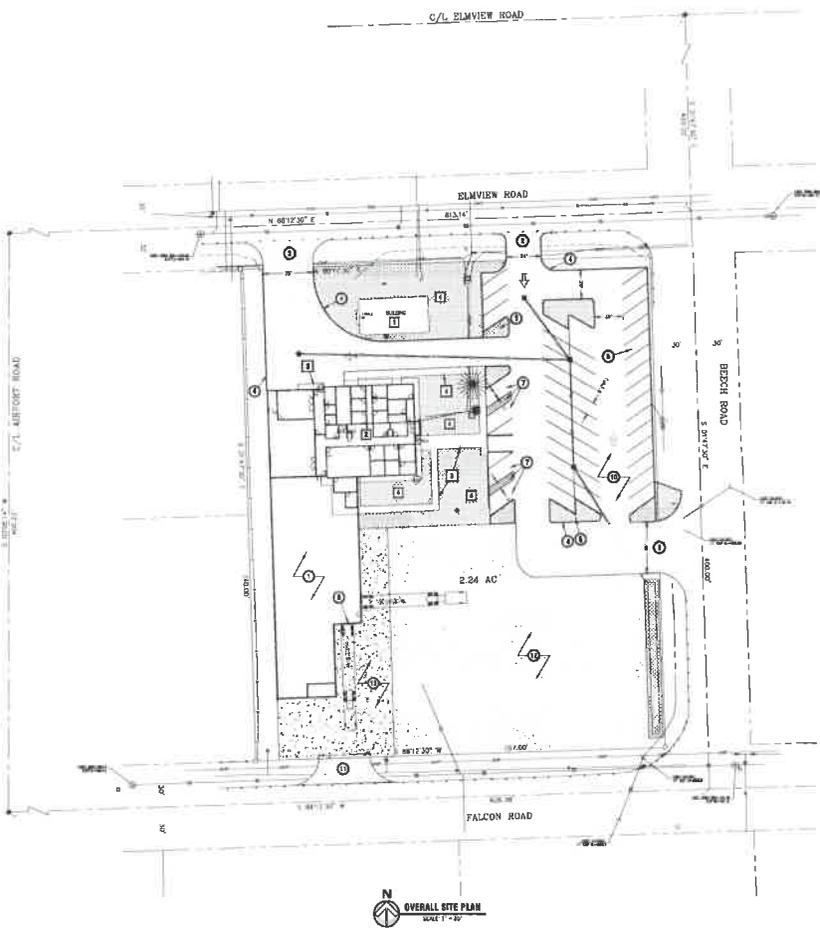
DRAFT

ASIFAX
 CONSULTING AND BUILDING SOLUTIONS, INC.
 1000 1st Ave. N.
 Everett, WA 98201
 Phone: 425.336.1111
 Fax: 425.336.1112
 www.asifax.com

NOT FOR CONSTRUCTION

DEMOS/TESS PLAN

C1.0



KEYED NOTES - EXISTING	
1	EXISTING BUILDING
2	EXISTING DRIVEWAY
3	EXISTING DRIVEWAY
4	EXISTING DRIVEWAY

KEYED NOTES - PROPOSED	
1	EXISTING DRIVEWAY - MATCH PROPOSED TO EX
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1000 10th Avenue
Seattle, WA 98101
206.461.1000
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ASIFAX

INTERNATIONAL AND BUILDING ARCHITECTURE, INC.

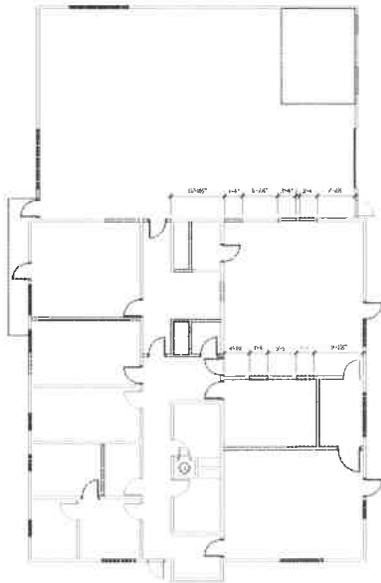
1000 10th Avenue
Seattle, WA 98101
206.461.1000
www.asifax.com

PROJECT NUMBER: 200080
DATE: 12/15/2008
DRAWN: [Name]
REVISIONS: [List]

NOT FOR CONSTRUCTION

OVERALL SITE PLAN

C1.1



GENERAL NOTES

1. ALL DIMENSIONS ARE TO CENTER UNLESS OTHERWISE SPECIFIED. DIMENSIONS ARE TO CENTER UNLESS OTHERWISE SPECIFIED. DIMENSIONS ARE TO CENTER UNLESS OTHERWISE SPECIFIED.
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3. ALL EXISTING WALLS, CEILING, FLOOR, ROOFING, AND OTHER STRUCTURES TO BE DEMOLISHED SHALL BE DEMOLISHED TO FINISH FLOOR OR FINISH CEILING.
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CODED NOTES

- ◇ ALL DIMENSIONS ARE TO CENTER UNLESS OTHERWISE SPECIFIED. DIMENSIONS ARE TO CENTER UNLESS OTHERWISE SPECIFIED.

A DEMOLITION FLOOR PLAN
 A211 SCALE: 1/8" = 1'-0"





BLUE ROOM
 ARCHITECTURE & DESIGN, P.S.
 1000 10TH AVENUE, SUITE 1000
 DENVER, CO 80202
 www.blueroom.com

DRAFT



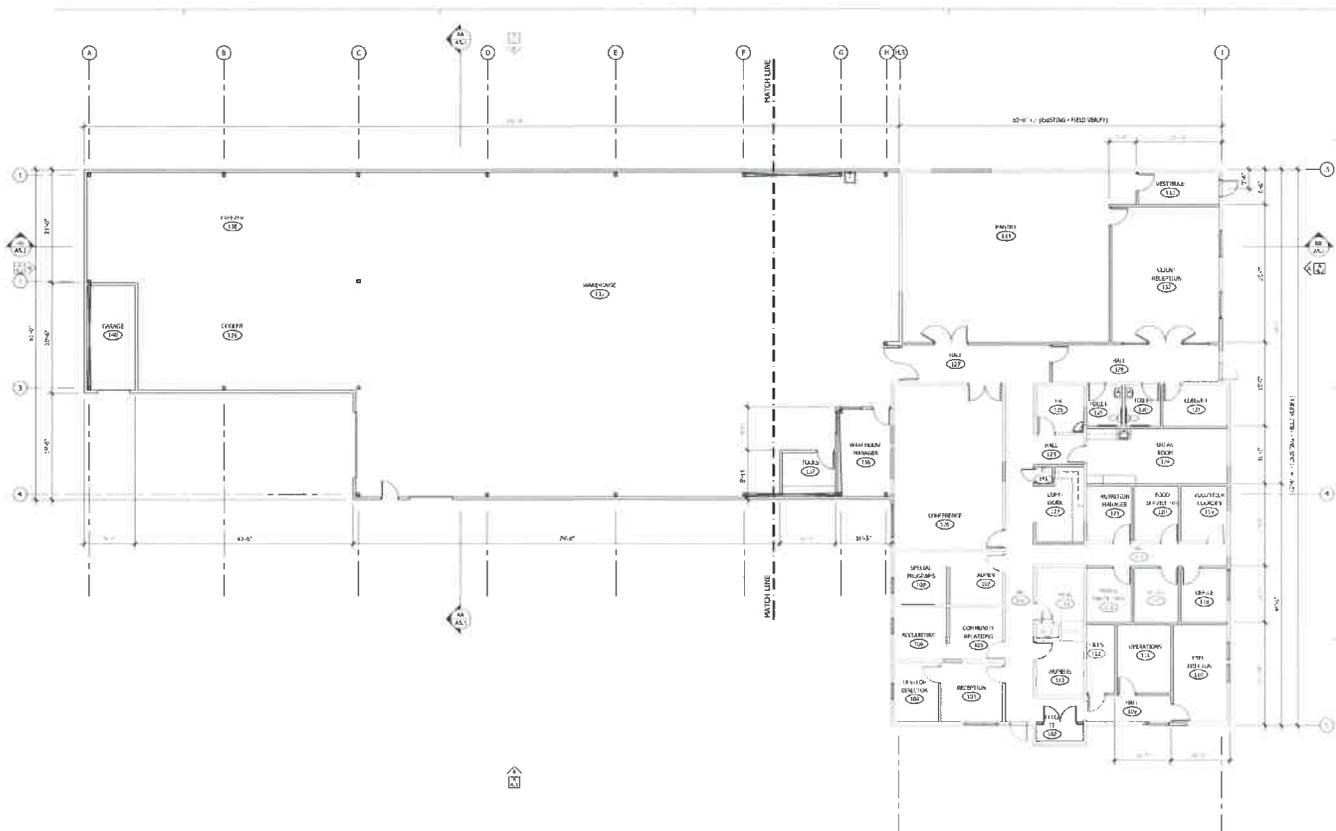
AFISH
 INTERNAL SERVICES AND BUILDING MAINTENANCE
 COMMUNITY FOOD BANK
 800 EAST 17TH AVENUE, SUITE 1000
 DENVER, CO 80202

PROJECT NUMBER: 200809
 DATE: 1/22/2009
 DRAWN: ALM
 REVISIONS:

SCHEMATIC DESIGN
 NOT FOR CONSTRUCTION

DEMOLITION FLOOR PLAN

A2.11



A NEW FLOOR PLAN - DIMENSIONS

A2.20 10.18.2013





BULL ROOM
BULL ROOM ARCHITECTURE & DESIGN, P.A.

1001 S. GARDNER BLVD.
SUITE 200
TALLAHASSEE, FL 32304
TEL: 904.241.1111
WWW.BULLROOM.COM

DRAFT

INTERSTATE DEVELOPMENT AND BUILDING ACQUISITION, LLC



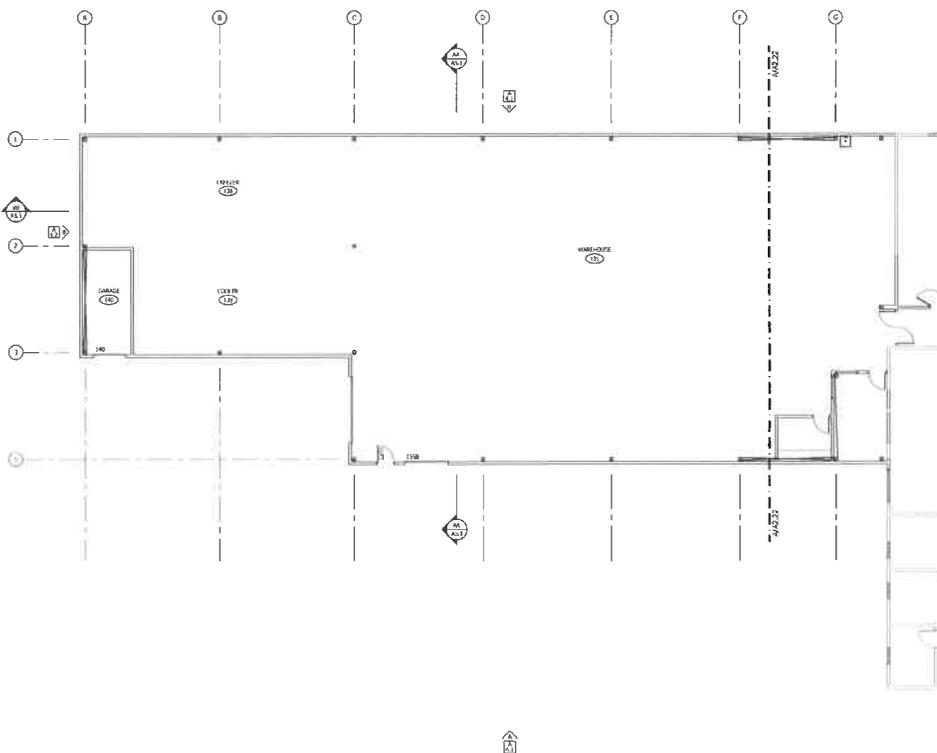
AFISH
COMMUNITY FOOD BANK
2014 E. UNIVERSITY BLVD.
TALLAHASSEE, FL 32304

PROJECT NUMBER: 200620
DATE: 10/22/2013
DRAWN: ALM
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

NEW FLOOR PLAN -
DIMENSIONS

A2.20



GENERAL NOTES

1. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE.
2. EXISTING CONCRETE FLOOR SHALL BE REINFORCED WITH #4 BARS @ 12" ON CENTER TO BE AT LEAST 4" THICK. REINFORCEMENT SHALL BE PLACED IN THE TOP PORTION OF THE FLOOR SLAB TO BE AT LEAST 1" FROM THE TOP SURFACE OF FRESH CONCRETE.
3. ALL EXISTING WALLS, CEILING, ROOF, AND FLOOR SHALL BE REPAIRED TO ORIGINAL CONDITION. ALL EXISTING WALLS SHALL BE REPAIRED WITH 1/2" GYPSUM BOARD OVER 1/2" SHEETROCK. ALL EXISTING FLOORS SHALL BE REPAIRED WITH 1/2" GYPSUM BOARD OVER 1/2" SHEETROCK.
4. ALL EXISTING WALLS, CEILING, ROOF, AND FLOOR SHALL BE REPAIRED TO ORIGINAL CONDITION. ALL EXISTING WALLS SHALL BE REPAIRED WITH 1/2" GYPSUM BOARD OVER 1/2" SHEETROCK. ALL EXISTING FLOORS SHALL BE REPAIRED WITH 1/2" GYPSUM BOARD OVER 1/2" SHEETROCK.
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15. ALL EXISTING ROOF SHALL BE REPAIRED TO ORIGINAL CONDITION. ALL EXISTING WALLS SHALL BE REPAIRED WITH 1/2" GYPSUM BOARD OVER 1/2" SHEETROCK.
16. ALL EXISTING FLOOR SHALL BE REPAIRED TO ORIGINAL CONDITION. ALL EXISTING WALLS SHALL BE REPAIRED WITH 1/2" GYPSUM BOARD OVER 1/2" SHEETROCK.
17. ALL EXISTING CEILING SHALL BE REPAIRED TO ORIGINAL CONDITION. ALL EXISTING WALLS SHALL BE REPAIRED WITH 1/2" GYPSUM BOARD OVER 1/2" SHEETROCK.

A PARTIAL NEW FLOOR PLAN - NOTES



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BLUE ROOM ARCHITECTURE & DESIGN P.A.
1000 1st Avenue, Suite 100
Seattle, WA 98101
www.roomstudio.com

DRAFT



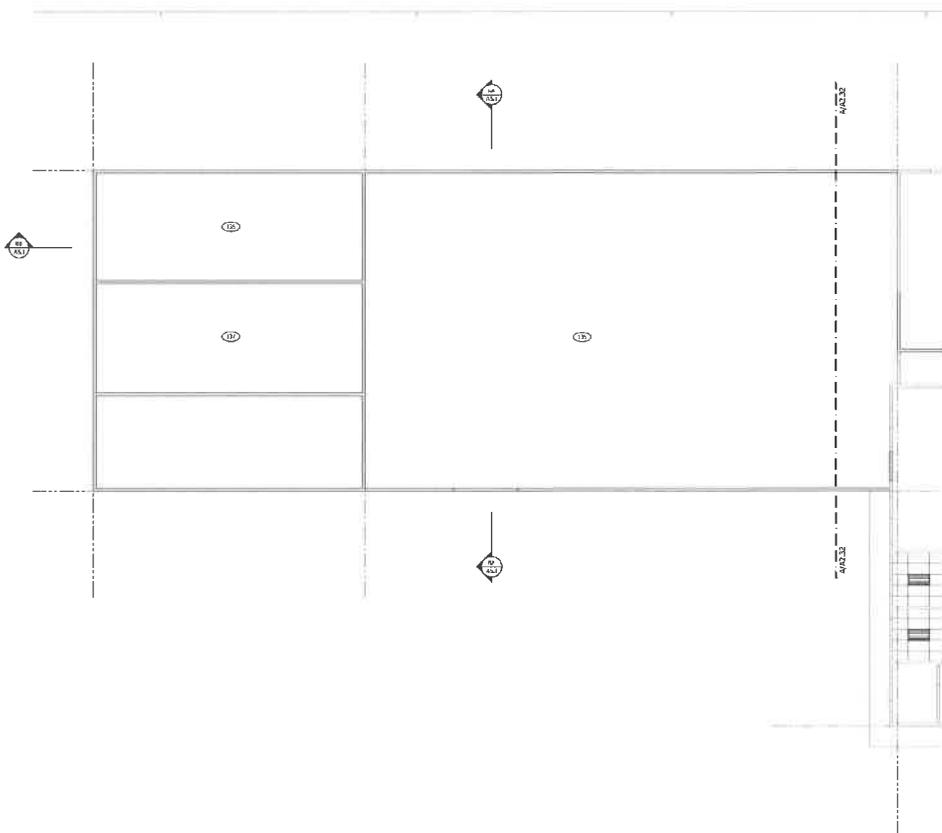
ASHAF
COMMUNITY FOOD BANK
800 SUMNER ROAD
ELLENBURG, WASHINGTON 98222

PROJECT NUMBER: 200805
DATE: 1/21/2020
USER: ALM
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

PARTIAL NEW FLOOR PLAN - NOTES

A2.21



GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
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6. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
8. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
9. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
11. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
12. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
13. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).

A PARTIAL REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"



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ARCHITECTURE & DESIGN, P.A.

DRAFT



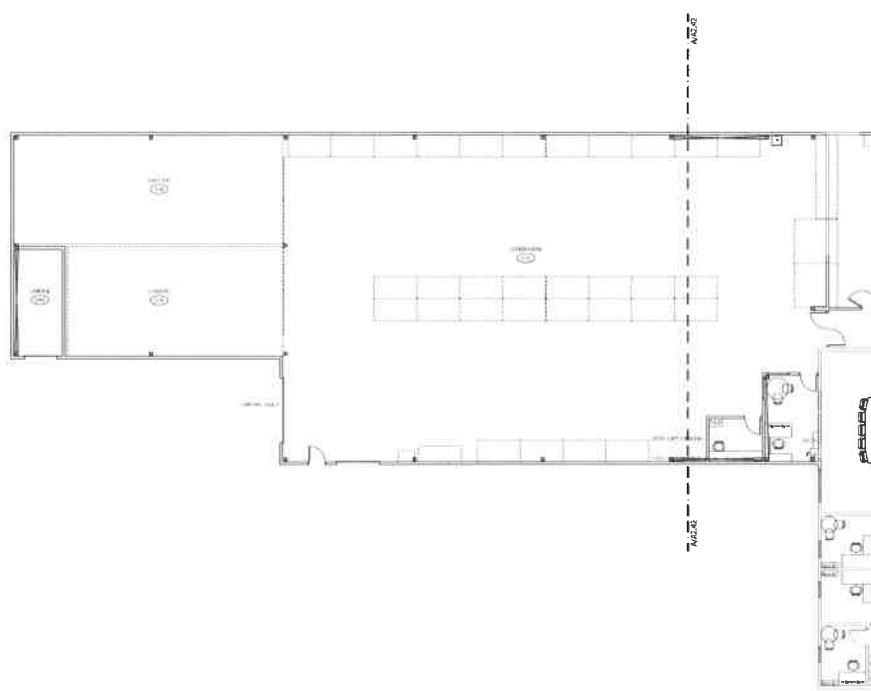
ASHLEX
INTERIOR, EXTERIOR AND BUILDING ARCHITECTS, P.C.

PROJECT NUMBER: 200605
DATE: 11/26/06
DRAWN: ALM
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

PARTIAL REFLECTED
CEILING PLAN

A2.31



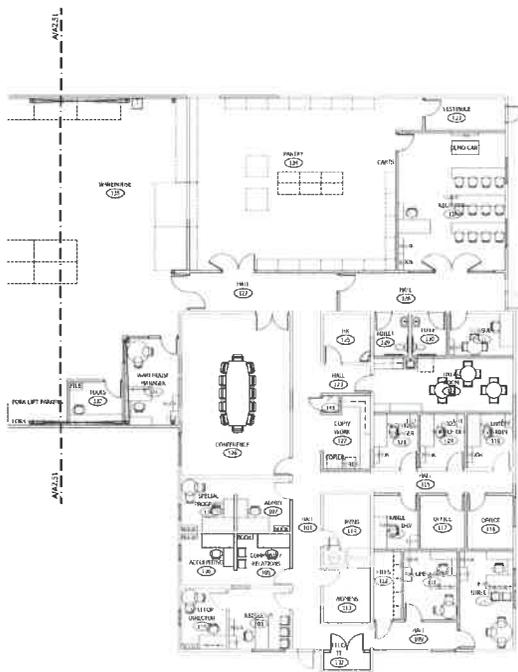
GENERAL NOTES

1. ALL APPLIED TO RACKS (1) THROUGH (12) UNLESS OTHERWISE NOTED. SEE SCHEDULE FOR RACK SPECIFICATIONS AND EQUIPMENT SCHEDULES FOR COMPLETE LIST OF OTHER AND FINISHING SYSTEMS RELIANCE.
2. VERIFY RACKING LAYOUT WITH MANUFACTURER FOR RACKS - 4' CENTER TO 4'.

A PARTIAL EQUIPMENT FLOOR PLAN
 A2.41 SCALE: 1/8" = 1'-0"



 STUDIO ROOM <small>STUDIO ROOM ARCHITECTURE & DESIGN, P.A.</small> <small>1000 15th Avenue, Suite 1000, Seattle, WA 98101</small> <small>www.studiroom.com</small>
<p>DRAFT</p>
<p>INTERIOR DESIGN AND BUILDING SOLUTIONS FOR:</p>  AFISH <small>COMMUNITY FOOD BANK</small> <small>604 ELMVIEW ROAD</small> <small>ELLensburg, WA 98020</small>
<p>PROJECT NUMBER: 2009/08 DATE: 12/27/2020 DRAWN: ALM REVISIONS:</p>
<p>SCHEMATIC DESIGN NOT FOR CONSTRUCTION</p>
<p>PARTIAL EQUIPMENT FLOOR PLAN</p>
<p>A2.41</p>



GENERAL NOTES

- 1. ALL WORK TO BE DONE IN ACCORDANCE WITH THE 2018 INTERNATIONAL BUILDING CODE (IBC) AND THE 2018 INTERNATIONAL PLUMBING AND MECHANICAL CODE (IMC).
- 2. VERIFY ALL CONDITIONS AND CONDITIONS BEFORE BEGINNING WORK.

A PARTIAL EQUIPMENT FLOOR PLAN
 A2.42 SCALE: 1/8" = 1'-0"



BLUE ROOM
 BLUE ROOM ARCHITECTURE & DESIGN, P.S.
 1001 W. 10TH AVE. SUITE 100
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DRAFT

INTERIOR DESIGN AND BUILDING DESIGNATION FOR:

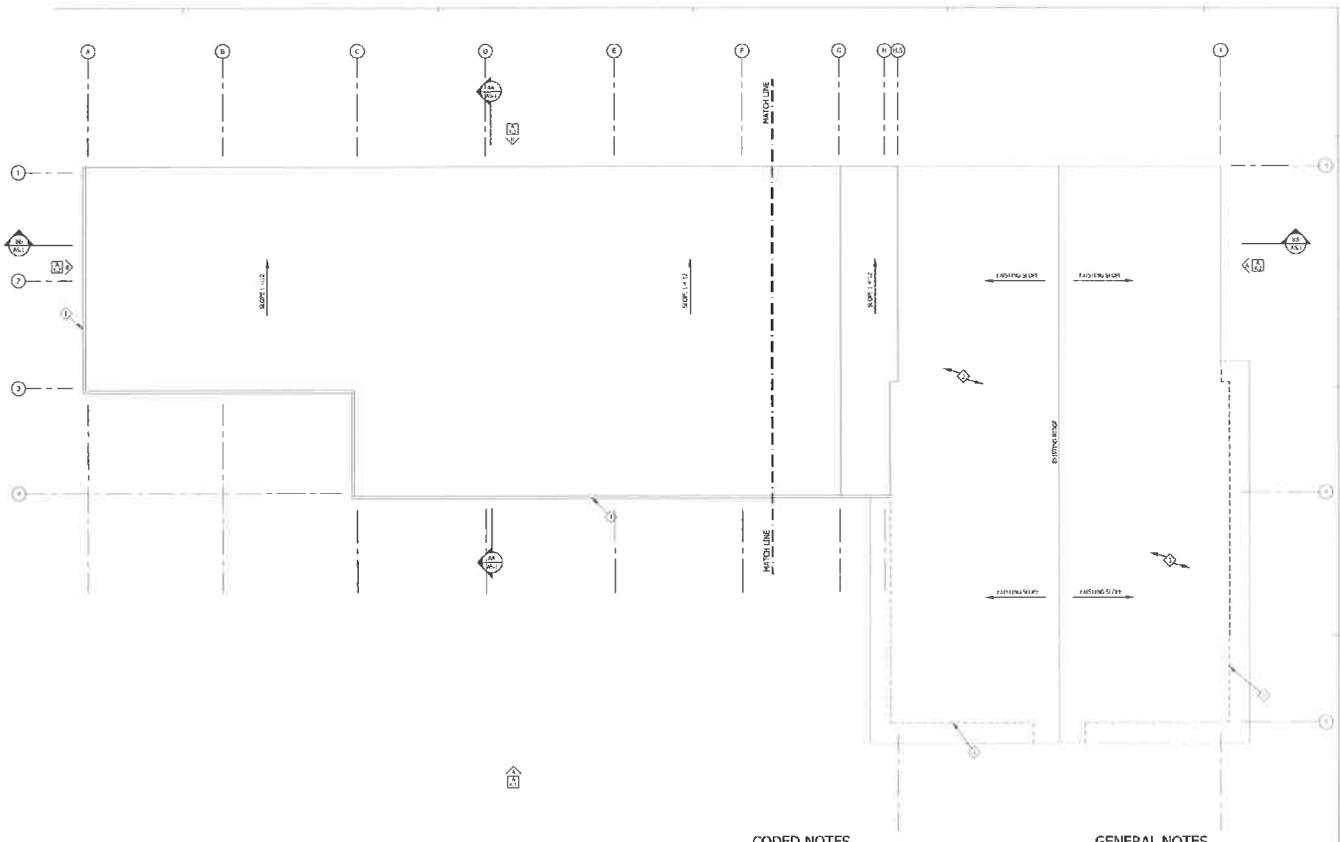
XAFISH
 COMMUNITY FOOD BANK
 804 EAST WYOMING
 DENVER, COLORADO 80202

PROJECT NUMBER: 201808
 DATE: 11/11/2019
 DRAWN BY: ALM
 REVISIONS:

SCHEMATIC DESIGN
 NOT FOR CONSTRUCTION

PARTIAL EQUIPMENT
 FLOOR PLAN

A2.42



CODED NOTES

- ◆ AULENSI 1/4" (NOT) BULK LINE, TYP.
- ◆ SYSTEM BOUNDARY (HATCH) LINE, TYP.
- ◆ 1/4" (NOT) PRECISION MARK.

GENERAL NOTES

- 1. MINIMUM NEW ROOF SLOPE IS 1/4" PER FOOT.
- 2. CONSULT PRELIMINARY SOIL & BATH ANALYSIS FOR SPECIAL CONSIDERATIONS.
- 3. SEE STRUCTURAL DRAWINGS FOR BEAM SUPPORT POINTS.
- 4. GROUND JOBS AS REQUIRED TO BE INSTALLED PER LOCAL CODES.
- 5. ROOF DRAINAGE THROUGH RAINWATER COLLECTION SYSTEMS.
- 6. SEE 10% TYPICAL FOR FINISH FLOOR LEVEL.

A ROOF PLAN
A2.60 SCALE 1/8" = 1'-0"



BLU ROOM ARCHITECTURE & DESIGN, P.A.
10000 10th Avenue, Suite 100, Seattle, WA 98148
 TEL: 206.461.1000
 WWW.BLUROOM.COM

PROJECT INFORMATION

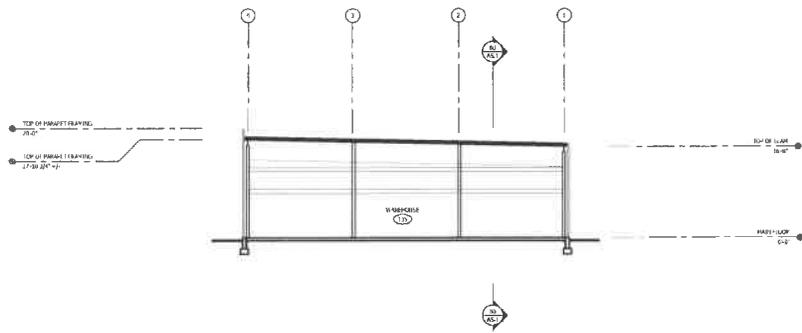
CLIENT:
ASHIX COMMUNITY FOOD BANK
 1000 10th Avenue, Suite 100, Seattle, WA 98148
 TEL: 206.461.1000
 WWW.ASHIX.COM

PROJECT NUMBER: 20000
DATE: 12/21/2010
DESIGNER: ALM

**SCHEMATIC DESIGN
 NOT FOR CONSTRUCTION**

ROOF PLAN

A2.60



AA BUILDING SECTION
1/8" = 1'-0"

BB BUILDING SECTION
1/8" = 1'-0"

GENERAL NOTES

1. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE.
2. FINISH FLOOR SHALL BE FINISHED WITH 1/2" THICK CONCRETE SLAB ON GRADE AT THE TIME OF CONSTRUCTION.
3. CONCRETE SHALL BE 4000 PSI STRENGTH AND SHALL BE CAST AND CURED IN PLACE OF THIS UNLESS INDICATED OTHERWISE.
4. EXTERIOR SURFACES AT WINDOWS, OPENINGS AND PENETRATIONS OF WALLS, BY THE BUILDING CONTRACTOR SHALL BE FINISHED WITH FINISH MATERIALS AS SPECIFIED BY THE ARCHITECT TO MATCH THE FINISH.
5. FINISH OF EXTERIOR SURFACES BETWEEN ALL CONCRETE BLOCKS AND MASONRY SHALL BE FINISH AS NOTED.
6. ALL EXTERIOR EXTERIOR SURFACES, INCLUDING FOUNDATION, SHALL BE FINISHED WITH FINISH MATERIALS AS SPECIFIED BY THE ARCHITECT TO MATCH THE FINISH.
7. ALL EXTERIOR SURFACES SHALL BE FINISHED WITH FINISH MATERIALS AS SPECIFIED BY THE ARCHITECT TO MATCH THE FINISH.
8. FINISH FLOOR SHALL BE FINISHED WITH FINISH MATERIALS AS SPECIFIED BY THE ARCHITECT TO MATCH THE FINISH.



BLUE ROOM ARCHITECTURE & DESIGN, P.A.
 10101 14th Street NW
 Suite 100
 Silverdale, WA 98151
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DRAFT

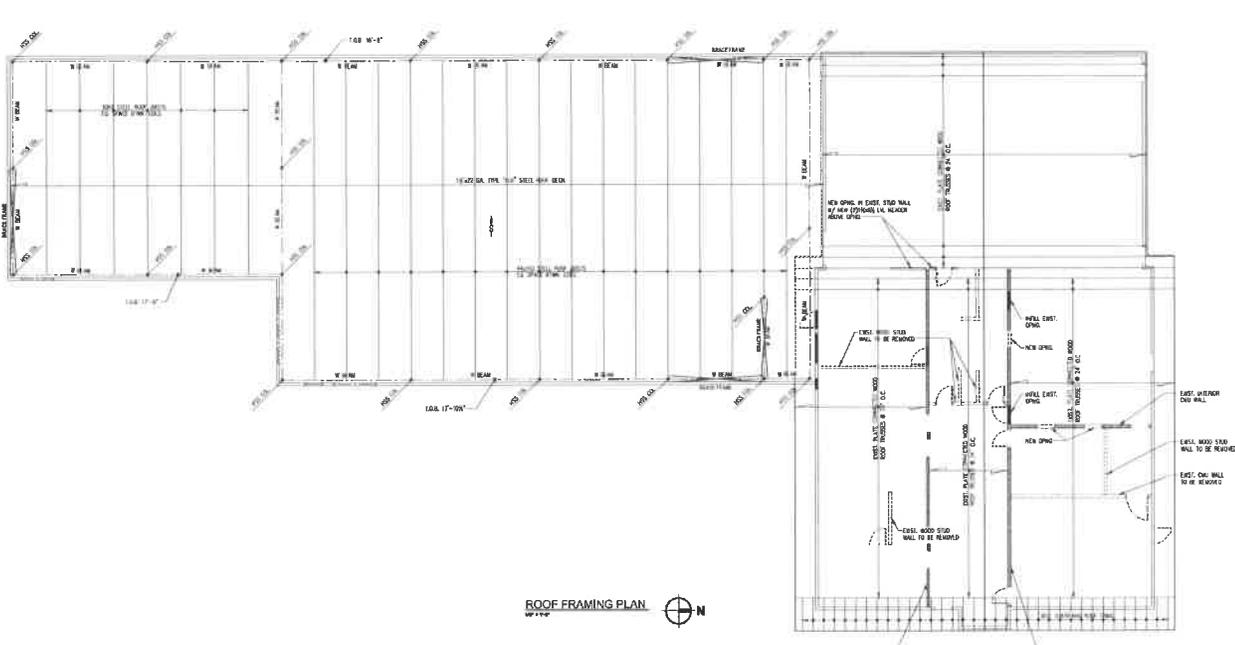
AFISH
 COMMUNITY FOOD BANK
 804 LUMBER ROAD
 ELLENDALE, WASHINGTON 98024

PROJECT NUMBER: 200608
 DATE: 11/20/2008
 DRAWN: ALM
 REVISIONS:

SCHEMATIC DESIGN
 NOT FOR CONSTRUCTION

BUILDING SECTIONS

A5.1



ROOF FRAMING PLAN
SHEET S3.1

ROOF FRAMING PLAN NOTES:

- REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS, WALLS, AND OTHER INFORMATION NOT SHOWN ON THIS PLAN.
- CONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS BEFORE PROCEEDING WITH THE WORK. ALL CONSTRUCTION DIMENSIONS SHOWN, INCLUDING CONSTRUCTION AND FINISHED AS SHOWN, SHALL BE VERIFIED AND NOTED IN THE FIELD.
- NO CONSTRUCTION DIMENSIONS SHOWN ARE TO BE CONSIDERED AS FINISHED DIMENSIONS UNLESS SPECIFICALLY NOTED OTHERWISE. THE REMOVAL AND REPAIR/RECONSTRUCTION OF EXISTING STRUCTURES SHOULD BE INDICATED AND NOTED.
- CONTRACTOR SHALL PROVIDE TEMPORARY BRACING AND/OR SHORING OF THE STRUCTURE AND STRUCTURAL COMPONENTS UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS.
- STEEL JOIST MANUFACTURER TO PROVIDE JOIST DESIGN, ALL BRACING, AND OTHER ITEMS REQUIRED FOR A COMPLETE ENGINEERED ROOF FRAMING SYSTEM.
- STEEL JOIST MANUFACTURER SHALL PROVIDE SPECIALLY DESIGNED JOISTS OR ADDITIONAL JOIST BRACING TO SUPPORT ADDITIONAL EQUIPMENT AND APPLICABLE LOADS. FINISH SHALL BE IN ACCORDANCE WITH THE ARCHITECTURAL DRAWINGS AND MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) DRAWINGS. FINISH SHALL BE IN ACCORDANCE WITH THE MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) DRAWINGS. FINISH SHALL BE IN ACCORDANCE WITH THE MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) DRAWINGS. FINISH SHALL BE IN ACCORDANCE WITH THE MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) DRAWINGS.
- CONTRACTOR SHALL PROVIDE STEEL JOIST MANUFACTURER WITH LOCATIONS AND SIZES OF MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) EQUIPMENT AND OTHER ITEMS TO BE SUPPORTED BY THE JOISTS. FINISH SHALL BE IN ACCORDANCE WITH THE ARCHITECTURAL DRAWINGS AND MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) DRAWINGS.
- STEEL JOIST MANUFACTURER SHALL VERIFY ADEQUACY OF JOISTS SPECIFIED AND SHALL PROVIDE SPECIALLY DESIGNED JOISTS, ADDITIONAL JOIST BRACING, OR ADDITIONAL JOIST BRACING TO SUPPORT ALL SUPPORTED ITEMS. FINISH SHALL BE IN ACCORDANCE WITH THE ARCHITECTURAL DRAWINGS AND MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) DRAWINGS.
- SEE SHEET S3.2 FOR ADDITIONAL INFORMATION.

10. DIMENSIONS IN BRACKETED JOISTS IN ACCORDANCE WITH SECTION 0505 OF THE INTERNATIONAL BUILDING CODE AND STEEL JOIST MANUFACTURER'S SPECIFICATIONS.
11. FINISH STEEL JOIST ATTACHMENT, SEE ROOF BEAM ATTACHMENT PLAN AND SCHEDULE (S-1) FOR ADDITIONAL INFORMATION.
12. FOR OPENINGS IN STEEL ROOF JOIST S3.1 - S3.2 FOR ADDITIONAL INFORMATION. NOT ALL OPENINGS ARE SHOWN ON THIS PLAN.
13. SEE FOUNDATION PLANS AND NOTES ON SHEET S2.0 FOR ADDITIONAL INFORMATION.
14. SEE STRUCTURAL NOTES (SHEET S1.0) FOR ADDITIONAL INFORMATION.
15. LEGEND:
 - 10.1 - DENOTES TOP OF JOIST ELEVATION.
 - 10.2 - DENOTES TOP OF BEAM ELEVATION.
 - 11 - DENOTES TOP OF FINISH FLOOR ELEVATION.
 - 12 - DENOTES TOP SLOPE DIRECTION.
 - 13 - DENOTES STEEL BEAM SPAN DIRECTION.
 - 14 - DENOTES OPENED UP CONDITION PERMANENTLY ALONG FULL LENGTH OF WALL UNLESS NOTED OTHERWISE (SEE S-1).
 - 15 - DENOTES EXISTING WALL LINES.
 - 16 - DENOTES STEEL COLUMN LOCATION.
 - 17 - DENOTES APPROXIMATE STEEL LOCATION AND HEIGHT OF MECHANICAL EQUIPMENT, MEET WITH MECHANICAL. SEE MECH FOR ADDITIONAL INFORMATION.

NOTE:
1. ALL WALLS NOT NOTED OTHERWISE ARE WOOD STUD WALLS.
2. EXISTING MURALS AND OTHER EXTERIOR WALLS ARE REMAINING WALLS.



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Seattle, WA 98101
www.blueroomarch.com

DRAFT



ASTA
101 UNIVERSITY ROAD
ELLENBURG, WASHINGTON 98022

PROJECT NUMBER: 2022004
DATE: 12/21/2023
DRAWN: DRW
REVISIONS:

NOT FOR CONSTRUCTION

EXIST. ROOF FRAMING PLAN

S3.1

REGISTER, DIFFUSER, GRILLE SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	FINISH	TYPE	SIZE	UNIT	UNIT	UNIT	UNIT	NOTES/DESCRIPTION
A	ELITE	REG	SUPPLY	STAINLESS STEEL	REPERFORATED SQUARE	18"X18"	18"X18"	18"X18"	18"X18"	SQUARE-FLUOUND ADAPTER
B	ELITE	REG	RETURN	STAINLESS STEEL	REPERFORATED SQUARE	18"X18"	18"X18"	18"X18"	18"X18"	SQUARE-FLUOUND ADAPTER
C	ELITE	REG	EXHAUST	STAINLESS STEEL	REPERFORATED SQUARE	18"X18"	18"X18"	18"X18"	18"X18"	SQUARE-FLUOUND ADAPTER

NOTE: REGISTER SHALL HAVE FINISH AS SHOWN. REGISTER SHALL BE 1/8" THICK. REGISTER SHALL BE 1/8" THICK. REGISTER SHALL BE 1/8" THICK.

LOUVER SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	FINISH	TYPE	SIZE	UNIT	UNIT	UNIT	UNIT	NOTES/DESCRIPTION
L-1	ROBSON	ELF3222R	PAINTED	DOOR	STAINLESS STEEL	18"X18"	18"X18"	18"X18"	18"X18"	
L-2	ROBSON	ELF3222R	PAINTED	DOOR	STAINLESS STEEL	18"X18"	18"X18"	18"X18"	18"X18"	
L-3	ROBSON	ELF3222R	PAINTED	DOOR	STAINLESS STEEL	18"X18"	18"X18"	18"X18"	18"X18"	
L-4	ROBSON	ELF3222R	PAINTED	DOOR	STAINLESS STEEL	18"X18"	18"X18"	18"X18"	18"X18"	

ENERGY RECOVERY VENTILATOR SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	TYPE	SIZE	UNIT	UNIT	UNIT	UNIT	UNIT	NOTES/DESCRIPTION
ERV-1	ROBSON	ERV3222R	DOOR	STAINLESS STEEL	18"X18"	18"X18"	18"X18"	18"X18"	18"X18"	FOR FACTORY, DISCONNECT SWITCH, MOUNTED THERMOSTAT, SET TO MAINTAIN 55°F LEAVING AIR TEMPERATURE
ERV-2	ROBSON	ERV3222R	DOOR	STAINLESS STEEL	18"X18"	18"X18"	18"X18"	18"X18"	18"X18"	FOR FACTORY, DISCONNECT SWITCH, MOUNTED THERMOSTAT, SET TO MAINTAIN 55°F LEAVING AIR TEMPERATURE

ELECTRIC DUCT HEATER SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	TYPE	SIZE	UNIT	UNIT	UNIT	UNIT	UNIT	NOTES/DESCRIPTION
DH-1	NAUGLE INDUSTRIES	ENDP	1.75	0	55	45	72	100	200	SCR CONTROL, 24V CONTROL VOLTAGE, LOCK IN/LOCK DISCONNECT SWITCH, DUCT MOUNTED THERMOSTAT, SET TO MAINTAIN 55°F LEAVING AIR TEMPERATURE
DH-2	NAUGLE INDUSTRIES	ENDP	1.75	0	55	45	72	100	200	SCR CONTROL, 24V CONTROL VOLTAGE, LOCK IN/LOCK DISCONNECT SWITCH, DUCT MOUNTED THERMOSTAT, SET TO MAINTAIN 55°F LEAVING AIR TEMPERATURE



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Professional Engineer Seal



ASHRAE

INTERNATIONAL SOCIETY OF LIGHTING AND BUILDING CONDITIONS, INC.

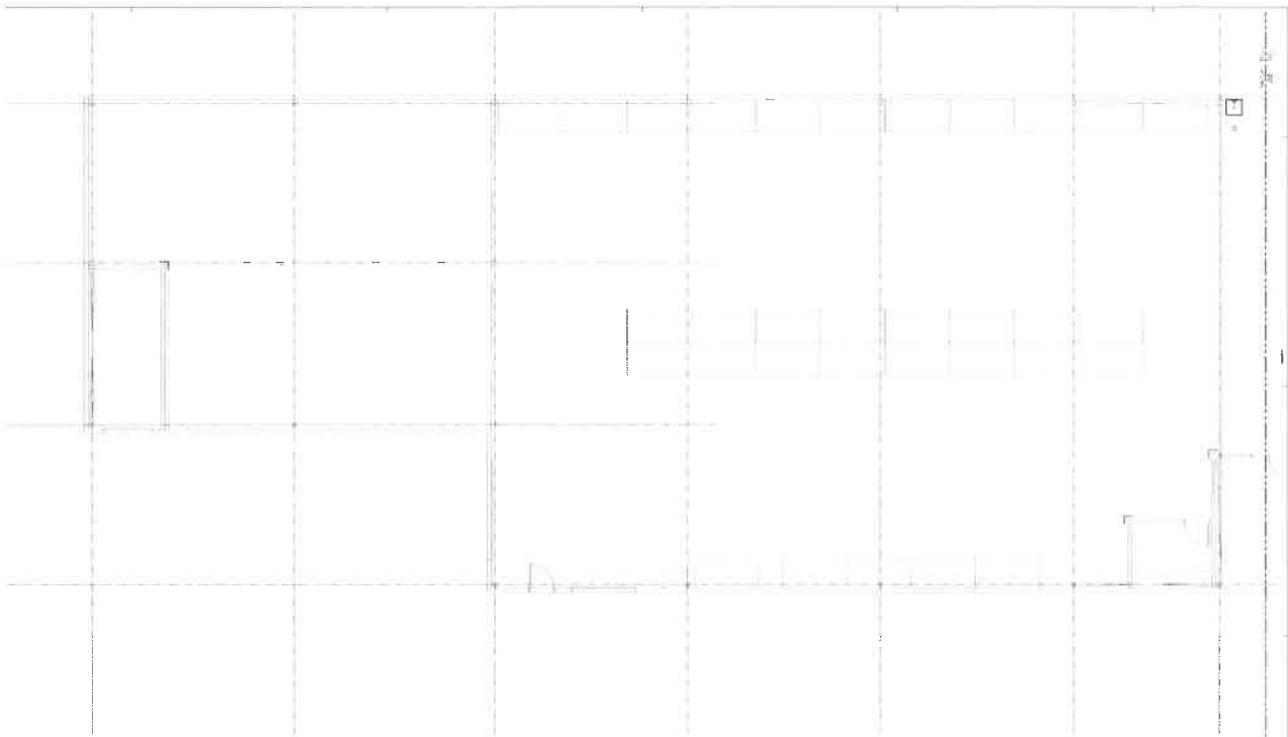
MEMBER

PROJECT NUMBER: 200209
DATE: 12/23/2020
DRAWN: RDR
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

EQUIPMENT SCHEDULES

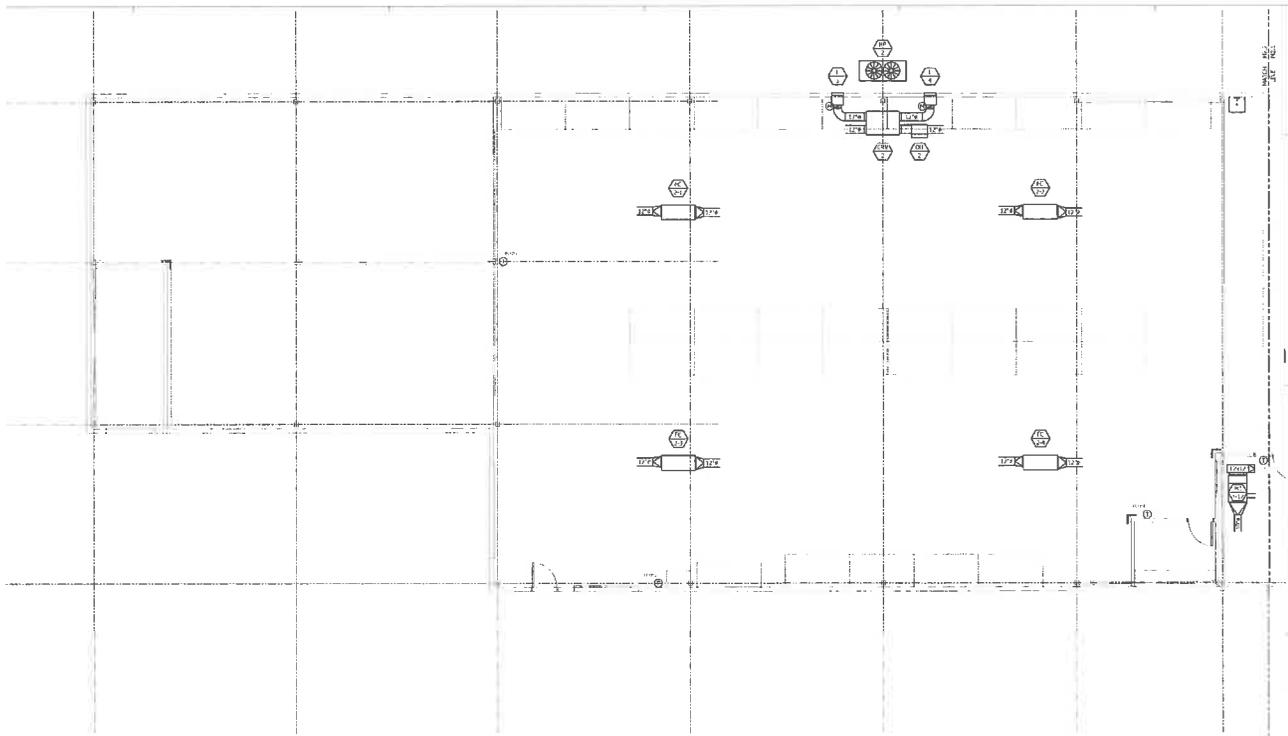
MO.2



A PLUMBING - FLOOR PLAN - SOUTH
1/12 2020 12/21/2020

KEYNOTES
 ① REFER TO SHEET

 <p>BLUE ROOM ARCHITECTURE & DESIGN, P.A. 11000 15TH AVENUE S.W. BELLEVUE, WA 98007 WWW.BLRARCH.COM</p>
<p>PROJECT: COMMUNITY FOOD BANK 1800 15TH AVENUE S.W. BELLEVUE, WA 98007</p>
 <p>DAVID L. LIPPERT LICENSED PROFESSIONAL ENGINEER NO. 34567 WASHINGTON STATE</p>
<p>INTERIOR, EXTERIOR, AND BUILDING ADAPTATION, P.C.  ASIX COMMUNITY FOOD BANK 1800 15TH AVENUE S.W. BELLEVUE, WA 98007</p>
<p>PROJECT NUMBER: 202006 DATE: 12/21/2020 DRAWN: RDR REVISIONS:</p>
<p>SCHEMATIC DESIGN NOT FOR CONSTRUCTION</p>
<p>PLUMBING FLOOR PLAN SOUTH</p>
<p>M1.2</p>

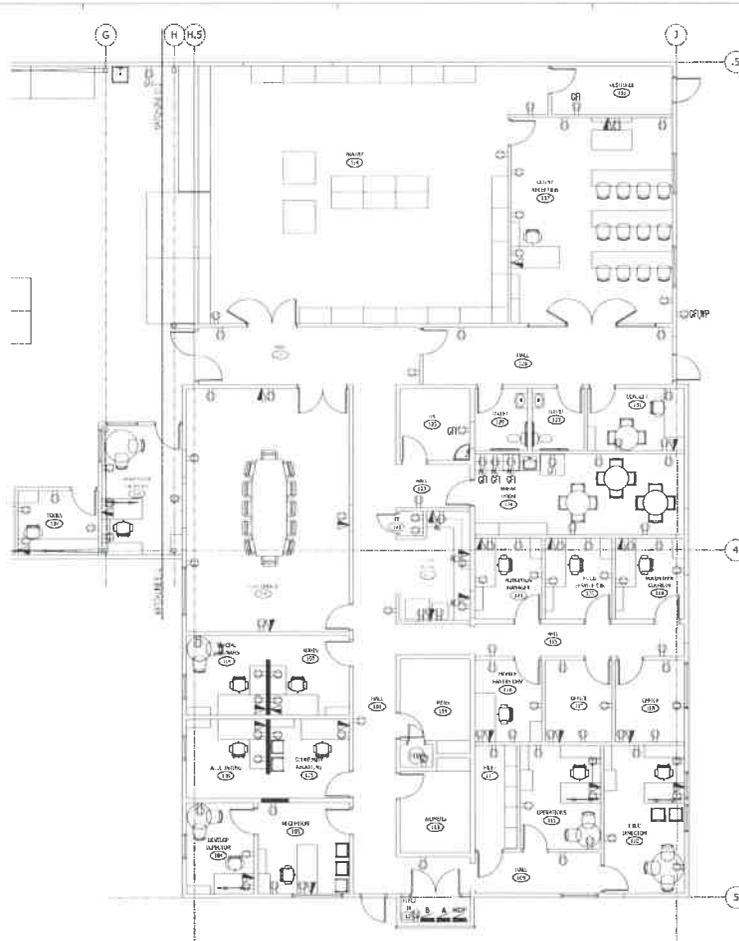


A HVAC - FLOOR PLAN - SOUTH
 RL2 SCALE: 1/8" = 1'-0"



KEYNOTES
 12PK 12PT 12K 12P

 BLUE ROOM ARCHITECTURE & DESIGN, P.A. 101011 SHERWOOD AVENUE, SUITE 100 WASHINGTON, DC 20005 WWW.BLUEROOMPA.COM
 Robert L. Smith Professional Engineer No. 12345 State of Virginia
 AFISH INTERIOR DESIGN AND BUILDING ADDITION FOR: COMMUNITY FOOD BANK 101 E. LUMBER AVENUE CLINTON, VIRGINIA 22024
PROJECT NUMBER: 20026 DATE: 12/21/2021 DRAWN: RDR REVISIONS:
SCHEMATIC DESIGN NOT FOR CONSTRUCTION
HVAC FLOOR PLAN SOUTH
<h1>M2.2</h1>

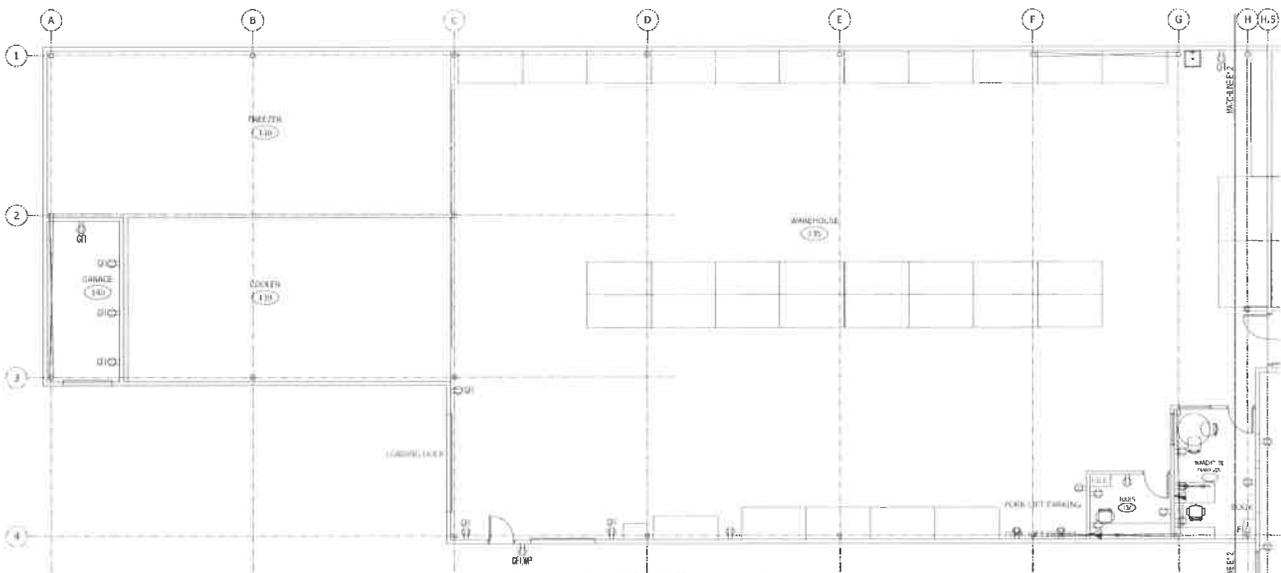


CODED NOTES

E NEW POWER PLAN NORTH
 1/8" = 1'-0"

 <p>BLUE ROOM ARCHITECTURE & DESIGN, P.A. 11510C SHELBY ROAD UPPER MERIONETTES, MD 20894 301-281-1000 www.blueroom.com</p>
<p>DRAFT</p>
<p>INTERIOR, EXTERIOR, AND BUILDING ACTIVITIES, CO.</p>  <p>AFISH COMMUNITY FOOD BANK 800 E. LAMAR AVENUE ELLENHURST, VIRGINIA 22042</p>
<p>PROJECT NUMBER: 200909 DATE: 12/01/2009 DRAWN: JUNE REVISIONS: DATE</p>
<p>SCHEMATIC DESIGN NOT FOR CONSTRUCTION</p>
<p>NEW POWER PLAN NORTH</p>
<p>E1.1</p>

CODED NOTES



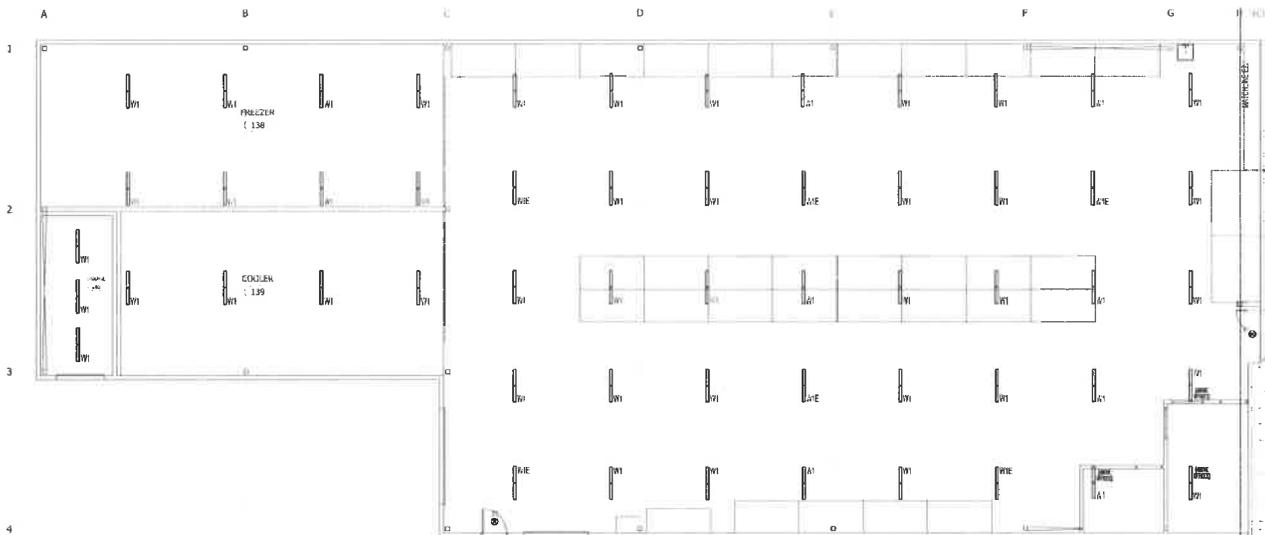
E NEW POWER PLAN SOUTH

1012 3/8" = 1'-0"



 <p>BLUE ROOM ARCHITECTURE & DESIGN, P.C. 11001 W. WISCONSIN AVENUE SUITE 100 WISCONSIN, WI 53190 WWW.BLUEROOMDESIGN.COM</p>	
<p>DRAFT</p>	
<p>INTERIOR ARCHITECTURE AND BUILDING SERVICES FOR:</p>  <p>ASHIX COMPANY FOOD BANK 804 BLENHEIM ROAD ELK GROVE, WISCONSIN 53122</p>	
<p>PROJECT NUMBER: 200020 DATE: 12/23/2020 DRAWING NAME: _____ REVISIONS: _____</p>	
<p>SCHEMATIC DESIGN NOT FOR CONSTRUCTION</p>	
<p>NEW POWER PLAN SOUTH</p>	
<p>E1.2</p>	

COORD NOTES



E NEW LIGHTING PLAN SOUTH

1/2" 3/16" = 1'-0"



BLUE ROOM ARCHITECTURE & DESIGN, P.A.
 10700C WATERS SCHMIDT AVENUE
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 www.brroom.com

DRAFT

INTERIOR ARCHITECTURE AND BUILDING SERVICES FOR:

 ASHLEY COMPANY FOOD BANK
 1000 W. WASHINGTON AVENUE
 ELLENBURG, MARYLAND 20758

PROJECT NUMBER: 200808
 DATE: 12/21/2010
 DRAWN: NAME
 REVISIONS: DATE

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

NEW LIGHTING PLAN
SOUTH

E2.2

QUANTITY TAKE OFF

INTERIOR REMODEL AND BUILDING ADDITION FOR:



VOLUME 2: SHEET INDEX

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A0.3 LIFE SAFETY PLAN	A2.20 NEW FLOOR PLAN - DIMENSIONS	M0.2 EQUIPMENT SCHEDULES
A0.4 RESPONSIBILITY MATRIX	A2.21 PARTIAL NEW FLOOR PLAN - NOTES	M1.1 PLUMBING FLOOR PLAN NORTH
	A2.22 PARTIAL NEW FLOOR PLAN - NOTES	M1.2 PLUMBING FLOOR PLAN SOUTH
	A2.31 PARTIAL REFLECTED CEILING PLAN	M2.1 HVAC FLOOR PLAN NORTH
	A2.32 PARTIAL REFLECTED CEILING PLAN	M2.2 HVAC FLOOR PLAN SOUTH
CIVIL	A2.41 PARTIAL EQUIPMENT FLOOR PLAN	
CI.0 DEMO & TESC PLAN	A2.42 PARTIAL EQUIPMENT FLOOR PLAN	ELECTRICAL
CI.1 OVERALL SITE PLAN	A2.60 ROOF PLAN	E0.0 ELECTRICAL NOTES & SCHEDULES
	A5.1 BUILDING SECTIONS	E1.1 NEW POWER PLAN NORTH
	A6.1 TYPICAL MOUNTING HEIGHTS/ACCESSORY SCHEDULE	E1.2 NEW POWER PLAN SOUTH
		E2.1 NEW LIGHTING PLAN NORTH
		E2.2 NEW LIGHTING PLAN SOUTH
	STRUCTURAL	
	S1.0 STRUCTURAL NOTES	
	S1.1 SPECIAL INSPECTIONS	
	S2.1 FOUNDATION PLAN	
	S3.1 EXIST ROOF FRAMING PLAN	



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HISTORIC SALTESE SCHOOLHOUSE
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www.brdstudio.com

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PACIFIC ENGINEERING & DESIGN PLLC
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WENATCHEE, WA 98801
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STRUCTURAL ENGINEER
PACIFIC ENGINEERING & DESIGN PLLC
200 SOUTH COLUMBIA, SUITE 300
WENATCHEE, WA 98801
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MECHANICAL ENGINEERS
ROUTH CONSULTING ENGINEERS INC
PO BOX 3187
PASCO, WA 99301
(509) 547-8262

ELECTRICAL ENGINEER
PICATTI ENGINEERING AND SERVICES LLC
PO BOX 10034
YAKIMA, WA 98909
(509) 248-1447

DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



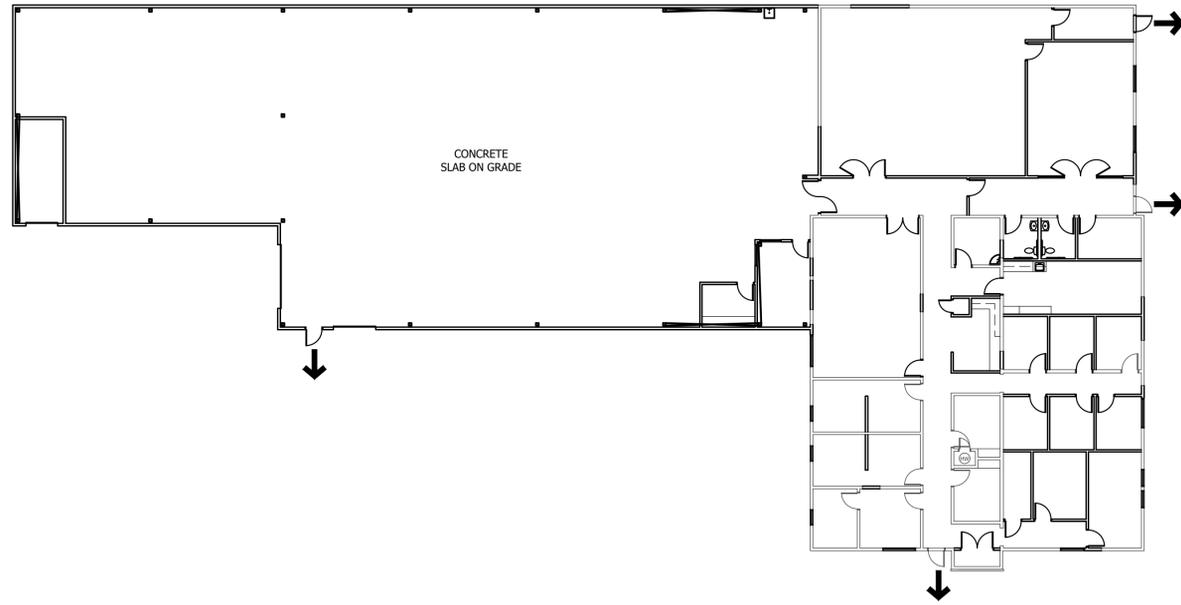
COMMUNITY FOOD BANK
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: ALM
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

COVER SHEET

A0.1



SHEET LEGEND

- ↑ EXIT
- ↑ PATH OF EGRESS
- (FEC) FIRE EXTINGUISHER CABINET - SEMI RECESSED CABINET, LARSEN - CAMEO SERIES, FS C2409-5R FIRE RATED BOX OR EQUAL
- (KB) FIRE DEPARTMENT KNOX BOX - CONFIRM ACTUAL LOCATION WITH JURISDICTION AND BUILDING OWNER
- [Grid Symbol] BUILDING STREET ADDRESS PER CITY STANDARDS
- △--- RATED ASSEMBLY - NUMBER REFERS TO REQUIRED RATING IN HOURS

A FLOOR PLAN - FF -----

A0.3 1/16" = 1'-0"



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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK

804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: ALM
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

LIFE SAFETY PLAN

A0.3

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LOW VOLTAGE RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE / SPECS FOR ADDITIONAL INFORMATION

COMPONENT:	OWNER FURNISHED:	GC FURNISHED:	OWNER INSTALLED:	GC INSTALLED:	NOTES:
1. DESIGN/BUILD FIRE ALARM (COMPLETE)					
2. DESIGN/BUILD FIRE SPRINKLER (COMPLETE)					
3. PHONE / DATA BOXES, CONDUIT AND PULL STRING TO ABOVE ACT					
4. DATA CABLING					
5. DATA TERMINAL DEVICES					
6. NURSE CALL SYSTEM (WIRING AND DEVICES)					
7. MUSIC SYSTEM / SPEAKERS					
8. PHONE SYSTEM					
9. PAGING SYSTEM					
10. SECURITY SYSTEM WIRING AND TERMINAL DEVICES					
11. ACCESS CONTROLS TERMINAL DEVICES					
12. ACCESS CONTROLS / FIRE ALARM INTERCONNECT					
13. PATIENT PROGRESSION / PROCESSING SYSTEM					

SIGNAGE RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE / SPECS FOR ADDITIONAL INFORMATION

COMPONENT:	OWNER FURNISHED:	GC FURNISHED:	OWNER INSTALLED:	GC INSTALLED:	NOTES:
1. INTERIOR / EXTERIOR CODE-REQUIRED SIGNAGE					
2. INTERIOR, DIRECTIONAL / ROOM IDENTIFICATION					
3. EXTERIOR SIGNAGE					
4. SIGNAGE POWER AND DATA BOXES					

MEDICAL EQUIPMENT RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE / SPECS FOR ADDITIONAL INFORMATION

COMPONENT:	OWNER FURNISHED:	GC FURNISHED:	OWNER INSTALLED:	GC INSTALLED:	NOTES:
1. FIXED, FLOOR MOUNTED MEDICAL EQUIPMENT					
2. OVERHEAD EQUIPMENT SUPPORTS					
3. OVERHEAD MEDICAL / PROCEDURE LIGHTING					
4. PORTABLE / COUNTERTOP MEDICAL EQUIPMENT					
5. WALL-MOUNT MEDICAL EQUIPMENT, BRACKETS, HOOKS					
6. CUBICLE CURTAIN TRACK AND HOOKS					
7. CUBICLE CURTAINS (FABRIC)					
8. CORNER GUARDS / WALL PROTECTION					

OFFICE / LIFE SAFETY EQUIPMENT RESPONSIBILITY MATRIX

REFER TO DETAILED SCHEDULE / SPECS FOR ADDITIONAL INFORMATION

COMPONENT:	OWNER FURNISHED:	GC FURNISHED:	OWNER INSTALLED:	GC INSTALLED:	NOTES:
1. FLOOR-MOUNT FREE-STANDING EQUIPMENT					
2. FLOOR-MOUNT FIXED-OFFICE EQUIPMENT					
3. PORTABLE AND COUNTERTOP EQUIPMENT					
4. FURNITURE AND ACCESSORIES					
5. MODULAR CUBICLES AND WORKSTATIONS					
6. MODULAR FURNITURE POWER AND DATA BOXES					
7. OVERHEAD PROJECTORS / SCREENS					
8. WALL-MOUNT TV'S					
9. FIRE EXTINGUISHERS / CABINETS					
10. WALL-MOUNT OFFICE EQUIPMENT / FURNISHINGS					
11. COATHOOKS / DOOR STOPS / BUMPERS					
12. FIRE DEPARTMENT KNOX BOX					
13. EMERGENCY STAIR / EGRESS COMMUNICATIONS DEVICES					



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ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
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RESPONSIBILITY MATRIX

A0.4

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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/15/2020
DRAWN: --
REVISIONS: --

NOT FOR CONSTRUCTION

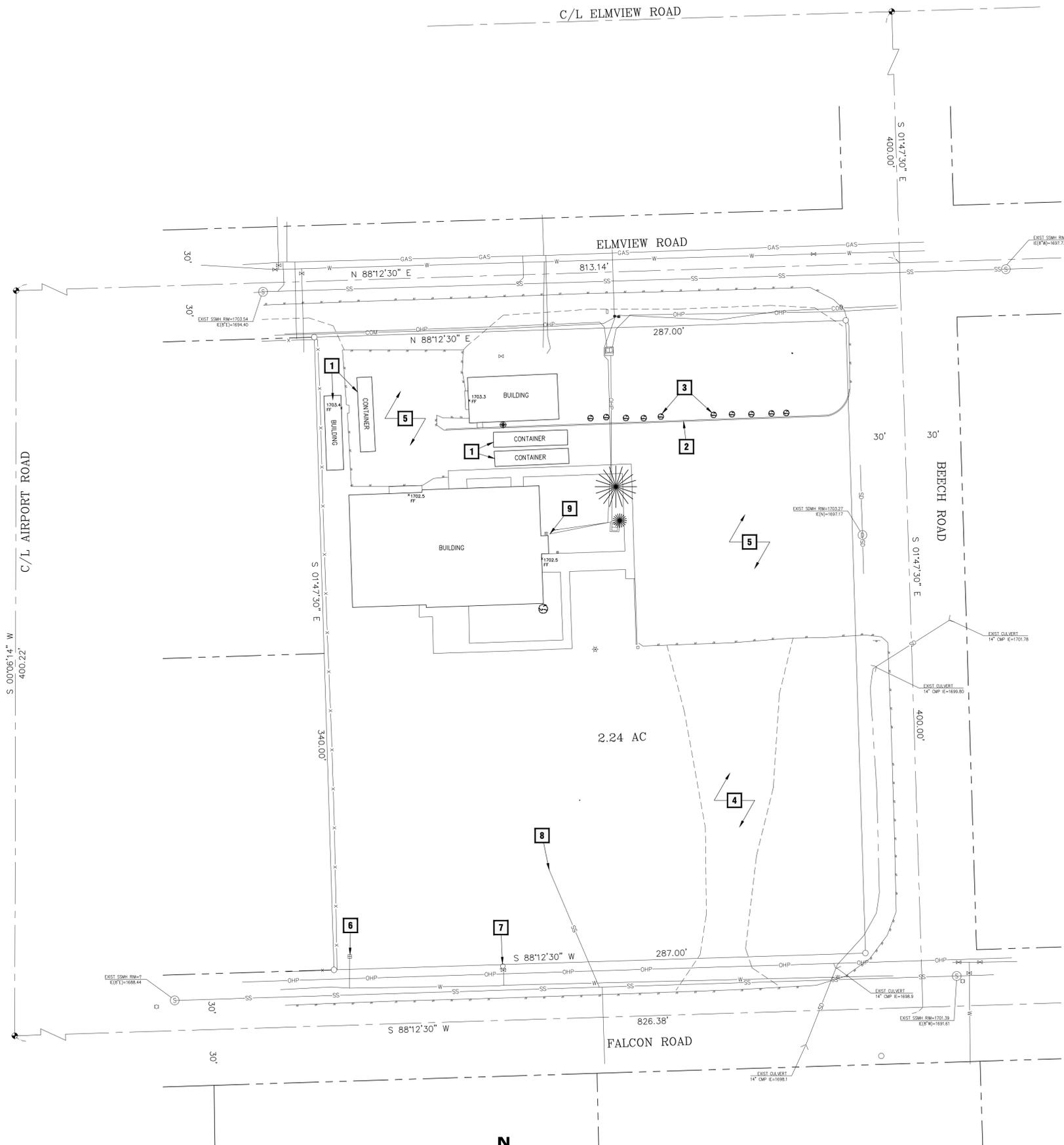
DEMO&TESCPLAN

C1.0

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KEYED NOTES - EXISTING

- 1 DEMO EXISTING BUILDING & CONTAINERS
- 2 DEMO CEMENT CONCRETE CURB
- 3 REMOVE TREES
- 4 DEMO EXISTING GRAVEL DRIVEWAY
- 5 DEMO EXISTING HMA PAVEMENT
- 6 DOMESTIC WATER METER
- 7 HYDRANT
- 8 SANITARY SEWER CONNECTION
- 9 POWER CONNECTION



N
DEMO & T.E.S.C. PLAN
SCALE: 1" = 30'



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/15/2020
DRAWN: --
REVISIONS: --

NOT FOR CONSTRUCTION

OVERALLSITEPLAN

C1.1

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KEYED NOTES - EXISTING

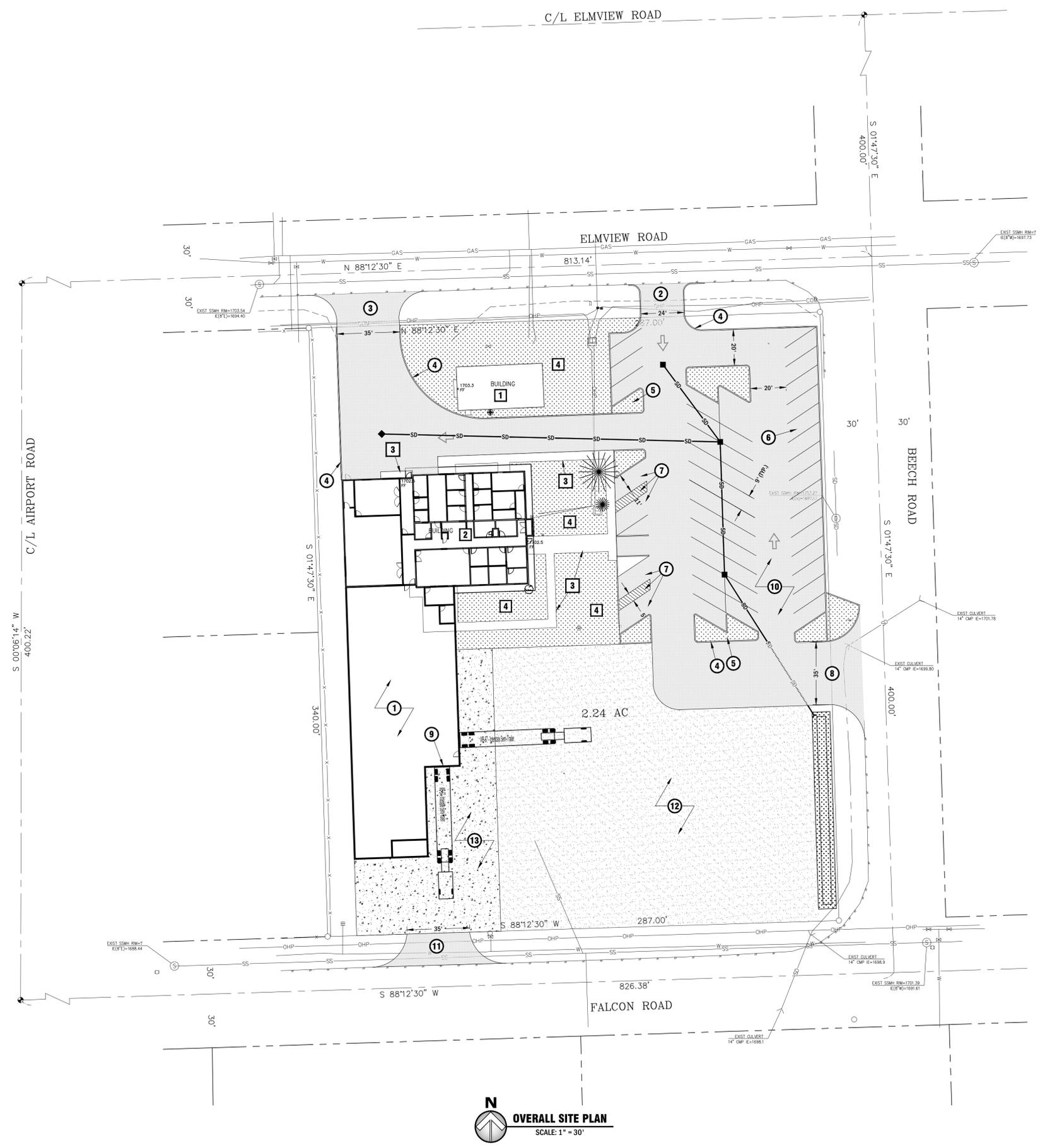
- 1 STORAGE BUILDING
- 2 FISH MAIN OFFICE
- 3 SIDEWALK
- 4 GRASS/LANDSCAPE

KEYED NOTES - PROPOSED

- 1 BUILDING ADDITION - MATCH EXISTING F.F.E
- 2 ONEWAY DRIVEWAY ENTRANCE
- 3 ONEWAY DRIVEWAY EXIT
- 4 CEMENT CONCRETE CURB
- 5 LANDSCAPE ISLAND
- 6 60° ANGLE PARKING STALL (TYP.) (42 SPACES)
- 7 ADA VAN ACCESSIBLE PARKING STALL & AISLE (TYP.) (4 SPACES)
- 8 DRIVEWAY ENTRANCE & EXIT
- 9 LOADING DOCK
- 10 ASPHALT PARKING AREA
- 11 TRUCK DRIVEWAY ENTRANCE
- 12 GRAVEL AREA
- 13 CONCRETE APRON

LEGEND

- CENTER LINE
- - - EASEMENT LINE
- [Pattern] PROPOSED GRAVEL SURFACING
- [Pattern] PROPOSED CONCRETE
- [Pattern] PROPOSED HMA SURFACING
- [Pattern] PROPOSED GRASS OR LANDSCAPING



OVERALL SITE PLAN
SCALE: 1" = 30'



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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK
804 ELMVIEW ROAD
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PROJECT NUMBER: 20008b
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REVISIONS:

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DEMOLITION FLOOR PLAN

A2.11

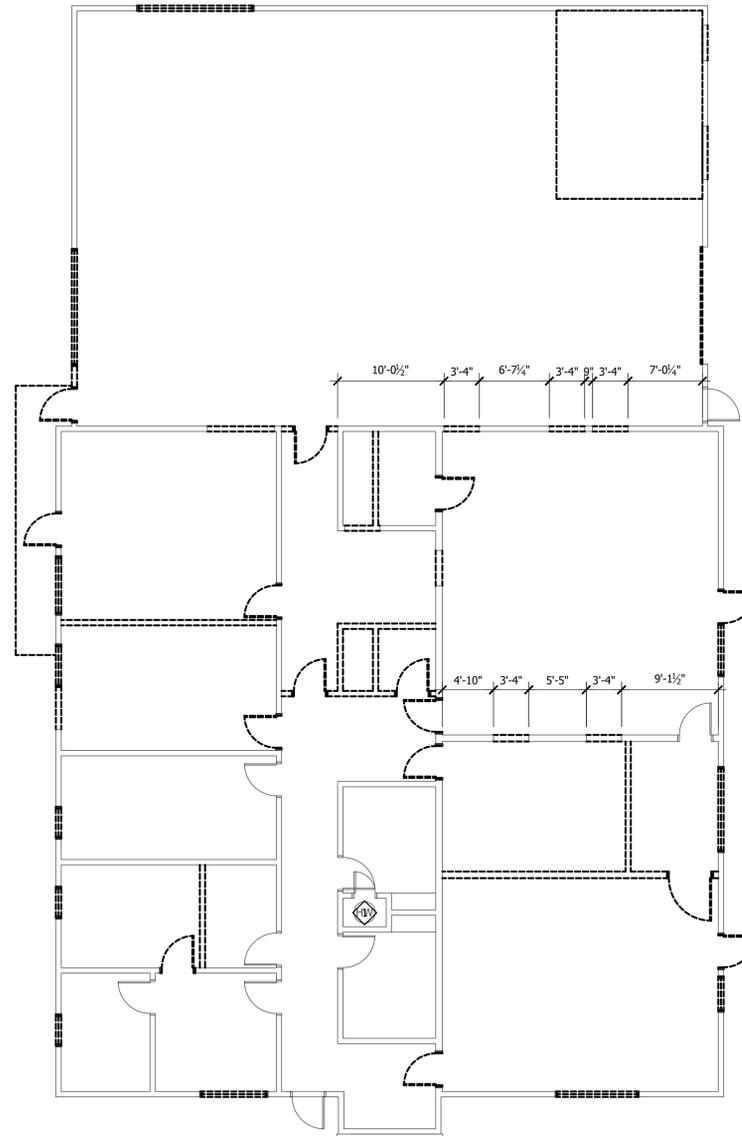
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GENERAL NOTES

1. THIS DRAWING HAS BEEN DEVELOPED FROM EXISTING DRAWINGS, WHICH MAY NOT REFLECT ACTUAL FIELD CONDITIONS. CONTRACTOR IS TO VERIFY ALL FIELD CONDITIONS WITH THESE DRAWINGS PRIOR TO BEGINNING WORK. NOTIFY ARCHITECT IMMEDIATELY IF THERE ARE ANY DISCREPANCIES.
2. EXTERIOR DIMENSIONS ARE TYPICALLY TAKEN TO FACE OF CONCRETE/STUD, UNLESS NOTED OTHERWISE. INTERIOR DIMENSIONS ARE TYPICALLY TAKEN TO FACE OF STUD OR FACE OF FINISH (NOTED AS FOF), UNLESS NOTED OTHERWISE. "CLEAR" OR "CLR" NOTED ON THE DRAWINGS INDICATES AN OPENING FROM FACE OF FINISH TO FACE OF FINISH.
3. ALL EXISTING WALLS, DOORS, FRAMES, WINDOWS, RELITES, CASEWORK, ETC. TO BE REMOVED ARE SHOWN DASHED. ALL EXISTING WALLS, DOORS, FRAMES, WINDOWS, RELITES, CASEWORK, ETC. TO REMAIN ARE INDICATED WITH SOLID LINES, UNLESS NOTED OTHERWISE. INTERIOR PARTITION WALLS INDICATED FOR DEMOLITION ARE TO BE COMPLETELY REMOVED FROM FLOOR TO STRUCTURE ABOVE INCLUDING ALL ABANDONED UTILITIES. PATCH AND REPAIR ALL VISIBLE SURFACES TO REMAIN AS NEEDED, SO THAT NEWLY APPLIED FINISHES HAVE A UNIFORM APPEARANCE, TYP.
4. ANY DAMAGE TO EXISTING FIREPROOFING OR FIRE ASSEMBLIES TO REMAIN IS TO BE REPAIRED TO CONFORM TO ORIGINAL REQUIREMENTS.
5. PATCH AND REPAIR ALL EXISTING TO REMAIN SURFACES / CONDITIONS IF DAMAGED OR OTHERWISE AFFECTED BY THIS CONSTRUCTION. GYP BOARD WALL SURFACES TO BE LEVEL 4 FINISH. PREPARE SURFACES TO RECEIVE NEW FINISH. PAINT TO MATCH EXISTING ADJACENT COLOR FROM INSIDE CORNER TO INSIDE CORNER.
6. REMOVE ALL EXISTING FLOOR FINISHES AND WALL BASE THROUGHOUT THE LIMITS OF CONSTRUCTION, UNLESS NOTED OTHERWISE. AT LOCATIONS OF REMOVAL, PREPARE FLOOR SUBSTRATES TO RECEIVE NEW FINISHES. DEMOLITION IS TO BE INCLUSIVE OF SUBFLOOR REMOVAL AND REPLACEMENT AS NEEDED TO PROVIDE FOR INSTALLATION OF NEW FINISH PER MANUFACTURER'S RECOMMENDATIONS AND WARRANTY. ALL FLOORING SURFACES TO ALIGN FLUSH. PROVIDE TRANSITION STRIPS AS REQUIRED. CONTRACTOR TO PATCH AND REPAIR WALL SURFACES AS REQUIRED.
7. REMOVE ALL EXISTING CEILING FINISHES AND LIGHTS/DIFFUSERS/GRILLES THROUGHOUT THE LIMITS OF CONSTRUCTION, UNLESS NOTED OTHERWISE. PATCH AND REPAIR EXISTING TO REMAIN CEILING FINISHES AFFECTED BY CONSTRUCTION WITHIN LIMITS OF CONSTRUCTION. SEE REFLECTED CEILING PLAN FOR ADDITIONAL INFORMATION.
8. EXTERIOR JOINTS AT WINDOWS, OPENINGS AT PENETRATIONS OF UTILITY SERVICES THROUGH WALLS AND ROOFS AND ALL OTHER OPENINGS IN THE BUILDING ENVELOPE SHALL BE SEALED, CAULKED, GASKETED OR WEATHER-STRIPPED TO LIMIT AIR LEAKAGE.
9. OWNER WILL REMOVE / RELOCATE ALL EXISTING EQUIPMENT, FURNITURE, ACCESSORIES, DISPENSERS, RECEPTACLES, ETC. DURING CONSTRUCTION AS REQUIRED. CONTRACTOR TO COORDINATE SCHEDULING, STAGING AND REINSTALLATION (WHERE APPLICABLE) WITH OWNER.
10. REFER TO MECHANICAL/ELECTRICAL DRAWINGS FOR ADDITIONAL SYSTEM DEMOLITION REQUIREMENTS.
11. GENERAL CONTRACTOR TO COORDINATE CONSTRUCTION BARRIERS WITH OWNER.

CODED NOTES

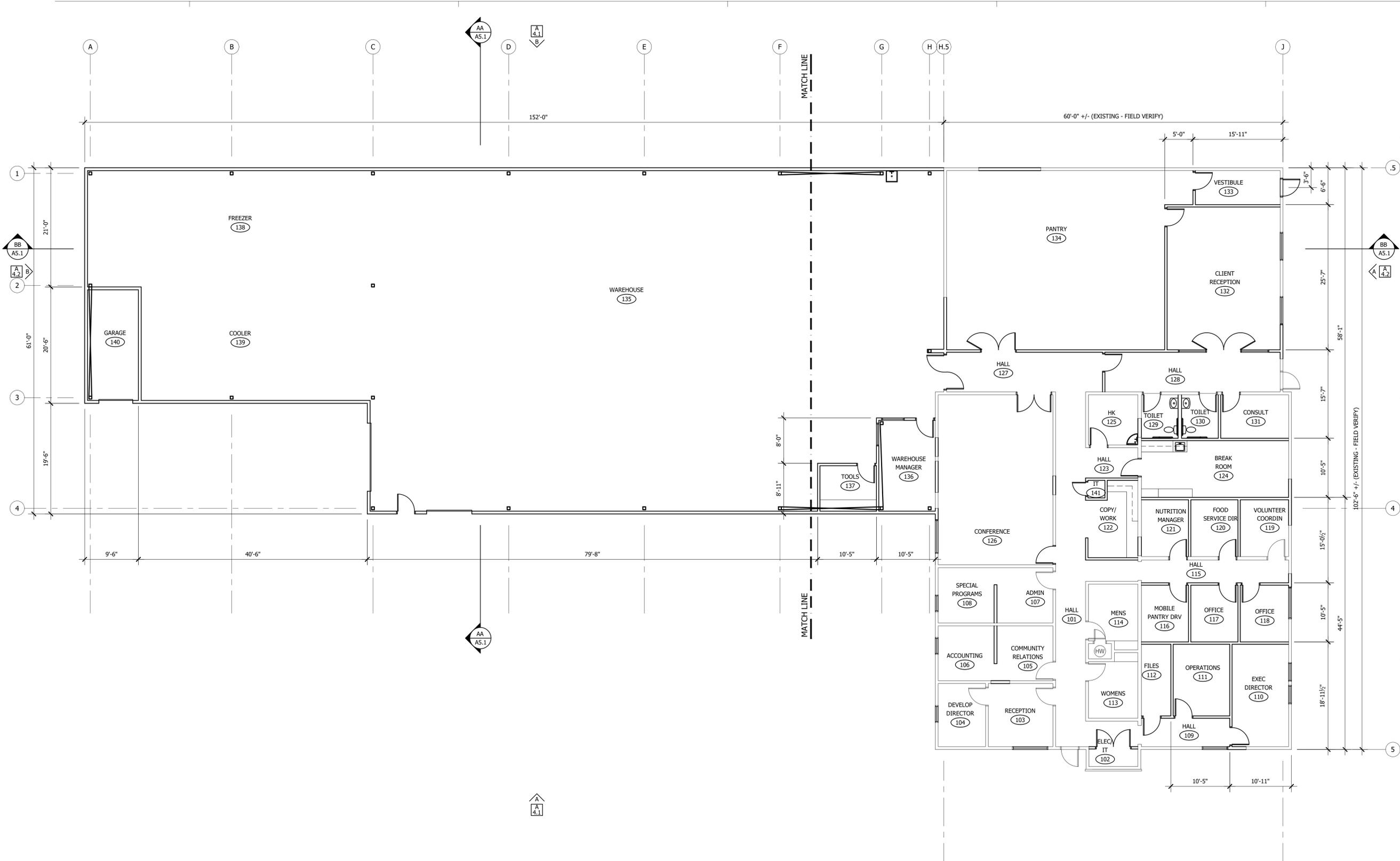
- 1 NO ARCHITECTURAL WORK IN THIS ROOM. EXISTING TO REMAIN UNLESS SPECIFICALLY NOTED OTHERWISE (REFER TO MEP DOCUMENTS). GENERAL CONTRACTOR TO COORDINATE ANY AND ALL CUT AND PATCH REQUIRED FOR MEP SYSTEMS.



A DEMOLITION FLOOR PLAN

A2.11 SCALE: 1/8" = 1'-0"





A NEW FLOOR PLAN - DIMENSIONS

A2.20 SCALE: 1/8" = 1'-0"



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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

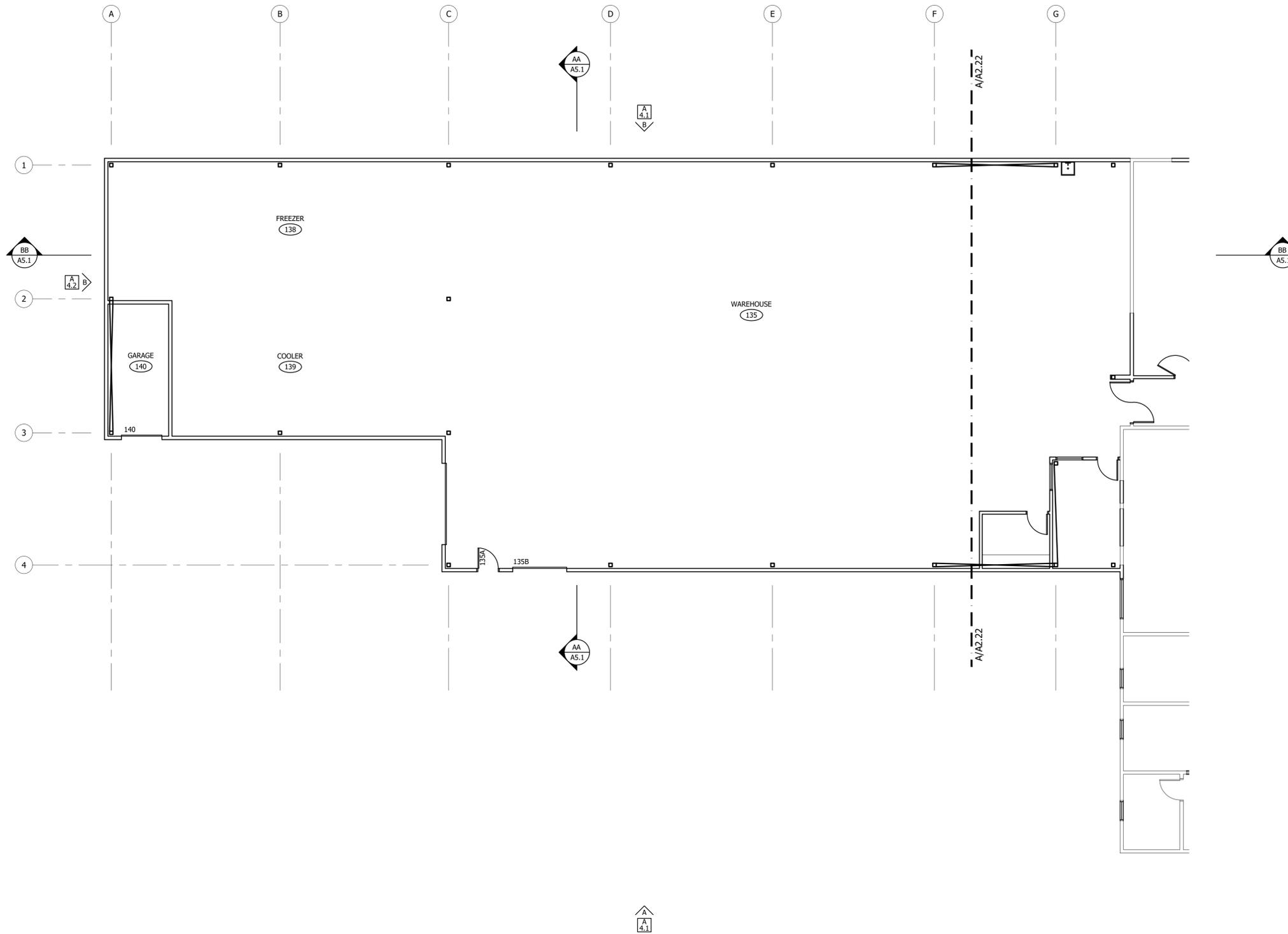
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DATE: 12/21/2020
DRAWN: ALM
REVISIONS:

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NEW FLOOR PLAN -
DIMENSIONS

A2.20

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GENERAL NOTES

1. CONTRACTOR IS TO VERIFY ALL FIELD CONDITIONS WITH THESE DRAWINGS PRIOR TO BEGINNING WORK. NOTIFY ARCHITECT IMMEDIATELY IF THERE ARE ANY DISCREPANCIES.
2. GRIDLINES ARE TYPICALLY FACE OF CONCRETE, UNLESS NOTED OTHERWISE.
3. EXTERIOR DIMENSIONS ARE TYPICALLY TAKEN TO GRIDLINES OR FACE OF CONCRETE, UNLESS NOTED OTHERWISE. INTERIOR DIMENSIONS ARE TYPICALLY TAKEN TO FACE OF STUD OR FACE OF FINISH (NOTED AS FOF), UNLESS NOTED OTHERWISE. "CLEAR" OR "CLR" NOTED ON THE DRAWINGS INDICATES AN OPENING FROM FACE OF FINISH TO FACE OF FINISH.
4. ALL EXISTING WALLS, DOORS, FRAMES, WINDOWS, RELITES, CASEWORK, ETC. TO REMAIN ARE INDICATED WITH SOLID LINES, UNLESS NOTED OTHERWISE. NEW WALLS ARE INDICATED WITH SOLID LINES FILLED WITH SHADING. PATCH AND REPAIR ALL VISIBLE SURFACES TO REMAIN AS NEEDED, SO THAT NEWLY APPLIED FINISHES HAVE A UNIFORM APPEARANCE, TYP.
5. ANY DAMAGE TO EXISTING FIREPROOFING OR FIRE ASSEMBLIES TO REMAIN IS TO BE REPAIRED TO CONFORM TO ORIGINAL REQUIREMENTS.
6. PATCH AND REPAIR ALL EXISTING TO REMAIN SURFACES / CONDITIONS IF DAMAGED OR OTHERWISE AFFECTED BY THIS CONSTRUCTION. GYP BOARD WALL SURFACES TO BE LEVEL 4 FINISH. PREPARE SURFACES TO RECEIVE NEW FINISH. PAINT TO MATCH EXISTING ADJACENT COLOR FROM INSIDE CORNER TO INSIDE CORNER.
7. PREPARE FLOOR SUBSTRATES TO RECEIVE NEW FINISHES. INSTALLATION OF NEW FINISHES TO BE PER MANUFACTURER'S RECOMMENDATIONS AND WARRANTY. ALL FLOORING SURFACES TO ALIGN FLUSH. PROVIDE TRANSITION STRIPS AS REQUIRED. CONTRACTOR TO PATCH AND REPAIR WALL SURFACES AS REQUIRED.
8. SEE REFLECTED CEILING PLAN FOR EXTENT OF CEILING WORK. PATCH AND REPAIR EXISTING TO REMAIN CEILING FINISHES AFFECTED BY CONSTRUCTION WITHIN LIMITS OF CONSTRUCTION.
9. MAINTAIN 12" CLEAR FROM EDGE OF DOOR ON PUSH SIDE OF ALL SWING MAN DOORS. MAINTAIN 18" CLEAR FROM EDGE OF DOOR ON PULL SIDE OF ALL SWING MAN DOORS.
10. INSTALL 5/8" WATER RESISTANT GYPSUM BOARD AT ALL NEW WALLS LOCATED WITHIN 24" OF ANY SOURCE OF WATER.
11. PROVIDE WALL BLOCKING AS REQUIRED FOR INSTALLATION OF CASEWORK, FURNITURE, EQUIPMENT AND ACCESSORIES. SEE INTERIOR ELEVATIONS. VERIFY EQUIPMENT REQUIREMENTS WITH OWNER.
12. EXTERIOR JOINTS AT WINDOWS, OPENINGS AT PENETRATIONS OF UTILITY SERVICES THROUGH WALLS AND ROOFS AND ALL OTHER OPENINGS IN THE BUILDING ENVELOPE SHALL BE SEALED, CAULKED, GASKETED OR WEATHER-STRIPPED TO LIMIT AIR LEAKAGE.
13. OWNER WILL REMOVE / RELOCATE ALL EXISTING EQUIPMENT, FURNITURE, CHART BOXES, MAGAZINE RACKS, DISPENSERS, RECEPTACLES, ETC. DURING CONSTRUCTION AS REQUIRED. CONTRACTOR TO COORDINATE SCHEDULING, STAGING AND REINSTALLATION (WHERE APPLICABLE) WITH OWNER.
14. FIRE ALARM / SPRINKLER SYSTEM MODIFICATIONS TO BE A DEFERRED SUBMITTAL AND DESIGN BUILD BY GENERAL CONTRACTOR AS REQUIRED. CONTRACTOR IS TO NOTIFY OWNER / ARCHITECT OF ANY FIRE ALARM / SPRINKLER SYSTEM MODIFICATIONS PRIOR TO DEMOLITION.
15. ALL DATA / PHONE AND SIMILAR LOW VOLTAGE SYSTEMS MODIFICATIONS (WIRE AND TERMINAL DEVICES) ARE PER OWNER.
16. GENERAL CONTRACTOR TO COORDINATE ICRA BARRIER WITH OWNER.
17. CONTRACTOR TO PAINT ALL NEW ASSEMBLIES THROUGHOUT UNLESS NOTED OTHERWISE, TYP.



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INTERIOR REMODEL AND BUILDING ADDITION FOR:

XFISH
COMMUNITY FOOD BANK

804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: ALM
REVISIONS:

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PARTIAL NEW FLOOR PLAN -
NOTES

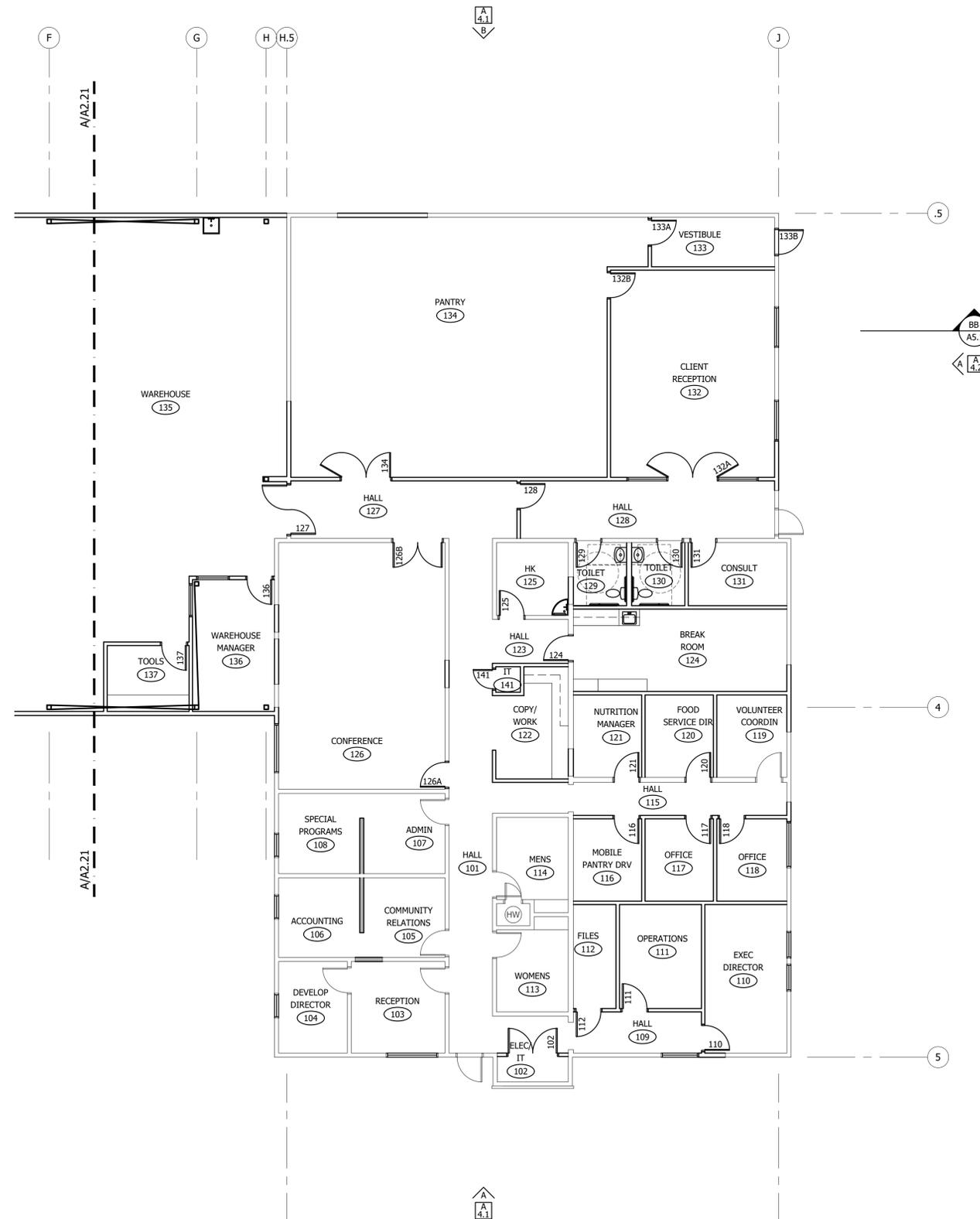
A2.21

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A PARTIAL NEW FLOOR PLAN - NOTES

A2.21 SCALE: 1/8" = 1'-0"





GENERAL NOTES

- CONTRACTOR IS TO VERIFY ALL FIELD CONDITIONS WITH THESE DRAWINGS PRIOR TO BEGINNING WORK. NOTIFY ARCHITECT IMMEDIATELY IF THERE ARE ANY DISCREPANCIES.
- GRIDLINES ARE TYPICALLY FACE OF CONCRETE, UNLESS NOTED OTHERWISE.
- EXTERIOR DIMENSIONS ARE TYPICALLY TAKEN TO GRIDLINES OR FACE OF CONCRETE, UNLESS NOTED OTHERWISE. INTERIOR DIMENSIONS ARE TYPICALLY TAKEN TO FACE OF STUD OR FACE OF FINISH (NOTED AS FOF), UNLESS NOTED OTHERWISE. "CLEAR" OR "CLR" NOTED ON THE DRAWINGS INDICATES AN OPENING FROM FACE OF FINISH TO FACE OF FINISH.
- ALL EXISTING WALLS, DOORS, FRAMES, WINDOWS, RELITES, CASEWORK, ETC. TO REMAIN ARE INDICATED WITH SOLID LINES, UNLESS NOTED OTHERWISE. NEW WALLS ARE INDICATED WITH SOLID LINES FILLED WITH SHADING. PATCH AND REPAIR ALL VISIBLE SURFACES TO REMAIN AS NEEDED, SO THAT NEWLY APPLIED FINISHES HAVE A UNIFORM APPEARANCE, TYP.
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- PATCH AND REPAIR ALL EXISTING TO REMAIN SURFACES / CONDITIONS IF DAMAGED OR OTHERWISE AFFECTED BY THIS CONSTRUCTION. GYP BOARD WALL SURFACES TO BE LEVEL 4 FINISH. PREPARE SURFACES TO RECEIVE NEW FINISH. PAINT TO MATCH EXISTING ADJACENT COLOR FROM INSIDE CORNER TO INSIDE CORNER.
- PREPARE FLOOR SUBSTRATES TO RECEIVE NEW FINISHES. INSTALLATION OF NEW FINISHES TO BE PER MANUFACTURER'S RECOMMENDATIONS AND WARRANTY. ALL FLOORING SURFACES TO ALIGN FLUSH. PROVIDE TRANSITION STRIPS AS REQUIRED. CONTRACTOR TO PATCH AND REPAIR WALL SURFACES AS REQUIRED.
- SEE REFLECTED CEILING PLAN FOR EXTENT OF CEILING WORK. PATCH AND REPAIR EXISTING TO REMAIN CEILING FINISHES AFFECTED BY CONSTRUCTION WITHIN LIMITS OF CONSTRUCTION.
- MAINTAIN 12" CLEAR FROM EDGE OF DOOR ON PUSH SIDE OF ALL SWING MAIN DOORS. MAINTAIN 18" CLEAR FROM EDGE OF DOOR ON PULL SIDE OF ALL SWING MAIN DOORS.
- INSTALL 5/8" WATER RESISTANT GYPSUM BOARD AT ALL NEW WALLS LOCATED WITHIN 24" OF ANY SOURCE OF WATER.
- PROVIDE WALL BLOCKING AS REQUIRED FOR INSTALLATION OF CASEWORK, FURNITURE, EQUIPMENT AND ACCESSORIES. SEE INTERIOR ELEVATIONS. VERIFY EQUIPMENT REQUIREMENTS WITH OWNER.
- EXTERIOR JOINTS AT WINDOWS, OPENINGS AT PENETRATIONS OF UTILITY SERVICES THROUGH WALLS AND ROOFS AND ALL OTHER OPENINGS IN THE BUILDING ENVELOPE SHALL BE SEALED, CAULKED, GASKETED OR WEATHER-STRIPPED TO LIMIT AIR LEAKAGE.
- OWNER WILL REMOVE / RELOCATE ALL EXISTING EQUIPMENT, FURNITURE, CHART BOXES, MAGAZINE RACKS, DISPENSERS, RECEPTACLES, ETC. DURING CONSTRUCTION AS REQUIRED. CONTRACTOR TO COORDINATE SCHEDULING, STAGING AND REINSTALLATION (WHERE APPLICABLE) WITH OWNER.
- FIRE ALARM / SPRINKLER SYSTEM MODIFICATIONS TO BE A DEFERRED SUBMITTAL AND DESIGN BUILD BY GENERAL CONTRACTOR AS REQUIRED. CONTRACTOR IS TO NOTIFY OWNER / ARCHITECT OF ANY FIRE ALARM / SPRINKLER SYSTEM MODIFICATIONS PRIOR TO DEMOLITION.
- ALL DATA / PHONE AND SIMILAR LOW VOLTAGE SYSTEMS MODIFICATIONS (WIRE AND TERMINAL DEVICES) ARE PER OWNER.
- GENERAL CONTRACTOR TO COORDINATE ICRA BARRIER WITH OWNER.
- CONTRACTOR TO PAINT ALL NEW ASSEMBLIES THROUGHOUT UNLESS NOTED OTHERWISE, TYP.

A PARTIAL NEW FLOOR PLAN - NOTES

A2.22 SCALE: 1/8" = 1'-0"



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK

804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

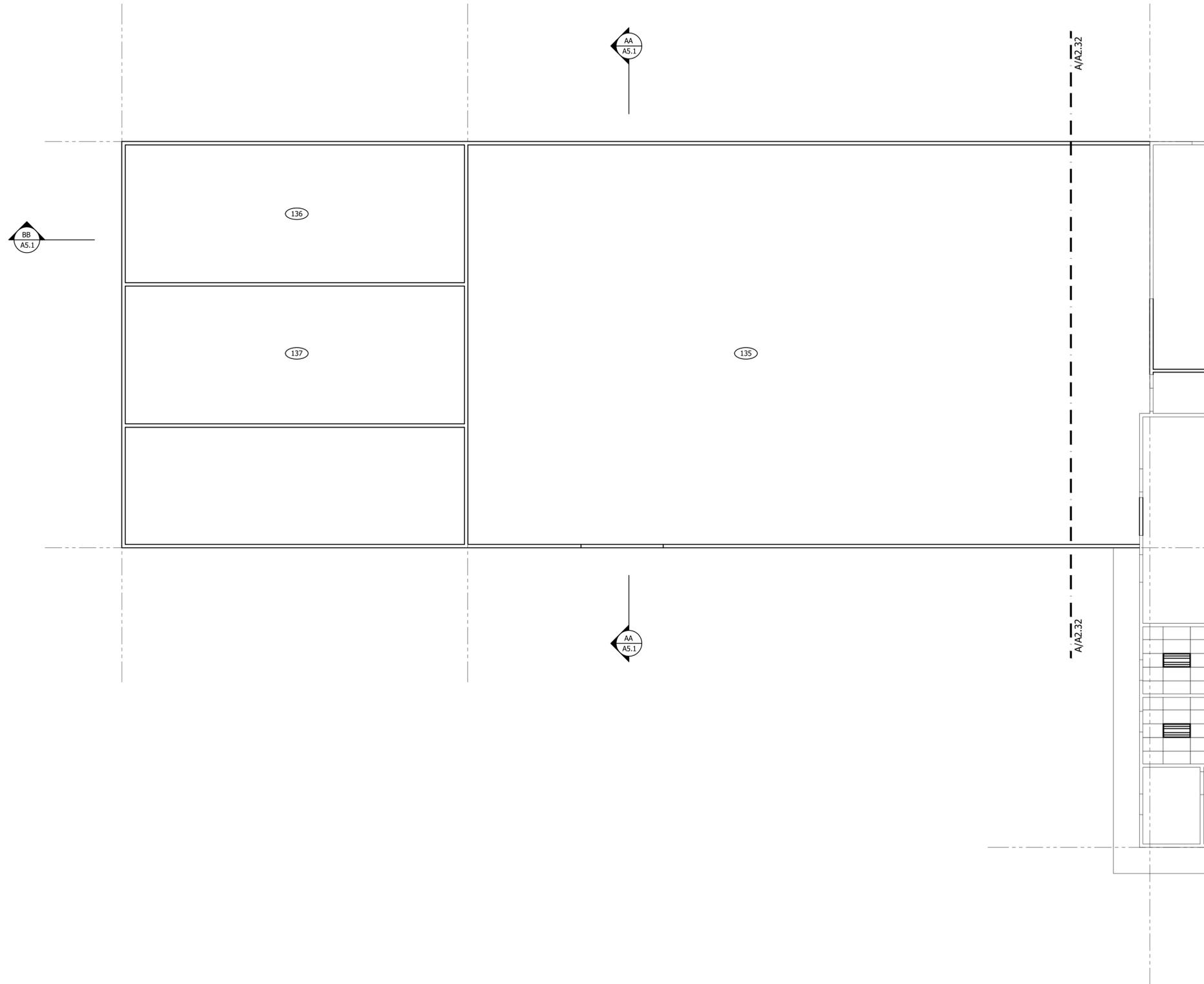
PROJECT NUMBER: 20008b
DATE: 12/21/2020
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REVISIONS:

SCHEMATIC DESIGN
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PARTIAL NEW FLOOR PLAN -
NOTES

A2.22

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GENERAL NOTES

1. ALL CEILINGS ARE 9'-0" AFF, UNLESS NOTED OTHERWISE. NOTIFY ARCHITECT IMMEDIATELY IF A NOTED CEILING HEIGHTS CANNOT BE MAINTAINED.
2. ALL CEILINGS ARE TYPE C-1 UNLESS NOTED OTHERWISE. REFER TO FINISH FLOOR PLAN FOR CEILING FINISH INFORMATION.
3. ALL DIMENSIONS AND ELEVATIONS ON REFLECTED CEILING PLAN ARE TO ACTUAL FACE OF FINISH.
4. SEE INTERIOR ELEVATIONS FOR HEIGHT OF JUNCTION BOXES FOR WALL MOUNTED LIGHT FIXTURES, TYP.
5. CONTRACTOR TO FIELD COORDINATE ALL NEW OVERHEAD MEP SYSTEMS. CONTRACTOR TO VERIFY ALL OVERHEAD CONDITIONS FOR TRADE COORDINATION. IN THE EVENT INDICATED FINISHED CEILING HEIGHTS CANNOT BE MET OR OVERHEAD CONDITIONS NECESSITATE SOFFITS, CONTRACTOR IS TO ADVISE ARCHITECT ACCORDINGLY.
6. REPAIR / REPLACE EXISTING TO REMAIN CEILING SURFACES / CONDITIONS IF DAMAGED OR OTHERWISE AFFECTED BY THIS CONSTRUCTION, SO THAT NEWLY APPLIED FINISHES HAVE A UNIFORM APPEARANCE, TYP. GYP BOARD SURFACES TO BE LEVEL 4 FINISH. PAINT TO MATCH EXISTING ADJACENT COLOR FROM INSIDE CORNER TO INSIDE CORNER.
7. INSTALL FIRE SAFING AT ALL RATED WALLS. ANY DAMAGE TO EXISTING FIREPROOFING OR FIRE ASSEMBLIES TO REMAIN IS TO BE REPAIRED TO CONFORM TO ORIGINAL REQUIREMENTS. AREAS OF EXISTING DAMAGE, INCOMPLETE WORK OR SUSPECT CONDITIONS ARE TO BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY.
8. GENERALLY MECHANICAL ITEMS ARE SHOWN DIAGRAMMATICALLY FOR CONTRACTOR COORDINATION. ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE CODES AT THE TIME OF CONSTRUCTION. REFER TO MECHANICAL DOCUMENTS FOR LOCATIONS, TYPES AND QUANTITIES.
9. GENERALLY ELECTRICAL ITEMS ARE SHOWN DIAGRAMMATICALLY FOR CONTRACTOR COORDINATION. ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE CODES AT THE TIME OF CONSTRUCTION. REFER TO ELECTRICAL DOCUMENTS FOR LIGHT FIXTURE AND DEVICE LOCATIONS, TYPES AND QUANTITIES.
10. PROVIDE LATERAL BRACING AT ALL NEW PARTITION WALLS THAT CANNOT BE EXTENDED FULL HEIGHT TO STRUCTURE ABOVE DUE TO EXISTING MEP.
11. REFER TO 16/A8.4 FOR SUSPENDED CEILING LATERAL SUPPORT DETAIL.
12. GENERAL CONTRACTOR TO COORDINATE ICRA BARRIER WITH OWNER.



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 11/16/2020
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REVISIONS:

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PARTIAL REFLECTED
CEILING PLAN

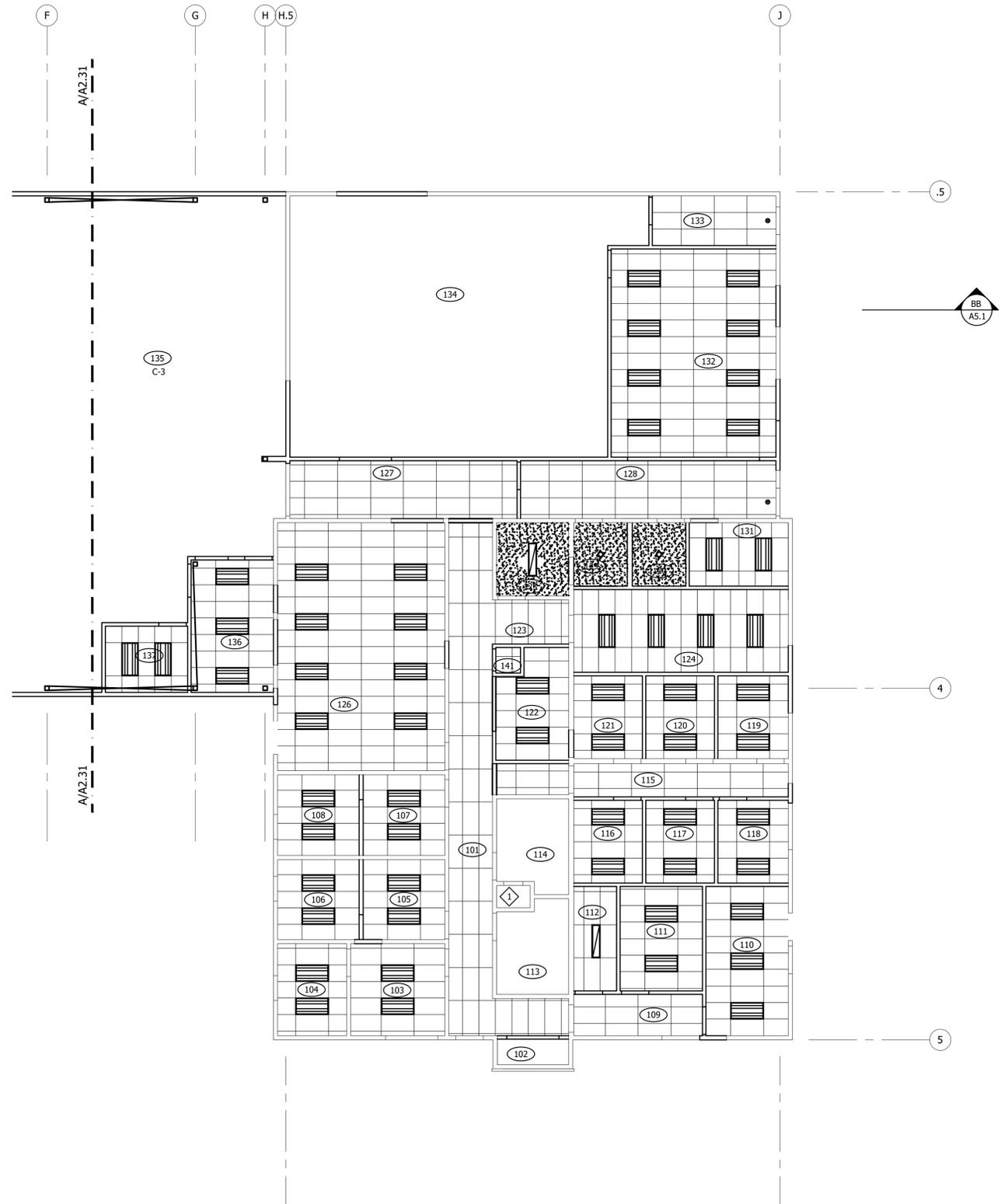
A2.31

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A PARTIAL REFLECTED CEILING PLAN

A2.31 SCALE: 1/8" = 1'-0"





GENERAL NOTES

1. ALL CEILINGS ARE 9'-0" AFF, UNLESS NOTED OTHERWISE. NOTIFY ARCHITECT IMMEDIATELY IF A NOTED CEILING HEIGHTS CANNOT BE MAINTAINED.
2. ALL CEILINGS ARE TYPE C-1 UNLESS NOTED OTHERWISE. REFER TO FINISH FLOOR PLAN FOR CEILING FINISH INFORMATION.
3. ALL DIMENSIONS AND ELEVATIONS ON REFLECTED CEILING PLAN ARE TO ACTUAL FACE OF FINISH.
4. SEE INTERIOR ELEVATIONS FOR HEIGHT OF JUNCTION BOXES FOR WALL MOUNTED LIGHT FIXTURES, TYP.
5. CONTRACTOR TO FIELD COORDINATE ALL NEW OVERHEAD MEP SYSTEMS. CONTRACTOR TO VERIFY ALL OVERHEAD CONDITIONS FOR TRADE COORDINATION. IN THE EVENT INDICATED FINISHED CEILING HEIGHTS CANNOT BE MET OR OVERHEAD CONDITIONS NECESSITATE SOFFITS, CONTRACTOR IS TO ADVISE ARCHITECT ACCORDINGLY.
6. REPAIR / REPLACE EXISTING TO REMAIN CEILING SURFACES / CONDITIONS IF DAMAGED OR OTHERWISE AFFECTED BY THIS CONSTRUCTION, SO THAT NEWLY APPLIED FINISHES HAVE A UNIFORM APPEARANCE, TYP. GYP BOARD SURFACES TO BE LEVEL 4 FINISH. PAINT TO MATCH EXISTING ADJACENT COLOR FROM INSIDE CORNER TO INSIDE CORNER.
7. INSTALL FIRE SAFING AT ALL RATED WALLS. ANY DAMAGE TO EXISTING FIREPROOFING OR FIRE ASSEMBLIES TO REMAIN IS TO BE REPAIRED TO CONFORM TO ORIGINAL REQUIREMENTS. AREAS OF EXISTING DAMAGE, INCOMPLETE WORK OR SUSPECT CONDITIONS ARE TO BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY.
8. GENERALLY MECHANICAL ITEMS ARE SHOWN DIAGRAMMATICALLY FOR CONTRACTOR COORDINATION. ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE CODES AT THE TIME OF CONSTRUCTION. REFER TO MECHANICAL DOCUMENTS FOR LOCATIONS, TYPES AND QUANTITIES.
9. GENERALLY ELECTRICAL ITEMS ARE SHOWN DIAGRAMMATICALLY FOR CONTRACTOR COORDINATION. ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE CODES AT THE TIME OF CONSTRUCTION. REFER TO ELECTRICAL DOCUMENTS FOR LIGHT FIXTURE AND DEVICE LOCATIONS, TYPES AND QUANTITIES.
10. PROVIDE LATERAL BRACING AT ALL NEW PARTITION WALLS THAT CANNOT BE EXTENDED FULL HEIGHT TO STRUCTURE ABOVE DUE TO EXISTING MEP.
11. REFER TO 16/A8.4 FOR SUSPENDED CEILING LATERAL SUPPORT DETAIL.
12. GENERAL CONTRACTOR TO COORDINATE ICRA BARRIER WITH OWNER.

CODED NOTES

- 1 NO ARCHITECTURAL WORK IN THIS ROOM. EXISTING TO REMAIN UNLESS SPECIFICALLY NOTED OTHERWISE (REFER TO MEP DOCUMENTS). GC TO COORDINATE ANY AND ALL CUT AND PATCH REQUIRED FOR MEP SYSTEMS.
- 2 ALIGN FINISHES.
- 3 8'-10" AFF BULKHEAD, TYP. SEE DETAIL -/A8.-.

A PARTIAL REFLECTED CEILING PLAN

A2.32 SCALE: 1/8" = 1'-0"



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INTERIOR REMODEL AND BUILDING ADDITION FOR:

XFISH

COMMUNITY FOOD BANK

804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

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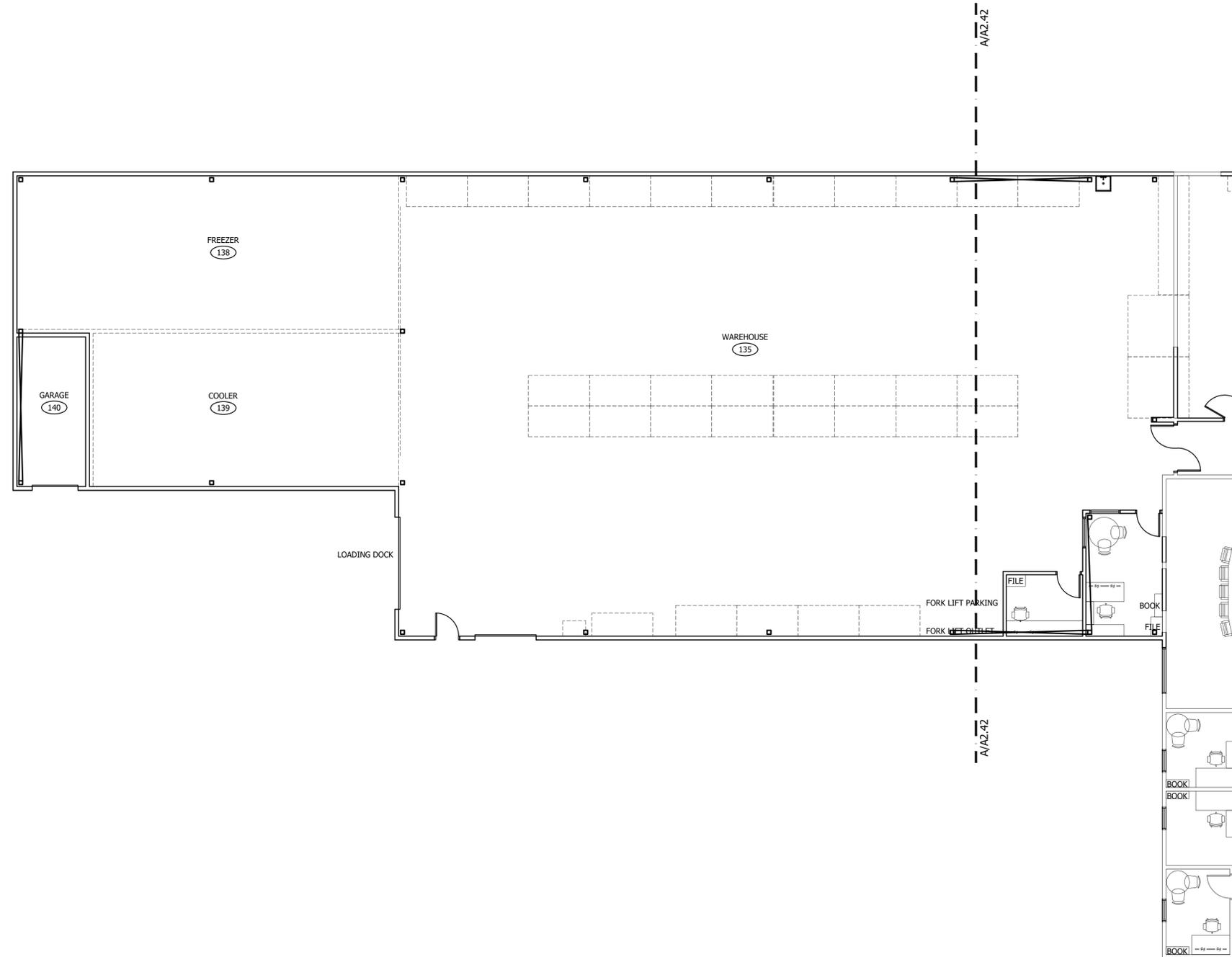
PARTIAL REFLECTED
CEILING PLAN

A2.32

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GENERAL NOTES

1. ALL OFFICES TO INCLUDE (1) PHONE AND (1) COMPUTER STATION, TYP. EACH WORKSTATION TO INCLUDE (1) PHONE AND (1) COMPUTER STATION, TYP. COORDINATE WITH OWNER AND FURNITURE SYSTEMS VENDOR.
2. VERIFY FURNITURE LAYOUT WITH OWNER/VENDOR FOR BACKING REQUIREMENTS.



A PARTIAL EQUIPMENT FLOOR PLAN

A2.41 SCALE: 1/8" = 1'-0"



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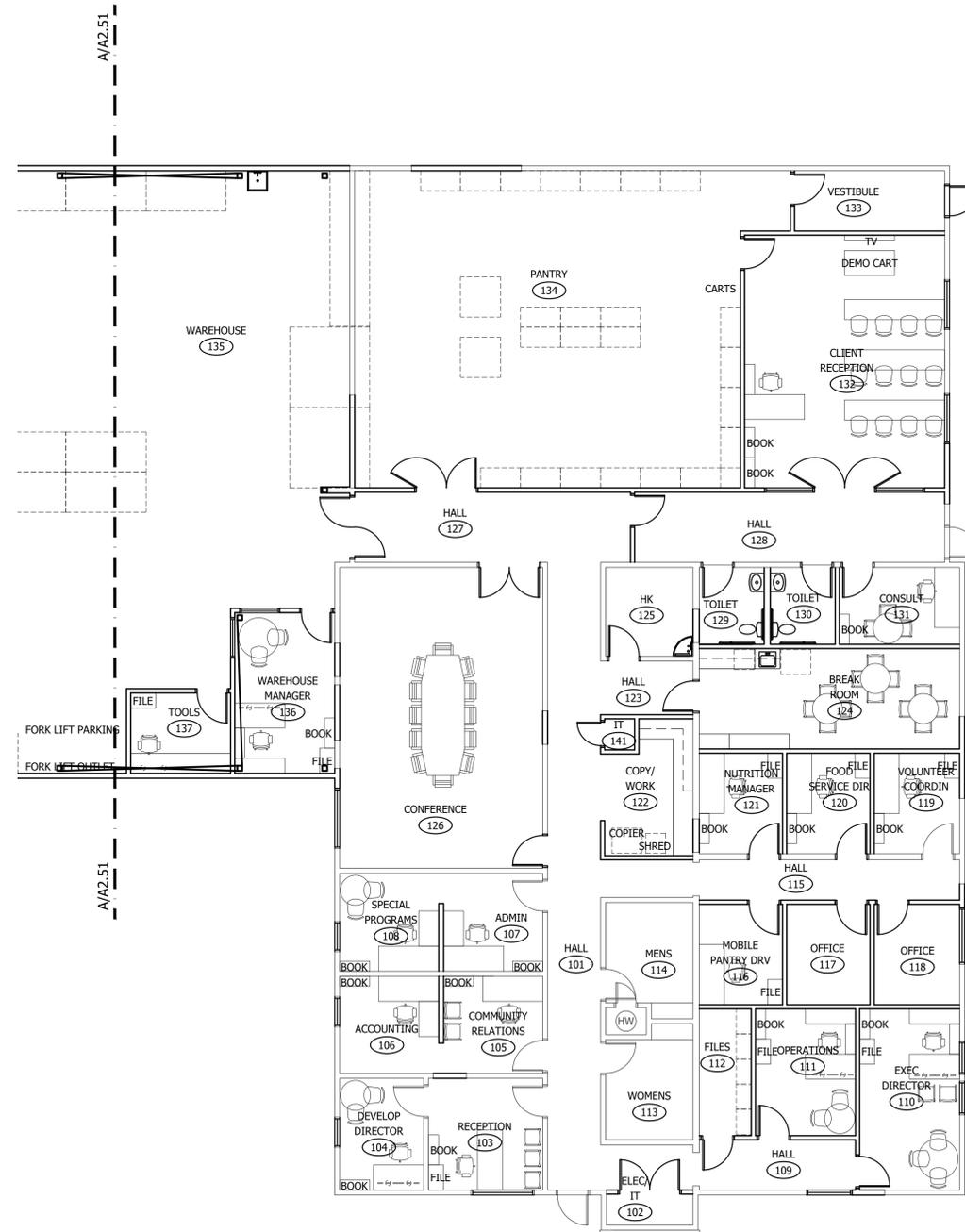
PARTIAL EQUIPMENT
FLOOR PLAN

A2.41

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GENERAL NOTES

1. ALL OFFICES TO INCLUDE (1) PHONE AND (1) COMPUTER STATION, TYP. EACH WORKSTATION TO INCLUDE (1) PHONE AND (1) COMPUTER STATION, TYP. COORDINATE WITH OWNER AND FURNITURE SYSTEMS VENDOR.
2. VERIFY FURNITURE LAYOUT WITH OWNER/VENDOR FOR BACKING REQUIREMENTS.



A PARTIAL EQUIPMENT FLOOR PLAN

A2.42 SCALE: 1/8" = 1'-0"



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



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PARTIAL EQUIPMENT
FLOOR PLAN

A2.42

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INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

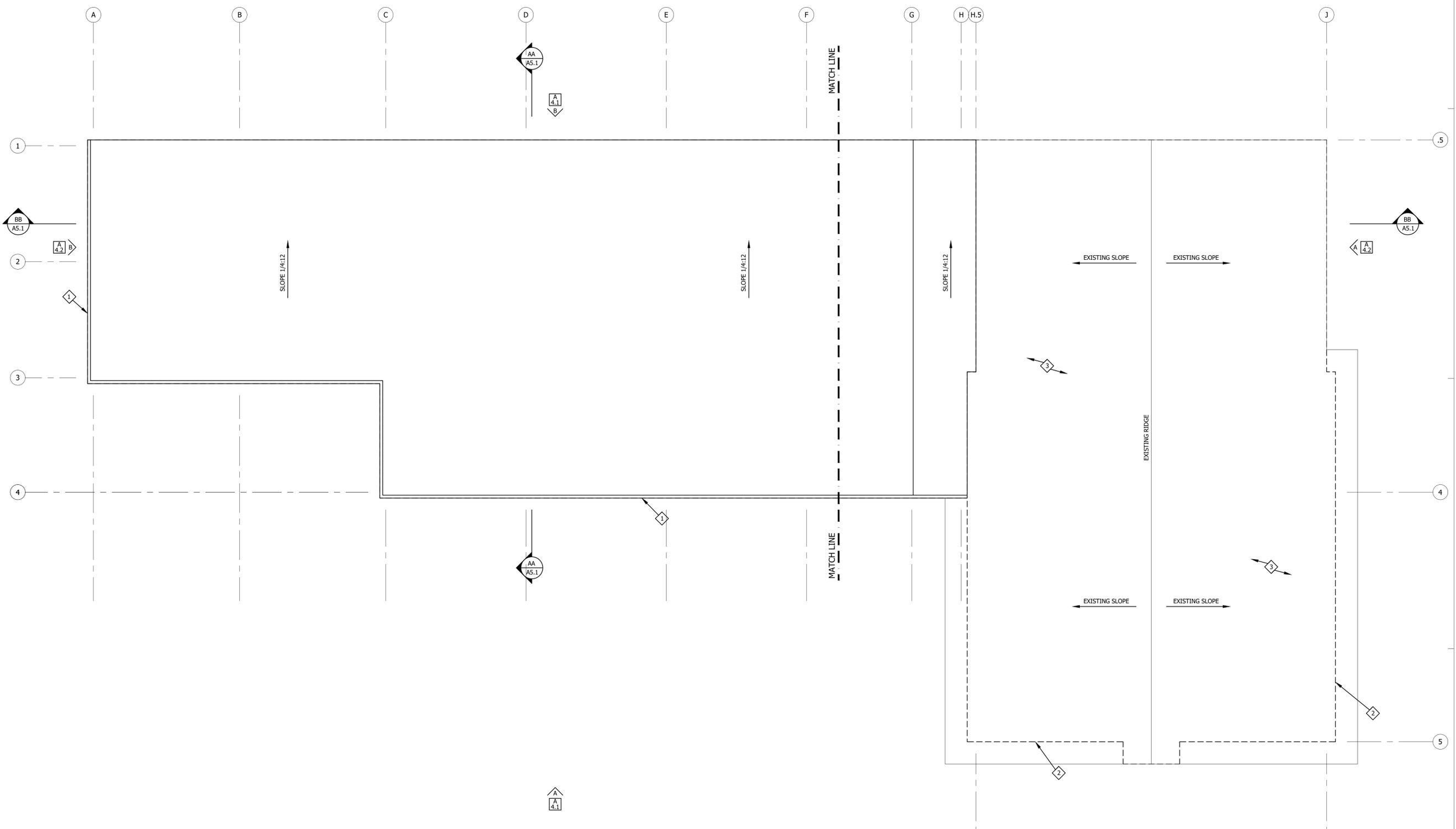
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ROOF PLAN

A2.60

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CODED NOTES

- 1 BUILDING FOOTPRINT/ROOF LINE, TYP.
- 2 EXISTING BUILDING FOOTPRINT LINE, TYP.
- 3 EXISTING BUILDING ROOF.
- 4
- 5

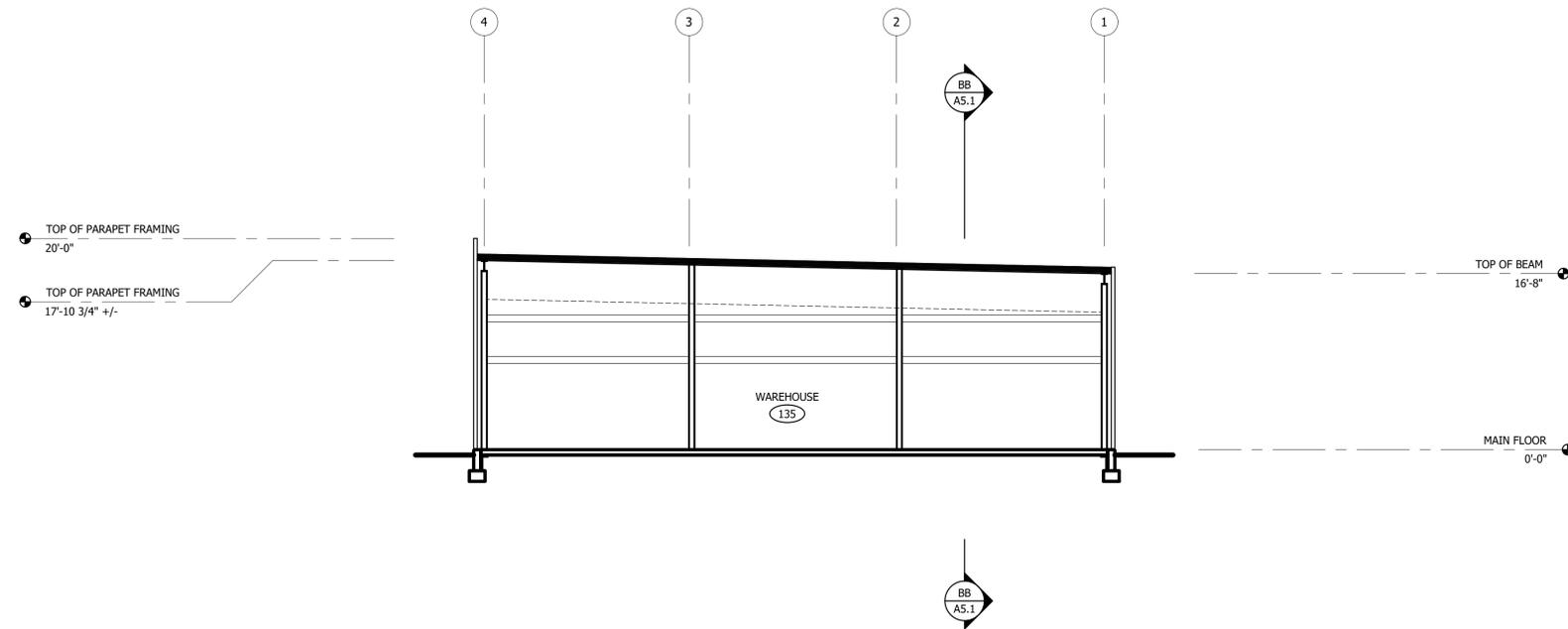
GENERAL NOTES

1. MINIMUM NEW ROOF SLOPE IS xxx, UNO.
2. COORDINATE MECHANICAL ROOF PENETRATIONS WITH MECHANICAL DRAWINGS.
3. SEE STRUCTURAL DRAWINGS FOR ROOF FRAMING PLAN.
4. CRICKET ROOF AS REQUIRED TO ELIMINATE POOLING.
5. ROOF INSULATION MINIMUM R-38 OVER OCCUPIED SPACE.
6. SEE DETAIL x/A8.1 FOR TYPICAL ROOF VENT.

A ROOF PLAN

A2.60 SCALE: 1/8" = 1'-0"





AA BUILDING SECTION

A5.1 1/8" = 1'-0"

BB BUILDING SECTION

A5.1 1/8" = 1'-0"

GENERAL NOTES

1. CONTRACTOR IS TO VERIFY ALL EXISTING FIELD CONDITIONS AND DIMENSIONS PRIOR TO BEGINNING WORK. NOTIFY ARCHITECT IMMEDIATELY IF THERE ARE ANY DISCREPANCIES.
2. PERFORM ALL WORK IN ACCORDANCE WITH APPLICABLE CODES AND REGULATIONS AT THE TIME OF CONSTRUCTION.
3. GRIDLINES ARE TYPICALLY CENTERLINE OF STRUCTURAL COLUMNS, FACE OF CONCRETE OR FACE OF STUD, UNLESS NOTED OTHERWISE.
4. EXTERIOR JOINTS AT WINDOWS, OPENINGS AT PENETRATIONS OF UTILITY SERVICES THROUGH WALLS AND ROOFS AND ALL OTHER OPENINGS IN THE BUILDING ENVELOPE SHALL BE SEALED, CAULKED, GASKETED OR WEATHER-STRIPPED TO LIMIT AIR LEAKAGE.
5. PROVIDE EXPANSION JOINTS BETWEEN ALL CONCRETE WALKS AND BUILDING / EXTERIOR WALLS.
6. ALL EXPOSED EXTERIOR SURFACES, EXCLUDING MASONRY, FACTORY FINISHED AND GALVANIZED METALS, ARE TO BE PAINTED OR STAINED/SEALED AS SPECIFIED UNLESS SPECIFICALLY NOTED OTHERWISE.
7. ALL FLASHING IS TO BE FACTORY FINISHED - COLOR TBD FROM MANUFACTURER'S STANDARD COLOR CHART.
8. MAINTAIN MINIMUM 6" EXPOSED CONCRETE FACE ADJACENT GRADE, TYP.



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



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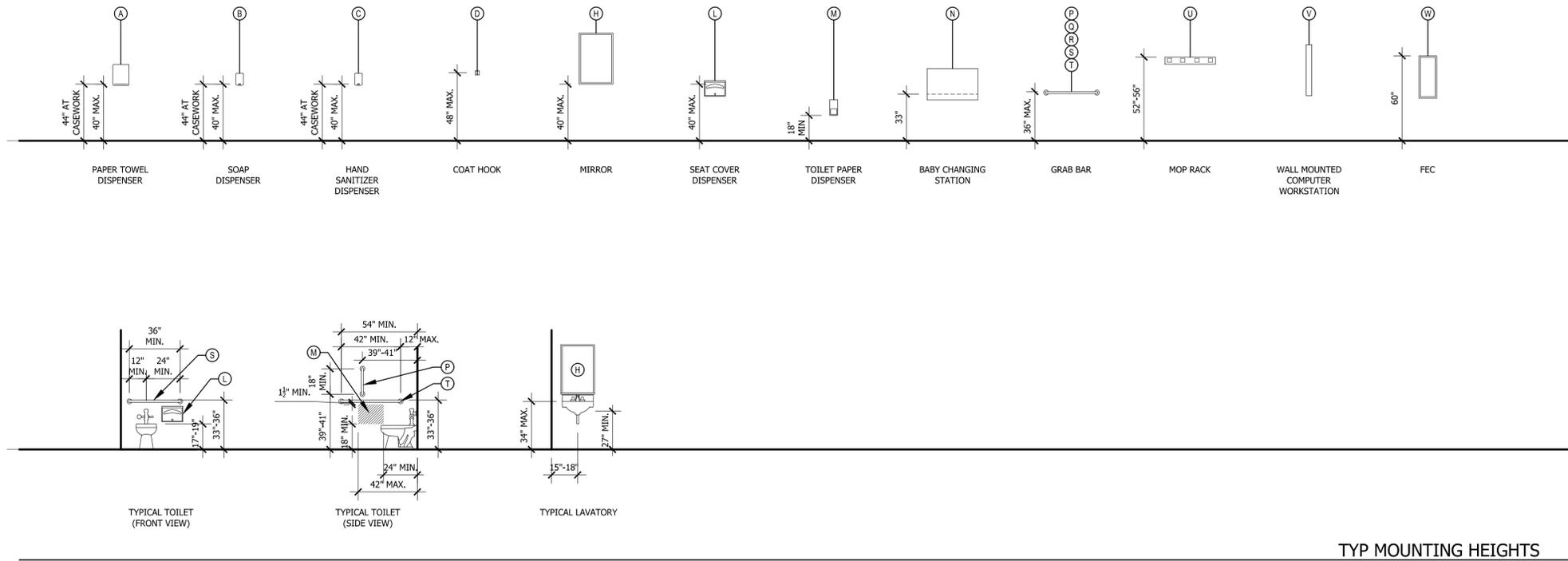
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BUILDING SECTIONS

A5.1

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GENERAL NOTES

1. TYPICAL INSTALLATION MOUNTING HEIGHTS, ARRANGEMENTS AND ABBREVIATIONS ARE SHOWN, UNLESS NOTED OTHERWISE.
2. REFER TO FLOOR PLANS AND INTERIOR ELEVATIONS FOR SPECIFIC LOCATION CONFIGURATIONS. CONTRACTOR TO VERIFY ALL REQUIRED CLEARANCES AND FIELD COORDINATE ACCESSORY PLACEMENT WITH OWNER.
3. ALL ACCESSORIES ARE TO BE INSTALLED BY THE CONTRACTOR, UNLESS NOTED OTHERWISE. PROVIDE AND INSTALL STAND-OFFS AS REQUIRED AT MATERIAL TRANSITIONS AS REQUIRED.
4. CONTRACTOR TO PROVIDE AND INSTALL BLOCKING FOR EACH ACCESSORY AS REQUIRED.
5. ALL ACCESSORIES ARE OPEN TO APPROVED EQUAL SUBSTITUTIONS.



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ACCESSORY SCHEDULE

I.D. #	DESCRIPTION	MODEL NUMBER	REMARKS	GENERAL LOCATION
(A)	PAPER TOWEL DISPENSER	PROVIDED BY OWNER	SURFACE MOUNTED	TOILET ROOMS
(B)	SOAP DISPENSER	PROVIDED BY OWNER	SURFACE MOUNTED	TOILET ROOMS
(C)	HAND SANITIZER DISPENSER	PROVIDED BY OWNER	SURFACE MOUNTED	
(D)	COAT HOOK	BOBRICK #B-76717	FINISH - SS (SATIN)	TOILET ROOMS, OFFICES
(E)	NOT USED			
(F)	NOT USED			
(G)	NOT USED			
(H)	MIRROR - 24X36	BOBRICK #B-292 2436	SURFACE MOUNTED, FINISH - SS (SATIN)	TOILET ROOMS
(I)	NOT USED			
(J)	NOT USED			
(K)	NOT USED			
(L)	SEAT COVER DISPENSER	PROVIDED BY OWNER	SURFACE MOUNTED	TOILET ROOMS
(M)	TOILET PAPER DISPENSER	PROVIDED BY OWNER	SURFACE MOUNTED	TOILET ROOMS
(N)	BABY CHANGER	KB200-05	SURFACE MOUNTED	TOILET ROOMS
(O)	NOT USED			
(P)	GRAB BAR - 18"	BOBRICK #B-5806-18"	FINISH - SS (SATIN)	TOILET ROOMS
(Q)	GRAB BAR - 24"	BOBRICK #B-5806-24"	FINISH - SS (SATIN)	TOILET ROOMS
(R)	GRAB BAR - 30"	BOBRICK #B-5806-30"	FINISH - SS (SATIN)	TOILET ROOMS
(S)	GRAB BAR - 36"	BOBRICK #B-5806-36"	FINISH - SS (SATIN)	TOILET ROOMS
(T)	GRAB BAR - 42"	BOBRICK #B-5806-42"	FINISH - SS (SATIN)	TOILET ROOMS
(U)	MOP RACK		SURFACE MOUNTED	HOUSEKEEPING
(V)	WALL MOUNTED COMPUTER WORKSTATION	PROVIDED BY OWNER	SURFACE MOUNTED	
(W)	FIRE EXTINGUISHER		SEMI-RECESSED	HALLS

INTERIOR REMODEL AND BUILDING ADDITION FOR:

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TYPICAL MOUNTING HEIGHTS/
ACCESSORY SCHEDULE

A6.1

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STRUCTURAL NOTES:

APPLY THE FOLLOWING MINIMUM SPECIFICATIONS UNLESS NOTED OTHERWISE ON THE CONSTRUCTION DOCUMENTS.

REFERENCE CODE:
INTERNATIONAL BUILDING CODE, 2015 – LATEST EDITION REFERS TO CURRENT LOCALLY ADOPTED EDITION OF THE INTERNATIONAL BUILDING CODE.

DESIGN DATA:

SNOW LOAD:	
GROUND SNOW LOAD, P _s	: 43 PSF
SNOW EXPOSURE FACTOR, E _s	: 1.0
SNOW LOAD IMPORTANCE FACTOR, I _s	: 1.0
THERMAL FACTOR, C _t	: 1.0
DESIGN ROOF SNOW LOAD	: 34 PSF (PROVIDED BY JURISDICTION)

ROOF LOADS:

ROOF SNOW LOAD	: 35 PSF
ROOF DEAD LOAD	: 15 PSF
TOTAL	: 50 PSF

WIND DESIGN DATA:
WIND DESIGN CATEGORY: MMFRS DIRECTIONAL PROCEDURE
ULTIMATE DESIGN WIND SPEED: V_{ULT} = 110 MPH (RISK CATEGORY II BLDG)
EXPOSURE CATEGORY: C
ENCLOSURE CATEGORY: ENCLOSED

SEISMIC DESIGN DATA:
SEISMIC IMPORTANCE FACTOR, I: 1.0
RISK CATEGORY: II
MAPPED SPECTRAL RESPONSE ACCELERATIONS: S₁ = 0.51, S₂ = 0.17, D (ASSUMED)
SPECTRAL RESPONSE COEFFICIENTS: S_{DS} = 0.47, S_{DI} = 0.24, D
SEISMIC DESIGN CATEGORY: D
BASIC SEISMIC FORCE-RESISTING SYSTEM: STEEL ORDINARY CONCENTRICALLY BRACED FRAMES
MATERIALS TO VERIFY ACTUAL SOIL BEARING PRESSURE AND OTHER SOIL DESIGN CRITERIA, IF OWNER CHOOSES TO FOREGO A SOIL REPORT, HE ASSUMES THE RISKS ASSOCIATED WITH THE FOUNDATION DESIGN UTILIZING THE ASSUMED VALUES.

ASSUMED SOIL PROPERTIES:

ALLOWABLE SOIL BEARING PRESSURE	: 1500 PSF
PASSIVE PRESSURE	: 200 PSF/FT
ACTIVE PRESSURE (UNRESTRAINED)	: 35 PSF/FT
ACTIVE PRESSURE (RESTRAINED)	: 55 PSF/FT
SOIL UNIT WEIGHT	: 100 PCF
COEFFICIENT OF FRICTION	: 0.35
SPECIAL LOADS	: NONE

SYSTEMS AND COMPONENTS REQUIRING SPECIAL INSPECTIONS FOR SEISMIC RESISTANCE SEE SHEET S1.1.

REQUIRED SHOP DRAWINGS:
STRUCTURAL STEEL
REINFORCING STEEL
CONCRETE MIX DESIGN
STEEL JOISTS AND DECK

STRUCTURAL TESTS AND INSPECTIONS:
STRUCTURAL TESTS AND INSPECTIONS SHALL BE PERFORMED AS REQUIRED BY CHAPTER 17, INTERNATIONAL BUILDING CODE, AS REQUIRED BY THE LOCAL BUILDING OFFICIAL AND AS SPECIFICALLY REQUIRED IN THE CONSTRUCTION DOCUMENTS. SEE SHEET S1.1 FOR ADDITIONAL INFORMATION.

FOUNDATIONS:
MAXIMUM ALLOWABLE SOIL BEARING PRESSURE IS 1,500 PSF (ASSUMED). AN ENGINEERED SOIL REPORT IS RECOMMENDED TO VERIFY ACTUAL SOIL BEARING PRESSURE AND OTHER SOIL DESIGN CRITERIA. IF OWNER CHOOSES TO FOREGO A SOIL REPORT, HE ASSUMES THE RISKS ASSOCIATED WITH THE FOUNDATION DESIGN UTILIZING THE ASSUMED VALUES.

EXTERIOR FOOTINGS SHALL BEAR 2"-0" MINIMUM BELOW NEAREST EXTERIOR FINISH GRADE (FIN.O.). ALL FOOTINGS SHALL BEAR ON FIRM UNDISTURBED EARTH OR ENGINEERED FILL BELOW ORGANIC SURFACE SOILS. ALL BACKFILL SHALL BE THOROUGHLY COMPACTED. DO NOT BACKFILL RETAINING WALLS FOR 21 DAYS OR UNTIL CONCRETE REACHES DESIGN STRENGTH PER CYLINDER TESTS.

CONCRETE:
MIXING, PLACING, AND DESIGN OF ALL CONCRETE SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "INTERNATIONAL BUILDING CODE" ACI 318 AND ACI 301. CONCRETE SHALL BE MADE WITH PORTLAND CEMENT ASTM C150 TYPE II, OR TYPE III, COARSE AND FINE AGGREGATE ASTM C33, WATER CLEAN AND POTABLE, POZZOLITH OR POZZOLITH POLYHEDED ADMIXTURE ASTM C494, COARSE AGGREGATE FOR 6" SLABS SHALL BE 1-1/2" MINUS. COARSE AGGREGATE FOR 4" SLABS SHALL BE 1" MINUS.

THE AMBIENT TEMPERATURE MUST BE 40 DEGREES FAHRENHEIT AND RISING TO PLACE ANY CONCRETE UNLESS IT IS INSULATED, OR HEATED TO MAINTAIN AT LEAST 50 DEGREES FAHRENHEIT FOR SEVEN DAYS. CONCRETE CONTAINING "POZZOLITH 20" AT 60 TO 90 CUBIC PER 100 LBS. OF CEMENT MAY BE PLACED IN AMBIENT TEMPERATURES AS LOW AS 20 DEGREES FAHRENHEIT UNTIL INITIAL SET HAS BEEN REACHED. AMBIENT TEMPERATURES MAY FALL BELOW 20 DEGREES FAHRENHEIT AFTER INITIAL SET HAS BEEN REACHED AND THE HARDENED CONCRETE HAS BEEN SEALED TO PREVENT THE INGRESS OF ADDITIONAL WATER.

RECOMMENDED CURING OF CONCRETE SLABS SHALL CONSIST OF WET CURING WITH BURLAP AND VISCOUS (OR EQUAL) FOR A PERIOD OF NOT LESS THAN SEVEN DAYS. SLAB SHALL NOT BE ALLOWED TO DRY DURING THIS PERIOD. IF THE CONTRACTOR CHOOSES AN ALTERNATE METHOD OF CURING, HE ASSUMES THE RISK ASSOCIATED WITH THE ALTERNATE METHOD.

MATERIALS:

USE	MINIMUM F _C AT 28 DAYS	MAXIMUM SLUMP INCHES*	MAXIMUM WATER CEMENT RATIO*		MINIMUM ¹ SACKS/C.Y.
			NON-AIR-ENT	AIR-ENT	
FOOTINGS/FOUNDATION WALLS	3000	5	.58	-	5
RETAINING WALLS	3000	5	.58	-	5
INTERIOR SLABS ON GRADE	3500	4	.51	-	5-1/2
SLABS ON VAPOR BARRIER	4500	4	.42	-	6
EXTERIOR SLABS ON GRADE	4500	4	-	.45	5-1/2
ALL STRUCTURAL CONCRETE	3000	5	.58	.46	5
SETTING BEARING PLATES	5000*	-	-	-	-

NOTE: THESE SUGGESTED RATIOS ARE PRESENTED AS A GUIDELINE FOR BATCH PLANT OPERATOR TO DETERMINE FINAL MIX DESIGN. ALTERNATE MIXES MAY BE UTILIZED WHEN FAST PERFORMANCE OF SAK MIX HAS PROVEN TO MEET REQUIRED STRENGTH AND SERVICEABILITY REQUIREMENTS.

1. MAXIMUM SLUMP SHALL BE SLUMP CORRESPONDING TO MAXIMUM WATER/CEMENT RATIO OR AS INDICATED ABOVE WHICHEVER IS LESS. CONTRACTOR MAY ADD JOB SITE WATER TO THE CONCRETE MIX ONLY IF BATCH TICKET PROVIDES QUANTITY OF WATER (IN GALLONS ALLOWED) SO AS TO NOT EXCEED SPECIFIED CONCRETE WATER/CEMENT RATIO. AT CONTRACTOR'S OPTION, CONTRACTOR MAY USE WATER BLENDED W/ ADMIXTURE SYSTEM TO PROVIDE FLOWABLE CONCRETE. MAXIMUM SLUMP WITH ADMIXTURES SHALL NOT EXCEED EIGHT INCHES. THE WATER/CEMENT RATIO OF THE APPROVED MIXES SHALL BE MAINTAINED OR LOWERED WHEN FLOWABLE CONCRETE IS USED. A MASTER BUILDER CONCRETE TECHNICIAN SHALL ASSIST IN DETERMINING MIX PROPORTIONS FOR FLOWABLE CONCRETE.

2. ADO TO ALL CONCRETE EXPOSURE EXPOSED TO ANY FREEZE/THAW CYCLES. MASTER BUILDER MUST PROVIDE 90 AIR ENTRAINING AGENT TO ATAIN 7 PERCENT ENTRAINED AIR, BY VOLUME, CONFORMING TO ASTM C260. AIR CONTENT SHALL BE CROSS CHECKED BY A TEST CONCRETE SAMPLE. ADJUST AIR AS REQUIRED TO CONFORM WITH ADO 318 TABLE 19.3.3-1 FOR MAXIMUM AGGREGATE SIZE.

3. SACKS OF CEMENT/100LB YARD ARE LISTED AS MINIMUM. ADDITIONAL CEMENT OR ADMIXTURES SHALL BE USED TO ATAIN MAXIMUM WATER/CEMENT RATIO WERE REQUIRED.

4. FOR BASE PLATE OR EQUIPMENT GROUT USE MASTER BUILDERS MASTERFORM 408 OR EQUAL. GROUTING MAY BE PERFORMED WITH AMBIENT TEMPERATURES BETWEEN 40 DEGREES FAHRENHEIT AND 100 DEGREES FAHRENHEIT. FOR DINMAGE BASE PLATE AND EQUIPMENT GROUT USE MASTER BUILDERS MASTERFORM 408S.

VAPOR BARRIER:
VAPOR BARRIER SHALL CONFORM TO ASTM E1745 CLASS A OR ASTM E1993 WITH A PERMEANCE OF 0.01 PERMS OR LESS AND SHALL NOT BE POLYETHYLENE BASED. VAPOR BARRIER SHALL BE 15-MIL THICK WRAP VAPOR BARRIER BY STEGO INDUSTRIES OR PRECON BY W.R. MEADOWS OR APPROVED EQUAL. INSTALL VAPOR BARRIER DIRECTLY UNDER ALL INTERIOR SLABS ON GRADE IN ACCORDANCE WITH ASTM E1643 AND MANUFACTURER'S RECOMMENDATIONS. EXTEND CONTINUOUS VAPOR BARRIER ALONG CREWSALLS OF AND UNDER JAB DEBRISITIONS. LAP JOINTS 6 INCHES MINIMUM AND SEAL WATER TIGHT BY ADHESIVE OR TAPE AS RECOMMENDED BY MANUFACTURER. SEAL ALL PENETRATIONS, BLOCKOUTS, AND MEMBRANE PERIMETER WITH TAPE AND MASTIC AS RECOMMENDED BY MANUFACTURER TO CREATE A CONTINUOUS SEALED BARRIER. REPAIR ALL PUNCTURES OR DAMAGE TO VAPOR BARRIER IMMEDIATELY PRIOR TO CONCRETE POUR IN ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS. BARRIER SHALL NOT BE PUNCTURED DURING PREPARATION, CONCRETE POUR, OR FINISH WORK.

REINFORCING STEEL:
REINFORCING STEEL SHALL BE OF NEW BILLET STOCK ASTM A615-90, GRADE 60, F_y=60,000 PSI EXCEPT #3 REINFORCING SHALL BE GRADE 40 WELDED WIRE REINFORCEMENT (WWR) SHALL BE ASTM A1064, 4 X 4 - W2.9 X W2.9 SMOOTH WIRE. REINFORCING STEEL SHALL BE SECURELY TIED IN PLACE WITH #10 DOUBLE ANNEALED BOND WIRE. REINFORCING STEEL AND WELDED WIRE REINFORCEMENT SHALL BE SUPPORTED ON WELLS CURED CONCRETE BLOCKS OR CHAIRS. ALTERNATE HOOK DIRECTION AT ALL TIES. REINFORCING STEEL SHALL BE DETAIL BY AN EXPERIENCED DETAILER IN ACCORDANCE WITH ACI 315 "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE," EXCEPT AS SHOWN, SEE 1/- FOR REBAR FABRICATION DETAILS. SHOP DRAWINGS INCLUDING PLACING PLANS SHALL BE SUBMITTED (IF REQUESTED) FOR REVIEW PRIOR TO FABRICATION. ALL LAP SPLICES SHALL BE CLASS BY SPLICES WITH A MINIMUM LAP LENGTH OF 45 BAR DIAMETERS FOR #6 AND SMALLER BARS, AND 58 BAR DIAMETERS FOR #7 AND #8 BARS. MECHANICAL SPLICES OF BARS SHALL UTILIZE MECHANICAL COUPLERS THAT DEVELOP A MINIMUM OF 125% OF THE SPECIFIED YIELD STRENGTH OF THE REINFORCING BAR. COUPLERS SHALL CONFORM TO ACI 318 AND AASHTO REQUIREMENTS. CONTRACTOR SHALL SUBMIT MECHANICAL COUPLER PRODUCT INFORMATION FOR REVIEW PRIOR TO CONSTRUCTION. LAP ADJOINING PIECES OF WELDED WIRE REINFORCEMENT (SIDES AND ENDS) AT LEAST 12" OR ONE FULL MESH SPACING PLUS 2", WHICHEVER IS GREATER. OFFSET END LAPS IN ADJACENT WIDTHS TO PREVENT CONTINUOUS LAPS IN EITHER DIRECTION.

REINFORCING SHALL BE WITHIN 1/2" TOLERANCE OF CLEAR DISTANCE SHOWN ON CONSTRUCTION DOCUMENTS. WET-SETTING OF REINFORCING STEEL IS NOT ACCEPTABLE.

CONCRETE COVER FOR REINFORCING PLACEMENT SHALL BE:

3" FOR CONCRETE POURED AGAINST EARTH;	
2" FOR FORMED CONCRETE WITH EARTH BACKFILL;	
1-1/2" FOR SLABS ON MOISTURE BARRIER.	

WALLS:	THICKNESS	HORIZONTAL	VERTICAL
REINFORCING 6" WALL & UNDER (GRADE 60)	8" WALL & UNDER	#4 @ 16" O.C.	#4 @ 18" O.C.
	8" WALL	#5 @ 18" O.C.	#5 @ 18" O.C.
	ALL OTHER WALLS	20 OF 1%	12 OF 1%

PROVIDE #3 HARRIN BARS WITH 12" LEGS AT 6" O.C. (MINIMUM) AT HEAD OF ALL OPENINGS. PROVIDE 2-#5 EXTRA BARS EXTENDING 25" (MINIMUM) BEYOND CORNERS AT TOP, BOTTOM, AND EACH SIDE OF OPENING. USE (2) #5 X 4'-0" DIAGONAL AT EACH CORNER EXCEPT FOR 6" WALLS USE (1) #5 DIAGONAL AT EACH CORNER. AT WALL CORNERS AND INTERSECTIONS, EXTEND HORIZONTAL WALL REINFORCING TO 2" FROM OUTSIDE FACE AND LAP WITH ELBOW BARS OF SAME SIZE AND SPACING. LAP OUTSIDE FACE ONLY AT CORNERS. WALL STUDS SHALL BE SAME SIZE AND SPACING AS VERTICAL STEEL.

EPOXY GROUTING:
THE CONTRACTOR SHALL EPOXY GROUT BARS (REBAR, DWLS, AND THREADED RODS) TO THE DEPTH IN EXISTING CONCRETE OR MASONRY AS INDICATED IN THE PLANS. HOLE DIAMETER SHALL BE PER MANUFACTURER'S WRITTEN INSTRUCTIONS. EPOXY GROUT FOR EXISTING CONCRETE SHALL BE SIMPSON "SE-100", HILTI "HIT-HY 200", OR APPROVED EQUAL. EPOXY GROUT FOR EXISTING CONCRETE MASONRY SHALL BE HILTI "HIT-HY200", OR APPROVED EQUAL. DUST AND DEBRIS FROM THE DRILLING OPERATION SHALL BE CLEANED AND BLOWN FREE FROM THE HOLE PRIOR TO THE PLACEMENT OF THE EPOXY. EPOXY GROUT SHALL BE MIXED AND PLACED AS PER MANUFACTURER'S WRITTEN INSTRUCTIONS. BARS SHALL BE INSERTED INTO THE HOLE WITHIN THE MANUFACTURER'S RECOMMENDED TIME PERIOD. ANY BARS WHICH ARE NOT SECURELY GROUTED SHALL BE REPLACED WITH PROPERLY GROUTED BARS.

THE INSTALLATION AND INSPECTION REQUIREMENTS OF ACI 318-14 SECTIONS 17.8.2.2, 17.8.2.3 AND 17.8.2.4 (WHICH LIST REQUIREMENTS FOR ADHESIVE ANCHORS INSTALLED HORIZONTALLY OR VERTICALLY) SHALL APPLY TO VERTICALLY DOWNWARD PLACED ANCHORS. ALL INSTALLERS AND THE SPECIAL INSPECTOR MUST BE TRAINED BY THE EPOXY MANUFACTURER FOR INSTALLATION OF DEEPLY EMBEDDED ADHESIVE ANCHORS USING THE HILTI PISTON PLUG DELIVERY SYSTEM AND INSTALLED TO RESIST SUSTAINED TENSION LOADS. CONTINUOUS SPECIAL INSPECTION IN ACCORDANCE WITH TABLE 1705.3 OF THE 2015 IBC SHALL BE PROVIDED TO ASSURE HOLE PREPARATION AND EPOXY INSTALLATION IS ACCOMPLISHED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.

HOLLOW MASONRY UNIT (HMU):
ALL HOLLOW CONCRETE MASONRY MATERIALS AND PLACEMENT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "INTERNATIONAL BUILDING CODE (IBC)" AND TMS 602/ACI 530/ASCE 5 (TMS). MASONRY ASSEMBLAGES SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF F_m = 2000 PSI. THE MASONRY ASSEMBLAGE SHALL CONSIST OF THE COMBINATION OF THE MASONRY UNITS, MORTAR, AND GROUT MATERIALS. WHERE THE TESTING OF THE MASONRY ASSEMBLAGE IS REQUIRED, INSPECTION AND TESTING SHALL CONFORM TO AN IBC SECTION 2105 QUALITY ASSURANCE PROGRAM COMPLYING WITH THE INSPECTION AND TESTING REQUIREMENTS OF IBC CHAPTER 17 AND TMS 602.

ALL CONCRETE MASONRY UNITS SHALL CONFORM TO IBC SECTION 2103 AND ASTM C90. THE UNIT STRENGTH SHALL EQUAL OR EXCEED THAT REQUIRED TO OBTAIN THE SPECIFIED MASONRY ASSEMBLY STRENGTH FOR TYPE S MORTAR.

ALL MASONRY MORTAR SHALL CONFORM TO IBC SECTION 2103 AND ASTM C270 TYPE S. MIXING OF MORTAR SHALL CONFORM TO TMS 602 ARTICLE 2.6A.

ALL MASONRY GROUT SHALL CONFORM TO IBC SECTION 2103 AND ASTM C476. GROUT SHALL HAVE COMPRESSIVE STRENGTH EQUAL TO OR GREATER THAN F_m. THE COMPRESSIVE STRENGTH OF GROUT SHALL BE DETERMINED IN ACCORDANCE WITH ASTM C1019. GROUT SLUMP AT THE TIME OF THE GROUTING SHALL EXCEED 8 INCHES TO ASSURE FILLING OF ALL CELLS. TO BE GROUTED. PROPORTIONING OF SELF CONSOLIDATING GROUT AT THE PROJECT SITE IS NOT PERMITTED. WATER MAY NOT BE ADDED ON SITE EXCEPT IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. TESTS OF GROUT (IF REQUESTED) SHALL BE PERFORMED IN ACCORDANCE WITH IBC SECTION 2105.

SPECIFIED MASONRY ASSEMBLAGE NET COMPRESSIVE STRENGTH, F _m (PSI) WITH TYPE S MORTAR	NET MINIMUM COMPRESSIVE STRENGTH OF BLOCK UNITS (PSI)
2000	2000

NO ADITIVES OR OTHER CHEMICALS ARE TO BE ADDED TO THE DESIGN MIX WITHOUT APPROVAL BY THE ENGINEER. ADMIXTURES SHALL NOT BE ADDED TO SELF CONSOLIDATING GROUT.

MASONRY SHALL BE LAID UP IN RUNNING BOND UNLESS SHOWN OR OTHERWISE NOTED. ALL MORTAR JOINTS SHALL BE FULLY COMPACTED BY JOINTING TO ASSURE TIGHT MORTAR JOINTS. ALL HEAD AND BED JOINTS SHALL BE FILLED SUFFICIENTLY WITH MORTAR FOR A DISTANCE NOT LESS THAN THE THICKNESS OF THE SHELL MEASURED FROM THE FACE OF THE UNIT. THICKNESS OF BED JOINTS SHALL NOT EXCEED 5/8". ALL CELLS, BOND BEAMS, AND UNITS BLOCKS CONTAINING REINFORCEMENT SHALL BE FILLED SOLID WITH GROUT. SOLID GROUT ALL MASONRY BELOW GRADE. GROUT SHALL BE CONSOLIDATED BY MECHANICAL VIBRATION DURING PLACING OF GROUT AND RECONSOLIDATED BY MECHANICAL VIBRATION AFTER INITIAL WATER LOSS AND SETTLEMENT.

CONCRETE MASONRY SHALL BE REINFORCED AS SHOWN ON THE PLANS AND DETAILS AND AS NOTED. REINFORCING STEEL SHALL BE OF NEW BILLET STOCK ASTM A615, GRADE 60, F_y=60,000 PSI EXCEPT #3 BARS SHALL BE GRADE 40. VERTICAL REINFORCING SHALL BE PLACED ON WALL CENTERLINE EXCEPT WHERE REINFORCING IS SPECIFIED EACH FACE. REINFORCING SHALL BE SECURED AGAINST DISPLACEMENT PRIOR TO GROUTING BY WIRE POSITIONERS OR OTHER SUITABLE DEVICES AT INTERVALS NOT EXCEEDING 200 BAR DIAMETERS. GROUT ALL REINFORCED CORNERS IN 5'-4" MAXIMUM LIFTS.

IN ADDITION TO VERTICAL REINFORCING SHOWN ON THE ELEVATIONS AND/OR SCHEDULES, PROVIDE (1) VERTICAL BAR OF SAME SIZE AS VERTICAL WALL REINFORCING AT EDGE OF ALL OPENINGS, WALL INTERSECTIONS, ENDS, AND CORNERS UNLESS OTHERWISE NOTED. VERTICAL BARS SHALL EXTEND FROM THE FOUNDATION TO WITHIN 2" OF THE TOP OF THE TOP COURSE. LAP VERTICAL BARS 48 DIAMETERS MINIMUM.

IN ADDITION TO HORIZONTAL REINFORCING (BOND BEAMS) SHOWN ON THE ELEVATIONS AND/OR SCHEDULES, PROVIDE HORIZONTAL REINFORCING AT ELEVATIONS +0'-0", +4'-0", +8'-0", +12'-0", ETC. AND TOP AND BOTTOM OF WALL. PROVIDE ADDITIONAL HORIZONTAL REINFORCING BELOW ALL OPENINGS AND EXTEND 40 HORIZONTAL BAR DIAMETERS OR 2'-0" MINIMUM BEYOND OPENING WHICHEVER IS GREATER. HORIZONTAL REINFORCING SHALL BE CONTINUOUS BELOW MULTIPLE OPENINGS EXCEPT WHERE DISTANCE BETWEEN OPENINGS EXCEEDS 12 TIMES THE UNIT THICKNESS. LAP HORIZONTAL BARS 40 DIAMETERS MINIMUM. LAP ALL BOND BEAM BARS 2'-6" AROUND CORNERS OR PROVIDE SEPARATE 90 DEGREE HOOKED CORNER BARS 4'-0" LONG EACH LEG.

ALL LINTELS SHALL BE LAID UP USING BOND BEAM BLOCKS WITH BLOCKOUTS REMOVED AT ALL COURSES. ALL LINTELS SHALL BE GROUTED SOLID FULL HEIGHT. HORIZONTAL LINTEL REINFORCING SHALL EXTEND NOT LESS THAN 2'-0" OR 40 BAR DIAMETERS INTO JAMBS. HORIZONTAL LINTEL REINFORCING SHALL BE CONTINUOUS BELOW MULTIPLE OPENINGS EXCEPT WHERE DISTANCE BETWEEN OPENING EXCEEDS 12 TIMES THE UNIT THICKNESS. GROUT JAMBS SOLID FULL LENGTH OF HORIZONTAL LINTEL REINFORCING. LINTELS SHALL BE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

CONCRETE MASONRY LINTEL SCHEDULE:

WALL THICKNESS	SPAN	DEPTH	REINFORCING	STIRRUPS
8"	4'-0"	16"	(2)#5 T & B	#4 @ 8" O.C.

THIS SCHEDULE IS MINIMUM UNLESS OTHERWISE NOTED ON THE CONSTRUCTION DOCUMENTS.

HEADED ANCHOR BOLTS SHALL HAVE A STANDARD BOLT HEAD. ANCHOR BOLTS SHALL BE OF AT LEAST A307 QUALITY. ALL ANCHOR BOLTS AND OTHER EMBEDDED ITEMS SHALL BE SET IN SOLID GROUTED CORPES. PLACEMENT OF ANCHOR BOLTS AND OTHER EMBEDDED ITEMS THROUGH FACE SHALL BE IN DRILLED HOLES. SAWCUT HOLES ARE NOT ALLOWED.

ALL MASONRY CONSTRUCTION AND PROTECTION SHALL CONFORM TO THE REQUIREMENTS OF TMS 602 ARTICLE 1.8, INCLUDING COLD WEATHER REQUIREMENTS WHEN TEMPERATURES ARE BELOW 40 DEGREES F AND HOT WEATHER REQUIREMENTS WHEN TEMPERATURES EXCEED 90 F. ANTI-FREEZE OR OTHER AGENTS IN MORTAR FOR COLD WEATHER CONSTRUCTION SHALL NOT BE USED. MASONRY UNITS AND CEMENTITIOUS MATERIALS FOR MORTAR AND GROUT SHALL BE PROTECTED FROM RAIN, GROUNDWATER, AND DUST. PROTECT REINFORCEMENT, TIES, AND METAL ACCESSORIES FROM PERMANENT DISTORTION AND STORE OFF THE GROUND. STORE DIFFERENT AGGREGATES SEPARATELY. DO NOT USE CONTAMINATED OR DAMAGED MASONRY UNITS, DAMAGED PORTIONS OF THE STRUCTURE, OR DAMAGED PACKAGING MATERIAL. AT THE CLOSE OF WORK, COMPLETED MASONRY SHALL BE COVERED AS REQUIRED FOR WEATHER PROTECTION. MASONRY SHALL NOT BE CONSTRUCTED DURING RAIN UNLESS COMPLETE COVERAGE OF WORK IS PROVIDED FOR AT LEAST ONE DAY AFTER PLACEMENT.

WHERE SPECIAL INSPECTION OF MASONRY IS SPECIFIED, SPECIAL INSPECTIONS SHALL CONFORM TO CHAPTER 17 OF THE IBC AND THE QUALITY ASSURANCE PROVISIONS OF TMS 602 ARTICLE 1.6. INSPECTIONS SHALL TAKE PLACE DURING PREPARATION AND TAKING OF ANY REQUIRED PRISMS OR TEST SPECIMENS, AT THE START OF LAYING UNITS, AFTER THE PLACEMENT OF REINFORCING STEEL, GROUT SPACE PRIOR TO EACH COURSE OPERATION, AND DURING ALL GROUTING OPERATIONS. TAKING OF MASONRY SPECIMENS TO VERIFY THE COMPRESSIVE STRENGTH OF MASONRY (F_m) SHALL BE REQUIRED WHEN SPECIFIED OR AS REQUIRED BY THE BUILDING OFFICIAL. MASONRY PRISM CONSTRUCTION AND TESTING SHALL CONFORM TO TMS 602 ARTICLE 1.4B.

STRUCTURAL STEEL:
STRUCTURAL STEEL SHALL BE GRADE ASTM A36, F_y = 36,000 PSI. WIDE FLANGE AND WT SHAPES SHALL BE GRADE ASTM A992, F_y = 50,000 PSI. ROUND HSS SHALL BE ASTM A500, GRADE C, F_y = 46,000 PSI. SQUARE AND RECTANGULAR HSS, CHANNELS, BEAMS, AND STRUTS SHALL BE GRADE ASTM A500, GRADE C, F_y = 50,000 PSI. HEADED STUD CONNECTORS SHALL BE ASTM A108 GRADE 1010 THROUGH 1020 COLD DRAWN LOW CARBON STEEL, HEADED, UNFINISHED WITH MINIMUM F_y = 50,000 PSI AND TENSILE STRENGTH OF 55,000 PSI. DEFORMED BAR ANCHORS SHALL BE TYPE D2L AS MANUFACTURED BY "NELSON" OR APPROVED EQUAL AND SHALL CONFORM TO ASTM A108. DESIGN, FABRICATION, AND ERECTION SHALL BE IN ACCORDANCE WITH THE AISC FOURTEENTH EDITION "STEEL CONSTRUCTION MANUAL" AND "SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS", LATEST EDITION. ALL STEEL EXCEPT STEEL EMBEDDED IN CONCRETE SHALL BE GIVEN ONE SHOP COAT OF APPROVED PRIMER PAINT AND ONE COAT OF FINISH PAINT. CONTRACTOR SHALL TOUCH UP PAINT ALL AREAS EITHER NOT SHOP PAINTED OR DAMAGED BY FIELD WELDING OR OTHERWISE DAMAGED. DURING ERECTION, STRUCTURAL STEEL SHALL BE SECURED FROM COLLAPSING WITH TEMPORARY BRACING. SHOP DRAWINGS SHALL BE SUBMITTED (IF REQUESTED) FOR ALL STRUCTURAL STEEL FOR REVIEW PRIOR TO FABRICATION.

ALL WELDING SHALL BE IN ACCORDANCE WITH THE AMERICAN WELDING SOCIETY STANDARD CODE. WELDERS SHALL BE CERTIFIED BY A THIRD PARTY QUALITY CONTROL AGENCY APPROVED BY LOCAL JURISDICTION SUCH AS THOSE LICENSED BY WASHINGTON ASSOCIATION OF BUILDING OFFICIALS (WABO). WELDS SHALL BE 3/16" MINIMUM CONTINUOUS FILLET USING LOW HYDROGEN ETV ELECTRODES UNLESS OTHERWISE NOTED. SLAG SHALL BE REMOVED FROM ALL WELDS. WELDING OF HEADED STUDS AND DEFORMED BAR ANCHORS TO BASE MATERIAL SHALL BE BY USE OF STUD WELDING GUN AS RECOMMENDED BY STUD MANUFACTURER.

STEEL TO STEEL BOLTED CONNECTIONS ARE SHOWN TO BE TWIST OFF TYPE. TENSION CONTROL BOLTS CONFORMING TO ASTM F1552S GRADE F1552 WITH THREADS INCLUDED IN THE SHEAR PLANE. ALL OTHER BOLTED CONNECTIONS SHALL BE A307. FIELD CONNECTIONS SHALL BE BOLTED, FRAMED BEAM CONNECTIONS PER AISC UNLESS SHOWN OTHERWISE. TENSION CONTROL BOLTS, NUTS, AND WASHERS AND THEIR INSTALLATION AND FASTENING REQUIREMENTS INCLUDING HOLE SIZE SHALL CONFORM TO AISC SPECIFICATION FOR STRUCTURAL STEEL JOINTS USING HIGH STRENGTH BOLTS. LATEST EDITION OF THE AISC SPECIFICATION WASHERS UNDER THE NUT OF THE FASTENED ASSEMBLY. PROVIDE A HARDENED, BEVELLED WASHER WHERE BOLT HEAD OR NUT BEARS ON A SLOPING SURFACE SUCH AS AT CHANEL FLANGES. BOLTED CONNECTIONS DESIGNATED AS "FULLY PRE-TENSIONED" SHALL BE TIGHTENED IN ACCORDANCE WITH THE METHODS AND MINIMUM TENSION REQUIREMENTS SPECIFIED BY THE AISC SPECIFICATION. SHOP DRAWINGS SHALL USE HIGH STRENGTH BOLTS. LATEST EDITION. ERECTION BOLTS ARE NOT SHOWN AND SHALL BE SUPPLIED AND INSTALLED BY THE CONTRACTOR AT LOCATIONS REQUIRED TO FACILITATE THE CONSTRUCTION PROCESS. ERECTION BOLTS AND ADDITIONAL STRUCTURAL STEEL SHALL ALSO BE SUPPLIED AND INSTALLED AT BRACE FRAME, BAR JOIST BRIDGING, AND OTHER LOCATIONS AS REQUIRED BY WSHA, OSHA, AND ALL OTHER GOVERNING AGENCIES. ANCHOR BOLTS SHALL BE ASTM F1554 GR. 36 OR A307 (MIN) HEADED TYPE AND SHALL HAVE A STANDARD BOLT HEAD. ALL EPOXY ANCHOR BOLTS SHALL BE OF MINIMUM A307 QUALITY. INSTALLATION AND HOLE SIZE SHALL CONFORM TO MANUFACTURER'S SPECIFICATIONS.

HEAVY DUTY SCREW ANCHORS SHALL BE SIMPSON "TITEN HD", ANCHORS SHALL BE ZINC PLATED OR MECHANICALLY GALVANIZED. INSTALLATION AND HOLE SIZE SHALL CONFORM TO MANUFACTURER'S SPECIFICATIONS.

SHOP DRAWINGS:
STRUCTURAL STEEL DRAWINGS PREPARED AS FABRICATION DRAWINGS AND SUBMITTED FOR REVIEW BY THE ENGINEER SHALL INCLUDE MATERIAL FINISH, AND QUANTITY FOR EACH MEMBER AND FOR ALL OTHER SUPPLIED ITEMS SUCH AS BOLTS, ETC. SHOP DRAWINGS SHALL INCLUDE ENOUGH VIEWS TO DEFINE PROFILES, SIZES, SPACING AND LOCATION OF ALL STRUCTURAL MEMBERS, ATTACHMENTS, HOLES, CUTS, WELDS, AND FASTENERS. WELDING SYMBOLLOGY SHALL BE TO AWS STANDARDS AND INDICATE WELD LENGTH, SPACING, AND PRE OR POST WELD SURFACE FINISHES. SHOP DRAWINGS SHALL BE ACCURATELY PREPARED BY SKILLED DRAFTSMEN TO BE COMPLETE IN EVERY RESPECT. SHOP DRAWING SUBMITTALS SHALL CONTAIN GENERAL ARRANGEMENT DRAWINGS WITH REFERENCES TO SPECIFIC DETAILED DRAWINGS, CONSTRUCTION DRAWINGS AND DETAILS PREPARED BY THE ENGINEER. SHALL NOT BE REPRODUCED AND SUBMITTED AS SHOP DRAWINGS. SUBMITTALS: SUBMIT THE NUMBER OF COPIES WHICH CONTRACTOR REQUIRES, PLUS TWO COPIES WHICH WILL BE RETAINED BY THE ENGINEER.

SUBMITTED SHOP DRAWINGS WILL BE REVIEWED FOR THE CHARACTER AND SUFFICIENCY OF SPECIFIED MEMBERS AND DETAILS AND WILL NOT BE A CHECK OF THE DIMENSIONS.

OPEN WEB STEEL JOISTS:
DESIGN JOISTS FOR THE JOISTS INDICATED. DESIGN AND FABRICATE IN ACCORDANCE WITH SECTION 2206, CHAPTER 22 OF THE INTERNATIONAL BUILDING CODE AND THE FOLLOWING STEEL JOIST INSTITUTE SPECIFICATIONS, "STANDARD SPECIFICATION FOR OPEN WEB STEEL JOISTS, K SERIES, LH SERIES, DLH SERIES, AND JOIST ORDERS", LATEST EDITION. ERECTION, ANCHORAGE, AND BRIDGING SHALL BE MANUFACTURER'S STANDARD CAMBER JOISTS REFERENCED SPECIFICATIONS. JOIST (OR JOISTS) ADJACENT TO LEDGER ANGLES, BEARING WALLS, OR OTHER FIXED ELEVATIONS SHALL BE PROVIDED WITH LESS OR ZERO CAMBER AS REQUIRED TO ALLOW FOR PROPER PLACEMENT OF THE ROOF DECK. CHANGE IN CAMBER BETWEEN ADJACENT JOISTS OR BETWEEN JOISTS AND FIXED ELEVATIONS SHALL NOT CREATE A ROOF DECK SLOPE IN EXCESS OF 1/8" PER FOOT. JOIST MANUFACTURER SHALL BE A MEMBER OF THE STEEL JOIST INSTITUTE AND SHALL BE ICBO APPROVED. A CURRENT ICBO REPORT SHALL BE SUBMITTED (IF REQUESTED) FOR REVIEW PRIOR TO FABRICATION. JOIST MANUFACTURER SHALL PROVIDE ALL SPECIALLY DESIGNED ITEMS REQUIRED FOR A NORMAL AND COMPLETE INSTALLATION OF THE ROOF SYSTEM. MAXIMUM TOTAL LOAD DEFLECTIONS SHALL NOT EXCEED L/240 UNLESS OTHERWISE NOTED. MAXIMUM LIVE LOAD DEFLECTIONS SHALL NOT EXCEED L/360 UNLESS OTHERWISE NOTED. PRIME PAINT JOISTS. SUBMIT DESIGN CALCULATIONS FOR ALL MEMBERS AND PROVIDE SHOP DRAWINGS (IF REQUESTED) FOR REVIEW PRIOR TO FABRICATION. ERECTION BOLTS AND ADDITIONAL STRUCTURAL STEEL SHALL ALSO BE SUBMITTED AND INSTALLED AT BAR JOIST, BRIDGING, COLUMN, AND OTHER LOCATIONS AS REQUIRED BY WSHA, OSHA, AND ALL OTHER GOVERNING AGENCIES.

STEEL JOIST MANUFACTURER SHALL PROVIDE SPECIALLY DESIGNED JOISTS AND ORDERS OR ADDITIONAL JOIST REINFORCING TO SUPPORT DRIFTED SNOW, MECHANICAL EQUIPMENT, PIPING LOADS AND OTHER CONCENTRATED LOADS. PIPING SHALL INCLUDE FIRE SPRINKLER EQUIPMENT PIPING AND MECHANICAL EQUIPMENT PIPING. CONTRACTOR SHALL PROVIDE STEEL JOIST MANUFACTURER WITH MECHANICAL VIBRATION AND PIPING WEIGHTS AND PLACEMENT PLAN, WHERE MECHANICAL, PIPING, OR OTHER SPECIALTY EQUIPMENT OCCURS BETWEEN JOISTS. PROVIDE SUPPORT BETWEEN JOISTS. PROVIDE ADDITIONAL WEB MEMBERS WHERE REQUIRED TO SUPPORT OFF-MODULE CONCENTRATED LOADS.

STEEL ROOF DECK:
STEEL DECK SHALL CONFORM TO ASTM A653, GRADE 50. DECK GALVANIZING SHALL BE IN ACCORDANCE WITH ASTM A653 660. STEEL DECK MANUFACTURER SHALL BE ICBO OR IAPMO APPROVED. A CURRENT EVALUATION REPORT SHALL BE SUBMITTED (IF REQUESTED) FOR REVIEW PRIOR TO FABRICATION. OTHER APPROVED SYSTEMS WILL BE ACCEPTABLE AS AN EQUAL ONLY IF THEY MEET THE SPECIFIED DIAPHRAGM SHEAR CAPACITY AND OTHER PROPERTIES OF THE SPECIFIED DECK. THE SIDELAP CONNECTION SHALL BE HAZARD-FREE WITH NO EXPOSED SHARP EDGES AND SHALL ALLOW MEASUREMENT-FREE VISUAL INSPECTION. DECKING SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH STEEL DECK INSTITUTE SPECIFICATIONS, LATEST EDITION, TO SUPPORT SUPERIMPOSED LOADS WITH A MAXIMUM LIVE LOAD DEFLECTION OF L/240. SUPPLIED DECKING UNITS SHALL HAVE BEEN EVALUATED BY FACTORY MUTUAL AND LISTED IN THE FACTORY MUTUAL APPROVAL GUIDE FOR "CLASS 1" FIRE RATED CONSTRUCTION. INDIVIDUAL SHEET LENGTH SHALL BE CONTINUOUS OVER THREE OR MORE SUPPORTS AND SHALL PROVIDE 4" (MINIMUM) END LAP UNLESS NOTED OTHERWISE. MINIMUM BEARING OF THE DECK SHALL BE 2" UNLESS OTHERWISE SHOWN. CONTRACTOR SHALL PROVIDE STEEL HEADER AT OPENINGS THROUGH DECK TO ACCURATELY DISTRIBUTE LOADS TO SUPPORTING MEMBERS. SHOP DRAWINGS SHALL BE SUBMITTED (IF REQUESTED), FOR REVIEW PRIOR TO FABRICATION. MINIMUM EFFECTIVE MULTIPLE SPAN SECTION PROPERTIES FOR 1-1/2" DEEP, TYPE B, GALVANIZED STEEL ROOF DECK ARE AS FOLLOWS:

22 GAGE: +S = 0.176 I_x³ -S = 0.188 I_x², I = 0.192 I_x⁴
20 GAGE: +S = 0.230 I_x³ -S = 0.237 I_x², I = 0.231 I_x⁴

FOR LINTELS ATTACHMENT OF 1 1/2" STEEL ROOF DECK TO SUPPORTS, USE CONNECTIONS AS SHOWN ON THE CONSTRUCTION DOCUMENTS FOR DIAPHRAGM ACTION. ANCHORAGE TO SUPPORTS SHALL BE SUFFICIENT TO RESIST WIND UPLIFT FORCES WITH A MINIMUM VALUE OF 50 LBS. PER CONNECTOR. UNLESS NOTED OTHERWISE, DECKING SHALL BE FASTENED TO SUPPORTS BY 3/4" DIAMETER WELDS (1/2" DIAMETER EFFECTIVE) PERPENDICULAR TO SUPPORTS. WELDS SHALL BE SPACED NOT MORE THAN 12" O.C. TO SUPPORTS PARALLEL TO FLUTES. WHERE FLUTES ARE PERPENDICULAR TO SUPPORTS, DECK SHALL BE FASTENED AT EACH FLUTE WITH 3/4" DIAMETER WELDS (1/2" DIAMETER EFFECTIVE) EXCEPT AT SIDELAP FLUTES. WELDS SHALL BE 3/8" BY 1" LONG AND SEAM WELDS. SIDE LAPS OF ADJACENT UNITS SHALL BE FASTENED AT 24" O.C. MAXIMUM BY BUTION PUNCHING, 15" TOP SEAM WELD, PUNCHLOCK II TOOL, OR AS OTHERWISE NOTED. SEE ROOF DECK ATTACHMENT SCHEDULE (-/-) AND ROOF DECK ATTACHMENT PLAN (-/-).

FOR HILTI FASTENER ATTACHMENT OF 1 1/2" STEEL ROOF DECK TO SUPPORTS, USE CONNECTIONS AS SHOWN ON THE CONSTRUCTION DOCUMENTS FOR DIAPHRAGM ACTION. OPERATOR OF HILTI FASTENER TOOL SHALL HAVE A VALID QUALIFIED OPERATORS CARD ISSUED BY HILTI AND SHALL HAVE EXPERIENCE WITH PROPER INSTALLATION REQUIREMENTS. ANCHORAGE TO SUPPORTS SHALL BE SUFFICIENT TO RESIST WIND UPLIFT FORCES WITH A MINIMUM VALUE OF 50 LBS. PER CONNECTOR. UNLESS OTHERWISE NOTED, DECKING SHALL BE FASTENED TO SUPPORTS BY HILTI DIRECT FASTENERS. FASTENERS SHALL BE SPACED NOT MORE THAN 12" O.C. TO SUPPORTS PARALLEL TO FLUTES. WHERE FLUTES ARE PERPENDICULAR TO SUPPORTS, DECK SHALL BE FASTENED WITH 7 FASTENERS PER SHEET EXCEPT WHERE 9 FASTENERS PER SHEET IS SPECIFIED. SIDE LAPS OF ADJACENT UNITS SHALL BE FASTENED AT 24" O.C. MAXIMUM BY PUNCHLOCK II TOOL OR AS OTHERWISE NOTED. SEE ROOF DECK ATTACHMENT SCHEDULE (-/-) AND ROOF DECK ATTACHMENT PLAN (-/-).

TIMBER FRAMING:
STRUCTURAL TIMBER AND LUMBER SHALL BE SURFACED KILN DRIED STRESS GRADE DOUGLAS FIR - LARCH AS FOLLOWS:

TIMBER STRENGTH GRADE:

USE	GRADE
6X	NO. 1
4X AND 3X	NO. 2
EXTERIOR AND BEARING STUD WALLS	NO. 1
ROOF JOISTS, STUDS	NO. 2
INTERIOR STUDS OR NON-BEARING WALLS	NO. 2
TOP & BOTTOM PLATES OR BEARING WALLS	NO. 2
ALL OTHER LUMBER	STANDARD/BETTER

NO END SPLICES SHALL BE ALLOWED

STRUCTURAL STATEMENT OF SPECIAL INSPECTIONS

STATEMENT OF SPECIAL INSPECTIONS
 THIS STATEMENT OF SPECIAL INSPECTIONS IS SUBMITTED FOR STRUCTURAL ITEMS ONLY, AS A CONDITION FOR PERMIT ISSUANCE IN ACCORDANCE WITH THE SPECIAL INSPECTION AND TESTING REQUIREMENTS OF THE CURRENTLY APPLICABLE INTERNATIONAL BUILDING CODE (IBC) IN ACCORDANCE WITH THE IBC. THE OWNER OR THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE ACTING AS THE OWNER'S AGENT, IS REQUIRED TO EMPLOY ONE OR MORE APPROVED AGENCIES TO PERFORM REQUIRED INSPECTIONS. THE PERMIT APPLICANT IS RESPONSIBLE FOR HIRING THE SPECIAL INSPECTOR AND MUST INCLUDE ALL ASSOCIATED COSTS.

QUALIFICATIONS OF SPECIAL INSPECTOR
 THE QUALIFICATIONS OF ALL PERSONNEL PERFORMING SPECIAL INSPECTION OR TESTING ARE SUBJECT TO THE APPROVAL OF THE BUILDING OFFICIAL. THE SPECIAL INSPECTOR SHALL PROVIDE WRITTEN DOCUMENTATION TO THE BUILDING OFFICIAL DEMONSTRATING HIS OR HER COMPETENCE AND RELEVANT EXPERIENCE OR TRAINING. THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE AND ENGINEERS OF RECORD INVOLVED IN THE DESIGN OF THE PROJECT ARE PERMITTED TO ACT AS THE APPROVED AGENCY AND THEIR PERSONNEL ARE PERMITTED TO ACT AS THE SPECIAL INSPECTOR FOR THE WORK DESIGNED BY THEM, PROVIDED THEY QUALIFY AS SPECIAL INSPECTORS.

RESPONSIBILITIES
A. OWNER RESPONSIBILITIES
 1. THE OWNER OR THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE ACTING AS THE OWNER'S AGENT, SHALL EMPLOY ONE OR MORE APPROVED AGENCIES TO PERFORM INSPECTIONS DURING CONSTRUCTION ON THE TYPES OF WORK LISTED ON THIS SHEET. THESE INSPECTIONS ARE IN ADDITION TO THE INSPECTIONS PERFORMED BY THE JURISDICTION.

EXCEPTION APPROVED FABRICATORS
 FABRICATOR APPROVAL, SPECIAL INSPECTIONS REQUIRED BY SECTION 1705 ARE NOT REQUIRED WHERE THE WORK IS DONE ON THE PREMISES OF A FABRICATOR REGISTERED AND APPROVED TO PERFORM SUCH WORK WITHOUT SPECIAL INSPECTION. FOR STEEL CONSTRUCTION, ASC CERTIFIED FABRICATORS SHALL BE CONSIDERED APPROVED. AT COMPLETION OF FABRICATION, THE APPROVED FABRICATOR SHALL SUBMIT A CERTIFICATE OF COMPLIANCE TO THE BUILDING OFFICIAL STATING THAT THE WORK WAS PERFORMED IN ACCORDANCE WITH THE APPROVED CONSTRUCTION DOCUMENTS. ALL WORK COMPLETED IN THE FIELD OR BY A FABRICATOR WHICH IS NOT APPROVED SHALL BE INSPECTED ACCORDING TO THE REQUIREMENTS OF THIS SHEET. THE FOLLOWING TABLE SUMMARIZES THE EXCEPTION FOR APPROVED FABRICATORS:

IBC REQUIREMENT PER CHAPTER 17	Responsible party and/or check whether the fabricator or your project is:	approved	not approved
Qualify special inspectors for steel fabrication	Not required	Design professional is responsible with the cost borne by the owner	Not required
Design Statement of Special Inspections for steel fabrication	Not required	Design professional at the owner's expense	Not required
Approve Statement of Special Inspections and special inspections for steel fabrication	Not required	Building official on a project-by-project basis at the building code authority's expense	Special inspector at the owner's expense
Design Check (prepare work plans, select materials and prepare reports)	Not required	Special inspector at the owner's expense	Special inspector at the owner's expense
Identify and resolve discrepancies with approved construction documents	Fabricator is responsible	Special inspector and design professional at owner's expense	Special inspector and design professional at owner's expense
Submit certificate of completion building official	Fabricator is responsible	Special inspector and design professional at owner's expense	Special inspector and design professional at owner's expense

B. DUTIES OF THE SPECIAL INSPECTOR
 RECORDS OF EACH INSPECTION MUST BE SUBMITTED TO THE BUILDING OFFICIAL SO AS TO COMPLETE A COMPLETE LEGAL RECORD OF THE PROJECT. THESE RECORDS MUST INCLUDE ALL INSPECTIONS MADE, VIOLATIONS, AND DISCREPANCIES, BEFORE A CERTIFICATE OF OCCUPANCY IS ISSUED. A FINAL REPORT MUST BE SUBMITTED INDICATING THAT ALL SPECIAL INSPECTIONS HAVE BEEN MADE AND ALL DISCREPANCIES HAVE BEEN RESOLVED OR REMOVED IN ORDER TO SHOW COMPLIANCE WITH THE APPLICABLE CODE REQUIREMENTS. IT IS THE RESPONSIBILITY OF THE SPECIAL INSPECTOR TO DOCUMENT AND SUBMIT INSPECTION RECORDS TO THE BUILDING OFFICIAL AND THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE OF THE PROJECT. SPECIFIC DUTIES ARE OUTLINED BELOW:

- OBSERVE THE WORK: THE SPECIAL INSPECTOR SHALL OBSERVE THE WORK FOR COMPLIANCE WITH THE JURISDICTION APPROVED PLANS, SPECIFICATIONS, AND APPLICABLE PROVISIONS OF THE IBC. THE ARCHITECT/ENGINEER REVIEWED SHOP DRAWINGS, AND/OR PLACEMENT DRAWINGS, MAY BE USED ONLY AS AN AID TO INSPECTION AND ARE NOT CONTRACT DOCUMENTS. INSPECTIONS ARE FOR CONFORMANCE WITH THE CONTRACT DOCUMENTS.
 - CONTINUOUS SPECIAL INSPECTION - THE FULL-TIME OBSERVATION OF WORK REQUIRING SPECIAL INSPECTION BY AN APPROVED SPECIAL INSPECTOR WHO IS PRESENT IN THE AREA WHERE THE WORK IS BEING PERFORMED.
 - PERIODIC SPECIAL INSPECTION - THE PART-TIME OR INTERMITTENT OBSERVATION OF WORK REQUIRING SPECIAL INSPECTION BY AN APPROVED SPECIAL INSPECTOR WHO IS PRESENT IN THE AREA WHERE THE WORK IS BEING PERFORMED AND AT THE COMPLETION OF THE WORK.
- REPORT NON-COMFORMING ITEMS: THE SPECIAL INSPECTOR SHALL BRING NON-COMFORMING ITEMS TO THE IMMEDIATE ATTENTION OF THE CONTRACTOR, AND NOTE ALL SUCH ITEMS IN THE DAILY REPORT. IF ANY ITEM IS NOT RESOLVED IN A TIMELY MANNER AND IS ABOUT TO BE INCORPORATED IN THE WORK, THE SPECIAL INSPECTOR SHALL IMMEDIATELY NOTIFY THE JURISDICTION, THE ENGINEER AND ARCHITECT.
- FURNISH DAILY REPORTS: THE SPECIAL INSPECTOR SHALL COMPLETE A DAILY REPORT FOR EACH DAY'S INSPECTIONS. THE DAILY REPORTS SHALL REMAIN AT THE JOB SITE WITH THE CONTRACTOR FOR THE BUILDING DEPARTMENT'S INSPECTOR. THE REPORTS SHALL INCLUDE THE FOLLOWING:
 - NAME OF SPECIAL INSPECTOR, DATE, TIME, TEMPERATURE, AND WEATHER CONDITIONS.
 - DESCRIPTION OF THE INSPECTIONS, WITH LOCATIONS AND TESTS PERFORMED.
 - LISTING ANY NON-COMFORMING ITEMS.
 - INCLUDING HOW ITEMS WERE RESOLVED OR UNRESOLVED.
 - LIST ANY CHANGES OR CORRECTIONS TO NON-COMFORMING ISSUES AUTHORIZED BY THE ENGINEER, ARCHITECT, OR JURISDICTIONS BUILDING INSPECTORS.
- FURNISH WEEKLY REPORTS: THE INSPECTION AGENCY SHALL FURNISH WEEKLY REPORTS OF THE TESTS AND INSPECTIONS PERFORMED DIRECTLY TO THE BUILDING DEPARTMENT, REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE, ARCHITECT, AND/OR OTHERS AS DESIGNATED. WEEKLY REPORT MAY BE A COMPLETION OF DAILY REPORTS.
- FURNISH FINAL REPORT: THE INSPECTION AGENCY SHALL SUBMIT A FINAL SIGNED REPORT TO THE BUILDING DEPARTMENT STATING THAT ALL ITEMS REQUIRING SPECIAL INSPECTIONS AND TESTS WERE FULLY COMPLETED, ALL DISCREPANCIES WERE CORRECTED OR RESOLVED, AND ALL WORK REQUIRING SPECIAL INSPECTIONS IS IN CONFORMANCE WITH THE APPROVED DESIGN DRAWINGS AND SPECIFICATIONS. ANY ITEMS UNRESOLVED OR DISCREPANCIES IN COVERAGE (I.E. MISSED INSPECTIONS, PERIODIC INSPECTIONS WHEN CONTINUOUS WAS REQUIRED, ETC.) SHALL BE SPECIFICALLY ITEMIZED IN THIS REPORT.

C. CONTRACTOR'S RESPONSIBILITIES

- NOTIFY THE AGENCY: THE CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE INSPECTION AGENCY IN SUFFICIENT TIME FOR SCHEDULING PERSONNEL TO PERFORM REQUIRED INSPECTIONS.
- PROVIDE WRITTEN STATEMENT OF RESPONSIBILITY: THE CONTRACTOR SHALL PROVIDE A WRITTEN STATEMENT OF RESPONSIBILITY AS REQUIRED IN SECTION 1704.4 FOR CONSTRUCTION DESIGNATED MAN-WIND OR SEISMIC FORCE RESISTING SYSTEM. THE STATEMENT OF CONTRACTOR RESPONSIBILITY IS REQUIRED WHEREVER THE STATEMENT OF SPECIAL INSPECTIONS INCLUDE ADDITIONAL WIND-OR SEISMIC-RESISTANCE INSPECTIONS. THIS STATEMENT BY THE CONTRACTOR IS SEPARATE FROM THE STATEMENT OF SPECIAL INSPECTIONS. IT IS THE CONTRACTOR'S ACKNOWLEDGEMENT OF THE SPECIAL INSPECTIONS OR TESTING THAT ARE BEYOND WHAT IS TYPICALLY REQUIRED.
- PROVIDE ACCESS TO JURISDICTION APPROVED PLANS: THE APPROVED PLANS SHALL BE READILY ACCESSIBLE AT THE JOB SITE.
- PROVIDE ACCESS TO WORK: THE CONTRACTOR SHALL PROVIDE REASONABLE ACCESS TO ALL WORK REQUIRING SPECIAL INSPECTION.
- RETAINING SPECIAL INSPECTION REPORTS AT THE JOB SITE: RETAIN AT THE JOB SITE ALL SPECIAL INSPECTION RECORDS SUBMITTED BY THE SPECIAL INSPECTOR, AND PROVIDE THESE RECORDS FOR REVIEW BY THE BUILDING DEPARTMENT INSPECTOR UPON REQUEST.
- NOTIFY JURISDICTION OF SPECIAL INSPECTIONS PRIOR TO SCHEDULED INSPECTION TIME.
- JURISDICTIONS RESPONSIBILITIES
 - TO VERIFY COMPLIANCE: THE JURISDICTION IS REQUIRED TO APPROVE EACH SPECIAL INSPECTOR BASED ON SUBMITTED QUALIFICATIONS, TO OVERSEE THE IMPLEMENTATION OF STRUCTURAL TESTS AND SPECIAL INSPECTION REQUIREMENTS FOUND IN IBC CHAPTER 17.
 - REVIEW SPECIAL INSPECTIONS: THE BUILDING DEPARTMENT SHALL REVIEW ALL SPECIAL INSPECTORS AND SPECIAL INSPECTION REQUIREMENTS.
 - MONITOR SPECIAL INSPECTIONS: WORK REQUIRING SPECIAL INSPECTIONS, AND THE PERFORMANCE OF SPECIAL INSPECTORS, SHALL BE MONITORED BY THE BUILDING DEPARTMENT INSPECTOR. JURISDICTIONAL APPROVAL MUST BE OBTAINED PRIOR TO PLACEMENT OF CONCRETE OR OTHER SIMILAR ACTIVITIES IN ADDITION TO THAT OF THE SPECIAL INSPECTOR.
- ISSUE CERTIFICATE OF OCCUPANCY: THE BUILDING DEPARTMENT WILL ONLY ISSUE A CERTIFICATE OF OCCUPANCY AFTER ALL SPECIAL INSPECTION REPORTS AND THE FINAL SPECIAL INSPECTION REPORT, HAVE BEEN SUBMITTED AND ACCEPTED.

D. REGISTERED DESIGN PROFESSIONAL RESPONSIBILITIES

- THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE (ENGINEER OR ARCHITECT), SHALL INCLUDE SPECIAL INSPECTION REQUIREMENTS AND SPECIFICATIONS ON THE PLANS.
- PREPARE THE STATEMENT OF SPECIAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1704.3.1 AND IDENTIFY STRUCTURAL TESTING FOR SEISMIC RESISTANCE PER IBC SECTION 1705.12 (WHEN REQUIRED). THE STATEMENT OF SPECIAL INSPECTIONS SHALL IDENTIFY ITEMS FABRICATED ON THE PREMISES OF AN APPROVED FABRICATOR WHERE SPECIAL INSPECTIONS ARE NOT REQUIRED BY SECTION 1704.3.1.
- REVIEW THE SPECIAL INSPECTION REPORTS AND PROVIDE CORRECTIVE ACTION FOR WORK THAT MAY NOT CONFORM TO THE APPROVED PLANS.
- PROVIDE STRUCTURAL OBSERVATION PER IBC SECTION 1704.4 IF REQUIRED (IF ANY OF THE FOLLOWING ARE CHECKED "YES," THEN STRUCTURAL OBSERVATION IS REQUIRED):
 - Structure assigned to Seismic Design Category D, E, or F and one or more of the following conditions exist:
 - The structure is classified as Risk Category III or IV.
 - The height of the structure is greater than 122.880 (406) feet above the ground.
 - The structure is classified as Risk Category I or II in accordance with Table 1604.5, and is greater than two stories above grade plane.
 - When so designated by the registered design professional in responsible charge for the structural design.
 - When such observation is specifically required by the building official.

Structural Observation for Seismic Resistance:

Structure assigned to Seismic Design Category D, E, or F and one or more of the following conditions exist:	
1. The structure is classified as Risk Category III or IV.	
2. The height of the structure is greater than 122.880 (406) feet above the ground.	
3. The structure is classified as Risk Category I or II in accordance with Table 1604.5, and is greater than two stories above grade plane.	
4. When so designated by the registered design professional in responsible charge for the structural design.	
5. When such observation is specifically required by the building official.	
Seismic systems and seismic force-resisting systems that are required to have structural observation:	
1. None	

Structural Observation for Wind Requirements:

Wind exceeds 110 mph (144 exceeds 142 mph) and one or more of the following conditions exist:	
1. The structure is classified as Risk Category III or IV in accordance with Table 1604.5.	
2. The building height of the structure is greater than 75 feet.	
3. When so designated by the registered design professional in responsible charge for the structural design.	
4. When such observation is specifically required by the building official.	
Main wind-force-resisting systems and components and cladding that are required to have structural observation:	
1. None	

STEEL CONSTRUCTION - STRUCTURAL STEEL - IBC SECTION 1705.2.1

VERIFICATION AND INSPECTION	REQUIRED	EXTENT: O - OBSERVE OR RANDOM DAILY BASIS P - PERFORM PRIOR TO ACCEPTANCE C - PREPARE REPORT	REFERENCED STANDARD
1. INSPECTION TASKS PRIOR TO WELDING: A. WELDING PROCEDURE SPECIFICATIONS AVAILABLE		P	
B. MANUFACTURER CERTIFICATIONS FOR WELDING CONSUMABLES AVAILABLE		P	
C. MATERIAL IDENTIFICATION (TYPE/GRADE)		O	
D. WELD IDENTIFICATION SYSTEM		O	
E. FIT-UP OF GROOVE WELDS (INCLUDING JOINT GEOMETRY), JOINT PREPARATION, DIMENSIONS ALIGNMENT, ROOT OPENING, ROOT FACE, BEVEL, CLEANLINESS (CONDITION OF STEEL SURFACES), TACKING (TACK WELD QUALITY AND LOCATION), BACKING TYPE AND FIT (IF APPLICABLE)		O	AWSD D1.10:1M, AWS C361, TABLE N6.4
F. CONFIGURATION AND FINISH OF ACCESS HOLES		O	
G. DIMENSIONS ALIGNMENT, GAPS AT ROOT, CLEANLINESS (CONDITION OF STEEL SURFACES), TACKING (TACK WELD QUALITY AND LOCATION)		O	
H. CHECK WELDING EQUIPMENT		O	
I. INSPECTION TASKS DURING WELDING: A. USE OF QUALIFIED WELDERS		O	
B. CONTROL AND HANDLING OF WELDING CONSUMABLES, PACKAGING, EXPOSURE CONTROL		O	
C. NO WELDING OVER CRACKED TACK WELDS		O	
D. ENVIRONMENTAL CONDITIONS, WIND SPEED WITHIN LIMITS, PRECIPITATION AND TEMPERATURE		O	
E. WELDING OPERATION RECORDS FOLLOWED, SETTINGS ON WELDING EQUIPMENT, TRAVEL SPEED, SELECTED WELDING MATERIALS, SHIELDING GAS TYPE/FLOW RATE, PREHEAT APPLIED, INTERPASS TEMPERATURE MAINTAINED (MIN/MAX), PROPER POSITION (P, V, A, OR O)		O	AWSD D1.10:1M, AWS C361, TABLE N6.4
F. WELDING TECHNIQUES, INTERPASS AND FINAL CLEANING, EACH PASS MEETS QUALITY REQUIREMENTS		O	
G. INSPECTION TASKS AFTER WELDING: A. WELDS CLEANED		O	
B. SIZE, LENGTH AND LOCATION OF WELDS		P	
C. WELDS MEET VISUAL ACCEPTANCE CRITERIA, CRACK PROHIBITION, WELDING-METAL FUSION, CRACKER CROSS SECTION, WELD PROFILES, UNDERCUT, DISCREPANCY		P	AWSD D1.10:1M, AWS C361, TABLE N6.4
D. ARC STRIKES		P	
E. INSPECT KHAZIA FOR CRACKS WITHIN 3/8" OF WELD WHERE WELDING OF DOUBLE PLATES, CONTIGUOUS PLATES OR STIFFENERS HAS BEEN PERFORMED		P	
F. BACKING REMOVED AND WELD TACK REMOVED (IF REQUIRED)		P	
G. REPAIR ACTIVITIES		P	
H. DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER		P	ASC 361, TABLE N6.4.3
I. INSPECTION TASKS PRIOR TO BOLTING: A. MANUFACTURER CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS		P	
B. FASTENERS MARKED IN ACCORDANCE WITH ASTM REQUIREMENTS		O	
C. PROPER FASTENERS SELECTED FOR THE JOINT DETAIL (GRADE, TYPE, SIZE, LENGTH IF THREADS ARE TO BE EXCLUDED FROM SHEAR PLANE)		O	
D. PROPER BOLTING PROCEDURE SELECTED FOR JOINT DETAIL		O	ASC TABLE N6.4.1
E. CONNECTING ELEMENTS INCLUDING THE APPROPRIATE FATIGUE SURFACE CONDITION AND HOLE PREPARATION, IF SPECIFIED, MEET APPLICABLE REQUIREMENTS		O	
F. PRE-INSTALLATION VERIFICATION TESTS BY INSTALLATION PERSONNEL, OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLY AND METHODS USED		O	
G. PROPER STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS AND OTHER FASTENER COMPONENTS		O	
H. INSPECTION TASKS DURING BOLTING: A. FASTENER ASSEMBLIES OF SATISFACTION PLACED IN ALL HOLES AND WASHERS (IF REQUIRED) ARE POSTIONED AS REQUIRED		O	
B. JOINT BROUGHT TO THE SNUG TIGHT CONDITIONS PRIOR TO THE PRETENSIONING OPERATION		O	ASC TABLE N6.4.2
C. FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING		O	
D. FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE HIGH PRECISION, PROGRAMMING SYSTEMS, FROM THE MOST RIGID POINT TOWARD THE FREE EDGES		O	
E. INSPECTION TASKS AFTER BOLTING: A. DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS		P	TABLE N6.4.3
B. INSPECTION OF STEEL FRAME JOINT DETAILS: A. DETAILS SUCH AS BRACING AND STIFFENING		P	
B. MEMBER LOCATIONS		P	2.48C 361 N6.7
C. APPLICATION OF JOINT DETAILS AT EACH CONNECTION		P	
D. INSPECTION OF ANCHOR RODS AND OTHER EMBEDMENTS SUPPORTING STRUCTURAL STEEL		P	
A. DIAMETER, GRADE, TYPE AND LENGTH OF ANCHOR ROD OR EMBEDDED ITEM		P	2.48C 361 N6.7
B. EXTENT OR DEPTH OF EMBEDMENT INTO CONCRETE		P	
C. INSPECTION OF COMPOSITE FLOOR CONSTRUCTION: A. PLACEMENT AND INSTALLATION OF STEEL DECK		P	ASC TABLE N6.1
B. PLACEMENT AND INSTALLATION OF STEEL HEADED STUD ANCHORS		P	ASC TABLE N6.1
C. DOCUMENT ACCEPTANCE OR REJECTION OF STEEL ELEMENTS		P	ASC TABLE N6.1
D. COLD-FORMED STEEL TRUSSES: A. FOR TRUSSES SUBJECT TO STRESS, VERIFY TEMPORARY AND PERMANENT RESTRAINT BRACING INFORMATION IN ACCORDANCE WITH THE APPROVED TRUSS SUBMITTAL PACKAGE		P	IBC 1705.2.4

CONCRETE CONSTRUCTION - IBC SECTION 1705.3

VERIFICATION AND INSPECTION	REQUIRED	EXTENT: CONTINUOUS, PERIODIC, OR SUBMITTAL	REFERENCED STANDARD	IBC REFERENCE
1. INSPECTION OF REINFORCING STEEL, INCLUDING PRESTRESSING TENDONS, AND VERIFY PLACEMENT:		P	ACI 318 CH. 20, 21.2, 21.3, 26.4.1-26.8.3	1908.4
2. INSPECTION OF REINFORCING STEEL WELDING IN ACCORDANCE WITH TABLE 1705.2.2, ITEM 2b:				
A. VERIFY WELDABILITY OF REINFORCING BARS OTHER THAN ASTM A76E		P	AWSD D1.4, ACI 318.26.4.4	
B. INSPECT SINGLE-PASS FILLET WELDS, MAXIMUM 5/16"		P	AWSD D1.4, ACI 318.26.4.4	
C. INSPECT ALL OTHER WELDS		C	AWSD D1.4, ACI 318.26.4.4	
3. INSPECTION OF ANCHORS CAST IN CONCRETE:		P	ACI 318: 17.8.2	
4. INSPECTION OF ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS. SEE NOTE 2.				
A. ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARD INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS		C	ACI 318: 17.8.2.4	
B. MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN A.4.		P	ACI 318: 17.8.2	
5. VERIFY USE OF REQUIRED DESIGN MIX		P	ACI 318: CH. 19, 26.4.3, 26.4.4	1904.1, 1904.2, 1908.2, 1908.3
6. PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR-CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE		C	ASTM C 172, ASTM C 91, ACI 318: 26.4.3, 26.12	1908.10
7. INSPECT CONCRETE AND SHOTCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES		C	ACI 318: 26.8	1908.6, 1908.7, 1908.8
8. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES		P	ACI 318: 26.5.3-26.5.5	1908.9
9. INSPECTION OF PRESTRESSED CONCRETE: A. APPLICATION OF PRESTRESSING FORCES		C	ACI 318: 26.10	-
B. GROUING OF BONDED PRESTRESSING TENDONS		C	ACI 318: 26.10.10	-
10. INSPECTION OF PRECAST MEMBERS		P	ACI 318: CH 26.9	-
11. VERIFY IN-SITU CONCRETE STRENGTH PRIOR TO STRENGTHENING OF TENDONS IN POST-TENSIONED CONCRETE, AND PRIOR TO REMOVAL OF SHORES AND FORMS FROM BEAMS AND STRUCTURAL SLABS		P	ACI 318: 26.11.2	-
12. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED		P	ACI 318: 26.11.1-200	-

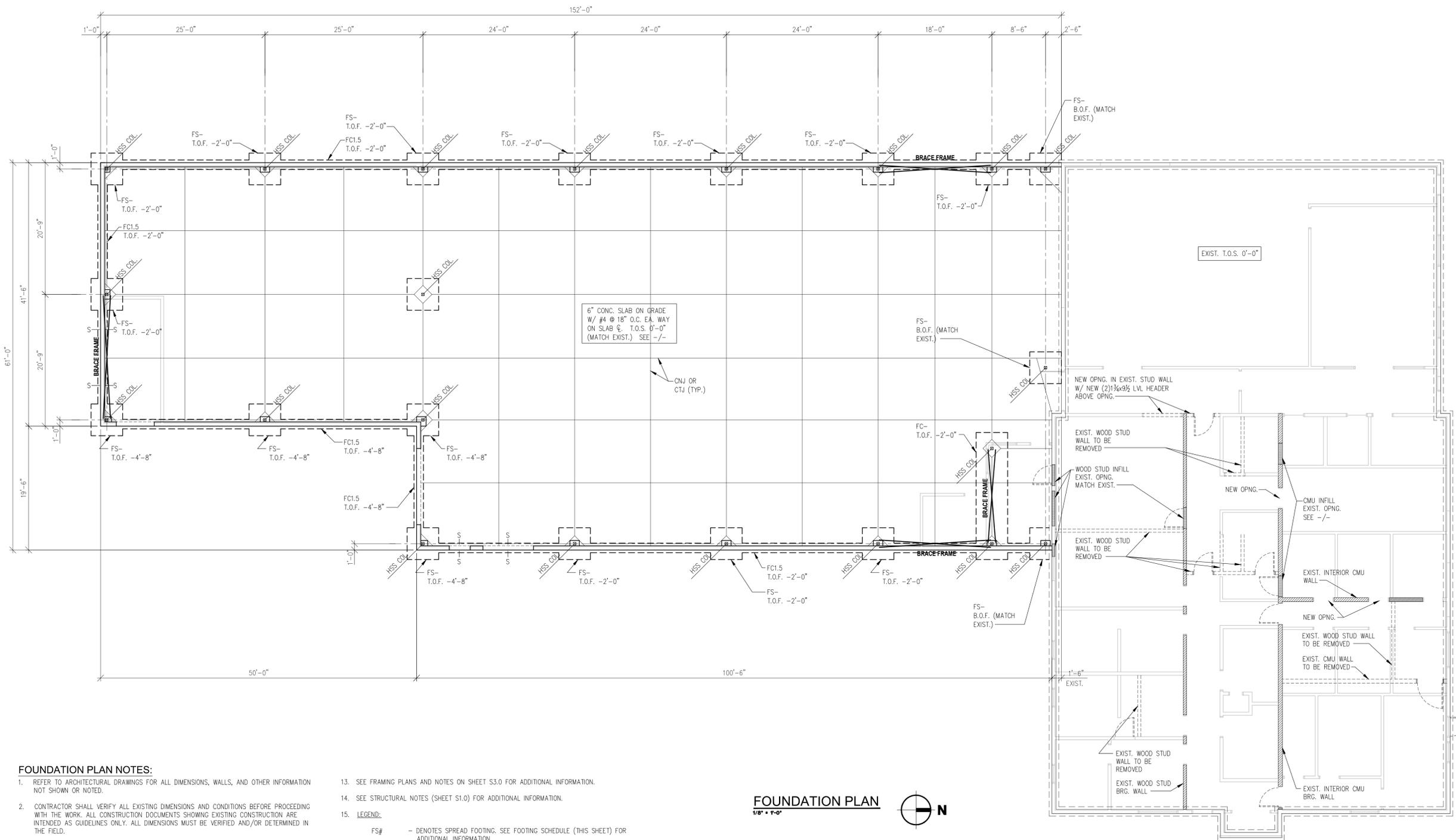
NOTES:
 1. WHERE APPLICABLE, SEE ALSO IBC SECTION 1705.12, SPECIAL INSPECTIONS FOR SEISMIC RESISTANCE.
 2. SPECIFIC REQUIREMENTS FOR SPECIAL INSPECTION SHALL BE INCLUDED IN THE RESEARCH REPORT FOR THE ANCHOR ISSUED BY AN APPROVED SOURCE IN ACCORDANCE WITH 17.8.2.4 ACI 318, OR OTHER QUALIFICATION REQUIREMENTS. WHERE SPECIFIC REQUIREMENTS ARE NOT PROVIDED, SPECIAL INSPECTION REQUIREMENTS SHALL BE SPECIFIED BY THE REGISTERED DESIGN PROFESSIONAL AND SHALL BE APPROVED BY THE BUILDING PROFESSIONAL PRIOR TO THE COMMENCEMENT OF THE WORK.

SOILS & FOUNDATION CONSTRUCTION - IBC SECTION 1705.6, 1705.7, 1705.8 AND 1705.9

VERIFICATION AND INSPECTION	REQUIRED	EXTENT: CONTINUOUS, PERIODIC, OR SUBMITTAL	REFERENCED STANDARD
1. INSPECTION OF SOILS: A. VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACHIEVE THE DESIGN BEARING CAPACITY. B. VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACHED PROPER MATERIAL. C. PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS. D. VERIFY USE OF PROPER MATERIALS, CONDITIONS AND LIFT THICKNESSES DURING PLACEMENT AND COMPACTOR OF COMPACTED FILL. E. PRIOR TO PLACEMENT OF COMPACTED FILL, INSPECT SUBGRADE AND VERIFY THAT SITE HAS BEEN PREPARED PROPERLY. F. DRIVEN DEEP FOUNDATIONS: A. VERIFY ELEMENT MATERIAL, SIZE AND LENGTHS COMPLY WITH THE REQUIREMENTS. B. DETERMINE CAPACITIES OF TEST ELEMENTS AND CONDUCT ADDITIONAL LOAD TESTS, AS REQUIRED. C. OBSERVE DRIVING OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. D. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. E. FOR STEEL ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. F. FOR CONCRETE ELEMENTS AND CONCRETE FILLED ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. G. FOR SPECIALTY ELEMENTS, PERFORM ADDITIONAL INSPECTIONS AS DETERMINED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE. H. CAST-IN-PLACE DEEP FOUNDATIONS: A. INSPECT DRILL OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. B. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM ELEMENT DIAMETER, BELL DIAMETERS IF APPLICABLE, LENGTH, EMBEDMENT INTO BEDROCK (IF APPLICABLE) AND ADEQUATE BEARING STRATA CAPACITY. RECORD CONCRETE OR GROUT VOLUMES. C. FOR CONCRETE ELEMENTS, PERFORM TESTS AND ADDITIONAL SPECIAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. D. MECHANICAL PILE FOUNDATIONS: A. INSPECT PILE INSTALLATION AND RECORD INSTALLATION EQUIPMENT USED, FILE ACCEPTANCE CRITERIA, CHECK PROHIBITION, PILE ELEVATIONS, FINAL DETAIL, PILE INSTALLATION TORQUE AND OTHER PERTINENT INSTALLATION DATA AS REQUIRED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE.		P	IBC TABLE 1705.4
2. INSPECTION OF FOUNDATIONS: A. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. B. DETERMINE CAPACITIES OF TEST ELEMENTS AND CONDUCT ADDITIONAL LOAD TESTS, AS REQUIRED. C. OBSERVE DRIVING OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. D. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. E. FOR STEEL ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. F. FOR CONCRETE ELEMENTS AND CONCRETE FILLED ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. G. FOR SPECIALTY ELEMENTS, PERFORM ADDITIONAL INSPECTIONS AS DETERMINED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE. H. CAST-IN-PLACE DEEP FOUNDATIONS: A. INSPECT DRILL OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. B. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM ELEMENT DIAMETER, BELL DIAMETERS IF APPLICABLE, LENGTH, EMBEDMENT INTO BEDROCK (IF APPLICABLE) AND ADEQUATE BEARING STRATA CAPACITY. RECORD CONCRETE OR GROUT VOLUMES. C. FOR CONCRETE ELEMENTS, PERFORM TESTS AND ADDITIONAL SPECIAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. D. MECHANICAL PILE FOUNDATIONS: A. INSPECT PILE INSTALLATION AND RECORD INSTALLATION EQUIPMENT USED, FILE ACCEPTANCE CRITERIA, CHECK PROHIBITION, PILE ELEVATIONS, FINAL DETAIL, PILE INSTALLATION TORQUE AND OTHER PERTINENT INSTALLATION DATA AS REQUIRED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE.		P	IBC TABLE 1705.4

WIND RESISTANCE - STRUCTURAL IBC SECTION 1705.10

VERIFICATION AND INSPECTION	REQUIRED	EXTENT: CONTINUOUS, PERIODIC, OR PERIODIC	REFERENCE STANDARD
1. STRUCTURAL WOOD: A. FIELD GLUING ELEMENTS OF THE MAIN WINDFORCE RESISTING SYSTEM B. MAILING, BOLTING, ANCHORING AND OTHER FASTENINGS WITHIN THE MAIN WINDFORCE RESISTING SYSTEM, INCLUDING WOOD SHEAR WALLS, WOOD DAMPPRAGS, DRAG STRUTS, BRACES, AND HOLD-DOWNS. C. EDITION: SPECIAL INSPECTIONS ARE NOT REQUIRED FOR WOOD SHEAR WALLS, SHEAR PANELS AND DAMPPRAGS, INCLUDING MAILING, BOLTING, ANCHORING AND OTHER FASTENINGS TO OTHER ELEMENTS OF THE MAIN WINDFORCE RESISTING SYSTEM, WHERE THE FASTENER PLACEMENT OF THE SHEATING IS MORE THAN 4 INCHES ON CENTER. D. COLD-FORMED STEEL LIGHT-FRAME CONSTRUCTION: A. WELDING OPERATIONS OF ELEMENTS OF THE MAIN WINDFORCE RESISTING SYSTEM B. SCREEN ATTACHMENT, BOLTING, ANCHORING AND OTHER FASTENING OF ELEMENTS OF THE MAIN WINDFORCE RESISTING SYSTEM, INCLUDING SHEAR WALLS, BRACES, DAMPPRAGS, DRAG STRUTS, BRACES, SHEAR PANELS AND HOLD-DOWNS. EDITION: SPECIAL INSPECTION NOT REQUIRED FOR COLD-FORMED STEEL LIGHT-FRAME SHEAR WALLS AND DAMPPRAGS, INCLUDING MAILING, BOLTING, ANCHORING AND OTHER FASTENINGS TO OTHER ELEMENTS OF THE WINDFORCE RESISTING SYSTEM, COLLECTORS (DRAG STRUTS) AND FASTENERS TO COMPONENTS OF THE WINDFORCE RESISTING SYSTEM, WHERE THE SHEATING IS MORE THAN 4 INCHES ON CENTER. E. BOLTS ARE PRE-TENSIONED PROGRESSIVELY FROM THE MOST RIGID POINT TOWARD THE FREE EDGES. F. INSPECTION TASKS AFTER BOLTING: A. DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS B. INSPECTION OF STEEL FRAME JOINT DETAILS: A. DETAILS SUCH AS BRACING AND STIFFENING B. MEMBER LOCATIONS C. APPLICATION OF JOINT DETAILS AT EACH CONNECTION D. INSPECTION OF ANCHOR RODS AND OTHER EMBEDMENTS SUPPORTING STRUCTURAL STEEL E. DIAMETER, GRADE, TYPE AND LENGTH OF ANCHOR ROD OR EMBEDDED ITEM F. EXTENT OR DEPTH OF EMBEDMENT INTO CONCRETE G. INSPECTION OF COMPOSITE FLOOR CONSTRUCTION: A. PLACEMENT AND INSTALLATION OF STEEL DECK B. PLACEMENT AND INSTALLATION OF STEEL HEADED STUD ANCHORS C. DOCUMENT ACCEPTANCE OR REJECTION OF STEEL ELEMENTS D. COLD-FORMED STEEL TRUSSES: A. FOR TRUSSES SUBJECT TO STRESS, VERIFY TEMPORARY AND PERMANENT RESTRAINT BRACING INFORMATION IN ACCORDANCE WITH THE APPROVED TRUSS SUBMITTAL PACKAGE A. APPLICATION OF PRESTRESSING FORCES B. GROUING OF BONDED PRESTRESSING TENDONS 10. INSPECTION OF PRECAST MEMBERS 11. VERIFY IN-SITU CONCRETE STRENGTH PRIOR TO STRENGTHENING OF TENDONS IN POST-TENSIONED CONCRETE, AND PRIOR TO REMOVAL OF SHORES AND FORMS FROM BEAMS AND STRUCTURAL SLABS 12. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED.		C	IBC 1705.9
2. INSPECTION OF FOUNDATIONS: A. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. B. DETERMINE CAPACITIES OF TEST ELEMENTS AND CONDUCT ADDITIONAL LOAD TESTS, AS REQUIRED. C. OBSERVE DRIVING OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. D. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. E. FOR STEEL ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. F. FOR CONCRETE ELEMENTS AND CONCRETE FILLED ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. G. FOR SPECIALTY ELEMENTS, PERFORM ADDITIONAL INSPECTIONS AS DETERMINED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE. H. CAST-IN-PLACE DEEP FOUNDATIONS: A. INSPECT DRILL OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. B. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM ELEMENT DIAMETER, BELL DIAMETERS IF APPLICABLE, LENGTH, EMBEDMENT INTO BEDROCK (IF APPLICABLE) AND ADEQUATE BEARING STRATA CAPACITY. RECORD CONCRETE OR GROUT VOLUMES. C. FOR CONCRETE ELEMENTS, PERFORM TESTS AND ADDITIONAL SPECIAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. D. MECHANICAL PILE FOUNDATIONS: A. INSPECT PILE INSTALLATION AND RECORD INSTALLATION EQUIPMENT USED, FILE ACCEPTANCE CRITERIA, CHECK PROHIBITION, PILE ELEVATIONS, FINAL DETAIL, PILE INSTALLATION TORQUE AND OTHER PERTINENT INSTALLATION DATA AS REQUIRED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE.		C	IBC 1705.9
3. INSPECTION OF FOUNDATIONS: A. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. B. DETERMINE CAPACITIES OF TEST ELEMENTS AND CONDUCT ADDITIONAL LOAD TESTS, AS REQUIRED. C. OBSERVE DRIVING OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. D. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. E. FOR STEEL ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. F. FOR CONCRETE ELEMENTS AND CONCRETE FILLED ELEMENTS, PERFORM ADDITIONAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. G. FOR SPECIALTY ELEMENTS, PERFORM ADDITIONAL INSPECTIONS AS DETERMINED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE. H. CAST-IN-PLACE DEEP FOUNDATIONS: A. INSPECT DRILL OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. B. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM ELEMENT DIAMETER, BELL DIAMETERS IF APPLICABLE, LENGTH, EMBEDMENT INTO BEDROCK (IF APPLICABLE) AND ADEQUATE BEARING STRATA CAPACITY. RECORD CONCRETE OR GROUT VOLUMES. C. FOR CONCRETE ELEMENTS, PERFORM TESTS AND ADDITIONAL SPECIAL INSPECTIONS IN ACCORDANCE WITH IBC SECTION 1705.3. D. MECHANICAL PILE FOUNDATIONS: A. INSPECT PILE INSTALLATION AND RECORD INSTALLATION EQUIPMENT USED, FILE ACCEPTANCE CRITERIA, CHECK PROHIBITION, PILE ELEVATIONS, FINAL DETAIL, PILE INSTALLATION TORQUE AND OTHER PERTINENT INSTALLATION DATA AS REQUIRED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE.		C	IBC 1705.9
4. INSPECTION OF FOUNDATIONS: A. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE REQUIRED PENETRATIONS TO ACHIEVE DESIGN CAPACITY, RECORD TIP AND BUTT ELEVATIONS AND DOCUMENT DAMAGE TO FOUNDATION ELEMENT. B. DETERMINE CAPACITIES OF TEST ELEMENTS AND CONDUCT ADDITIONAL LOAD TESTS, AS REQUIRED. C. OBSERVE DRIVING OPERATIONS AND MAINTAIN COMPLETE AND ACCURATE RECORDS FOR EACH ELEMENT. D. VERIFY PLACEMENT LOCATIONS AND PLUMBNESS, CONFIRM TYPE AND SIZE OF HAMMER, RECORD NUMBER OF BLOWS PER FOOT OF PENETRATION, DETERMINE			



FOUNDATION PLAN NOTES:

- REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS, WALLS, AND OTHER INFORMATION NOT SHOWN OR NOTED.
- CONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS BEFORE PROCEEDING WITH THE WORK. ALL CONSTRUCTION DOCUMENTS SHOWING EXISTING CONSTRUCTION ARE INTENDED AS GUIDELINES ONLY. ALL DIMENSIONS MUST BE VERIFIED AND/OR DETERMINED IN THE FIELD.
- THE CONSTRUCTION DOCUMENTS MAY NOT SHOW SOME OBSTRUCTIONS. EVEN THOUGH NOT SHOWN OR SPECIFICALLY MENTIONED, THE REMOVAL AND REPLACEMENT OF MINOR OBSTRUCTIONS SHOULD BE ANTICIPATED AND ACCOMPLISHED.
- CONTRACTOR SHALL PROVIDE TEMPORARY BRACING AND/OR SHORING OF THE STRUCTURE AND STRUCTURAL COMPONENTS UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS.
- CONTRACTOR TO EQUAL SPACE CONTROL AND CONSTRUCTION JOINTS PER THE FOUNDATION PLAN. CONTRACTOR SHALL PLACE CONTROL AND CONSTRUCTION JOINTS SO THAT THE MAXIMUM LENGTH OF ANY SECTION OF SLAB IS (36) TIMES THE NET SLAB THICKNESS. MAXIMUM SLAB SECTION RECTANGULAR RATIO SHALL BE 2:1.
- TYPICAL FLOOR CONSTRUCTION TO BE 4" CONCRETE SLAB ON GRADE WITH 4x4 - W2.9xW2.9 WWR ON SLAB CENTERLINE.
- SILL BOLTS SHALL BE SPACED NO FARTHER APART THAN SPECIFIED. THERE SHALL BE A MINIMUM OF TWO BOLTS PER BOTTOM PLATE WITH ONE BOLT LOCATED NOT MORE THAN 12" OR LESS THAN 7 BOLT DIAMETERS FROM EACH END OF EACH BOTTOM PLATE. A PROPERLY SIZED NUT AND WASHER SHALL BE TIGHTENED ON EACH BOLT TO THE PLATE. FASTENERS FOR PRESERVATIVE-TREATED AND FIRE-RETARDANT-TREATED WOOD SHALL BE OF HOT-DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, SILICON BRONZE OR COPPER.
- PLATE WASHERS A MINIMUM OF 3" BY 3" BY 0.229" THICK OR SIMPSON "BPS" BEARING PLATES SHALL BE USED ON EACH SILL BOLT AT SHEAR WALLS AND SHALL BE GALVANIZED.
- DEPRESS TOP OF FOUNDATION WALL AT ALL DOOR LOCATIONS AND POUR SLAB THROUGH. PROVIDE 1" SAND OR OTHER BOND BREAKER BETWEEN BOTTOM OF SLAB AND TOP OF WALL.
- SEE 11/S1.3 WHERE PIPING OCCURS PERPENDICULAR TO FOUNDATION WALL.
- DO NOT BACKFILL RETAINING WALLS FOR 21 DAYS OR UNTIL CONCRETE REACHES DESIGN STRENGTH PER CYLINDER TESTS.
- FOR MASONRY WALL REINFORCING AND GROUTING REQUIREMENTS, SEE MASONRY WALL SCHEDULE (-/-) FOR ADDITIONAL INFORMATION.
- SEE FRAMING PLANS AND NOTES ON SHEET S3.0 FOR ADDITIONAL INFORMATION.
- SEE STRUCTURAL NOTES (SHEET S1.0) FOR ADDITIONAL INFORMATION.

LEGEND:

FS#	- DENOTES SPREAD FOOTING. SEE FOOTING SCHEDULE (THIS SHEET) FOR ADDITIONAL INFORMATION.
FC#	- DENOTES CONTINUOUS FOOTING. SEE FOOTING SCHEDULE (THIS SHEET) FOR ADDITIONAL INFORMATION.
S-S	- DENOTES FOOTING STEP. SEE -/- FOR ADDITIONAL INFORMATION.
T.O.F.	- DENOTES TOP OF FOOTING ELEVATION.
T.O.S.	- DENOTES TOP OF SLAB ELEVATION
F.F.	- DENOTES TOP OF FINISHED FLOOR ELEVATION.
CTJ	- DENOTES CONTROL JOINT. SEE SECTION -/- FOR ADDITIONAL INFORMATION.
CNJ	- DENOTES CONSTRUCTION JOINT. SEE SECTION -/- FOR ADDITIONAL INFORMATION.
M#	- DENOTES MASONRY WALL MARK. SEE MASONRY WALL SCHEDULE (-/-) FOR ADDITIONAL INFORMATION. SEE MASONRY WALL SCHEDULE FOR TYPICAL WALL REINFORCING FOR ALL OTHER WALLS NOT DENOTED.
☒	- DENOTES STEEL COLUMN LOCATIONS.

FOUNDATION PLAN
1/8" = 1'-0"



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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20131SA
DATE: 12/21/2020
DRAWN: RHW
REVISIONS: -

NOT FOR CONSTRUCTION

FOUNDATION PLAN

S2.1



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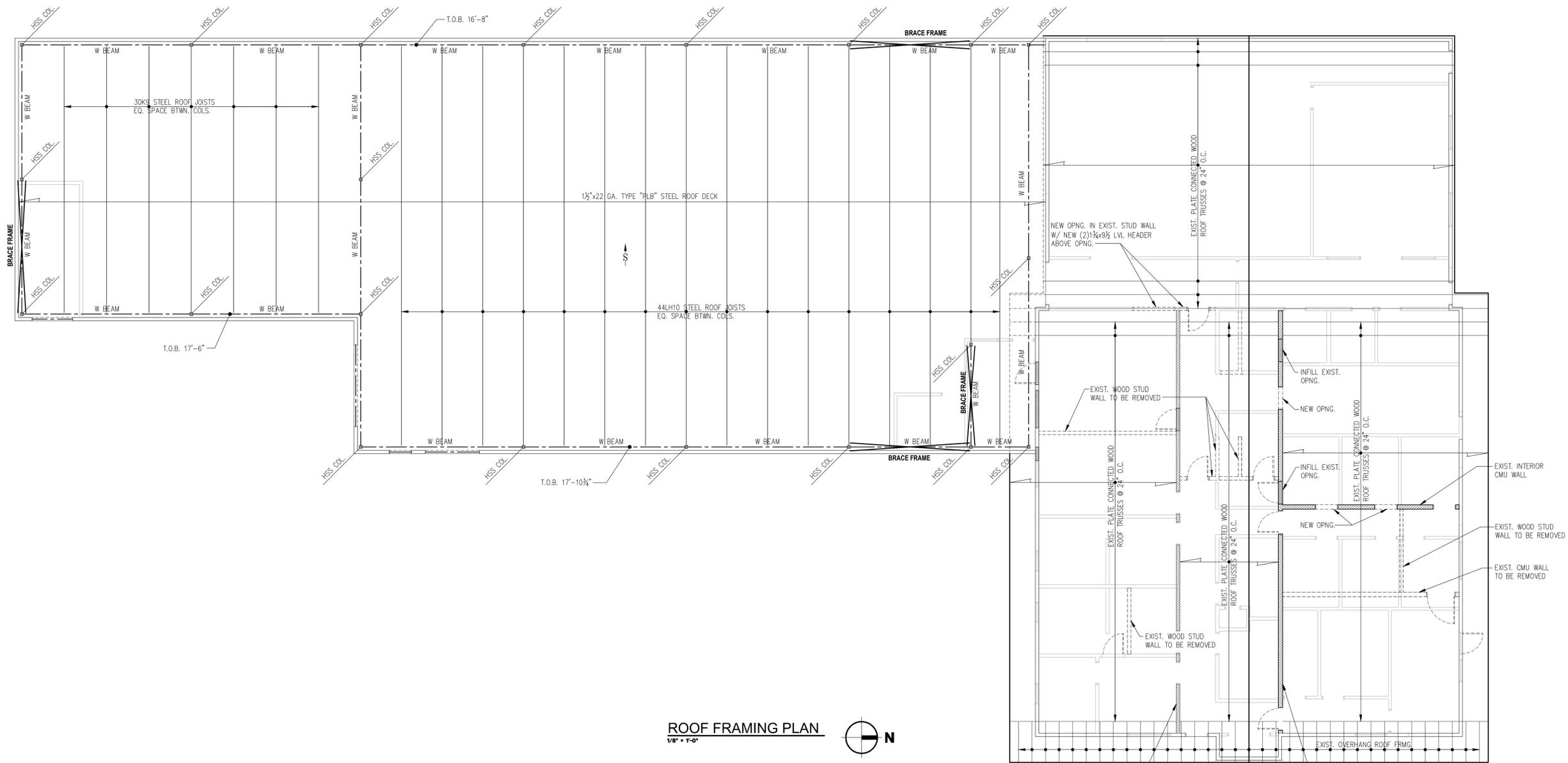
PROJECT NUMBER: 20131SA
DATE: 12/21/2020
DRAWN: RHW
REVISIONS: -

NOT FOR CONSTRUCTION

EXIST. ROOF FRAMING
PLAN

S3.1

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ROOF FRAMING PLAN
1/8" = 1'-0"



ROOF FRAMING PLAN NOTES:

- REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS, WALLS, AND OTHER INFORMATION NOT SHOWN OR NOTED.
 - CONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS BEFORE PROCEEDING WITH THE WORK. ALL CONSTRUCTION DOCUMENTS SHOWING EXISTING CONSTRUCTION ARE INTENDED AS GUIDELINES ONLY. ALL DIMENSIONS MUST BE VERIFIED AND/OR DETERMINED IN THE FIELD.
 - THE CONSTRUCTION DOCUMENTS MAY NOT SHOW SOME OBSTRUCTIONS. EVEN THOUGH NOT SHOWN OR SPECIFICALLY MENTIONED, THE REMOVAL AND REPLACEMENT OF MINOR OBSTRUCTIONS SHOULD BE ANTICIPATED AND ACCOMPLISHED.
 - CONTRACTOR SHALL PROVIDE TEMPORARY BRACING AND/OR SHORING OF THE STRUCTURE AND STRUCTURAL COMPONENTS UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS.
 - STEEL JOIST MANUFACTURER TO PROVIDE JOIST DESIGN, ALL BRIDGING, AND OTHER ITEMS REQUIRED FOR A COMPLETE ENGINEERED ROOF FRAMING SYSTEM.
 - STEEL JOIST MANUFACTURER SHALL PROVIDE SPECIALLY DESIGNED JOISTS OR ADDITIONAL JOIST REINFORCING TO SUPPORT MECHANICAL EQUIPMENT AND PIPING LOADS. PIPING SHALL INCLUDE FIRE SPRINKLER EQUIPMENT PIPING AND MECHANICAL EQUIPMENT PIPING. CONTRACTOR SHALL PROVIDE STEEL JOIST MANUFACTURER WITH MECHANICAL EQUIPMENT AND PIPING WEIGHTS AND PLACEMENT PLAN. WHERE MECHANICAL, PIPING, OR OTHER SPECIALTY EQUIPMENT OCCUR BETWEEN JOISTS, PROVIDE SUPPORT BETWEEN JOISTS. SEE (7/98.1) AND (9/98.1) FOR ADDITIONAL INFORMATION.
 - CONTRACTOR SHALL PROVIDE STEEL JOIST MANUFACTURER WITH LOCATIONS AND SIZES OF MECHANICAL DUCTS WHERE DUCTS REQUIRE PENETRATION THROUGH BRIDGING AND WEB OPENINGS OF ROOF JOISTS.
 - STEEL JOIST MANUFACTURER SHALL VERIFY ADEQUACY OF JOISTS SPECIFIED AND SHALL PROVIDE SPECIALLY DESIGNED JOISTS, ADDITIONAL JOIST REINFORCING, OR ADDITIONAL JOISTS TO ADEQUATELY SUPPORT DRIFTED SNOW CONDITION. SPECIFIED JOISTS INCLUDE SNOW DRIFT LOADS. SEE SNOW DRIFT LOAD DIAGRAM (THIS SHEET).
 - NET WIND UPLIFT IS 5 PSF.
 - CAMBER LH SERIES JOISTS IN ACCORDANCE WITH SECTION 2206 OF THE INTERNATIONAL BUILDING CODE AND STEEL JOIST INSTITUTE SPECIFICATIONS.
 - FOR STEEL ROOF DECK ATTACHMENT, SEE ROOF DECK ATTACHMENT PLAN AND SCHEDULE (-/-) FOR ADDITIONAL INFORMATION.
 - FOR OPENINGS IN STEEL ROOF DECK SEE -/- FOR ADDITIONAL INFORMATION. NOT ALL OPENINGS ARE SHOWN OR NOTED.
 - SEE FOUNDATION PLANS AND NOTES ON SHEET S2.0 FOR ADDITIONAL INFORMATION.
 - SEE STRUCTURAL NOTES (SHEET S1.0) FOR ADDITIONAL INFORMATION.
- LEGEND:**
- T.O.J. - DENOTES TOP OF JOIST ELEVATION.
 - T.O.B. - DENOTES TOP OF BEAM ELEVATION.
 - F.F. - DENOTES TOP OF FINISH FLOOR ELEVATION.
 - ↗ - DENOTES ROOF SLOPE DIRECTION.
 - - DENOTES STEEL DECK SPAN DIRECTION.
 - D# - DENOTES DRIFTED SNOW CONDITION TYPICAL ALONG FULL LENGTH OF WALL UNLESS NOTED OTHERWISE (SEE -/-).
 - L# - DENOTES MASONRY WALL LINTEL.
 - ⊠ - DENOTES STEEL COLUMN LOCATION.
 - ⊠ - DENOTES APPROXIMATE SIZE, LOCATION, AND WEIGHT OF MECHANICAL EQUIPMENT. VERIFY WITH MECHANICAL. SEE MECH. FOR ADDITIONAL INFORMATION.

- NOTES:**
- ALL WALLS NOT NOTED OTHERWISE ARE WOOD STUD WALLS.
 - EXISTING NORTH AND SOUTH EXTERIOR WALLS ARE BEARING WALLS.

PLUMBING FIXTURE SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	TYPE	COLOR	MOUNTING	CW	HW	W	V	ACCESSORIES/REMARKS
P1	KOHLER	K-96057	WATER CLOSET	WHITE	FLOOR	1"	-	4"	2"	K-4670-C SEAT, SLOAN ROYAL 111 FLUSH VALVE
P2	KOHLER	K-2005	LAVATORY	WHITE	WALL	½"	½"	1½"	1½"	MOEN 8430F05 FAUCET, STRAINER DRAIN AND TAILPIECE, P-TRAP, ANGLE STOP VALVES, FLEXIBLE BRAIDED SUPPLIES, INSULATED TRAP AND SUPPLY COVERS
P3	ELKAY	LR2222	1-COMPARTMENT SINK	SST	COUNTER	½"	½"	2"	1½"	MOEN 8701 FAUCET, LK-35 STRAINER DRAIN AND TAILPIECE, P-TRAP, ANGLE STOP VALVES, FLEXIBLE BRAIDED SUPPLIES
P4	GUY GRAY	MIB1AB	WATER SUPPLY BOX	WHITE	WALL	½"	-	-	-	
P5	FIAT	MSB-2424	SERVICE SINK	WHITE	FLOOR	½"	½"	3"	2"	CHICAGO 897-CCP FAUCET, 889CC MOP HANGER, 832AA HOSE AND WALL BRACKET, (2) MSG2424 SST WALL GUARDS
P6	KOHLER	K-6716	UTILITY SINK	WHITE	FLOOR	½"	½"	3"	2"	K-6673 PEDESTAL TRAP, K-8905 FAUCET, STAINLESS STEEL RIM GUARD

PUMP SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	SERVICE	TYPE	FLOWRATE (GPM)	HEAD (FT H2O)	MOTOR HP	MOTOR RPM	V/PH	ACCESSORIES/REMARKS
DHWP-1	TACO	008-BC6-IPNP	DOMESTIC HOT WATER	INLINE CIRCULATOR	3	10	½ ₂₅	3250	115/1	PLUMB & PLUG DIGITAL TIMER

HEAT PUMP SCHEDULE													
SYMBOL	MANUFACTURER	MODEL	TYPE	REFRIGERANT	COOLING		HEATING		ELECTRICAL			WEIGHT (LBS)	ACCESSORIES/REMARKS
					TOTAL CAPACITY (BTUH)	EER	TOTAL CAPACITY (BTUH)	COP	MCA	MOCP	V/PH		
HP-1	mitsubishi	PURY-HP192TSNU-A	VRF HYPER HEAT HEAT RECOVERY	R-410A	192000	11.9	215000	3.6	(2) 44	(2) 70	208/3	1324	CMY-R200NCBK TWINNING KIT, AE-200A CENTRAL CONTROLLER, SS100M-12 SUPERSTAND
HP-2	mitsubishi	PUHY-EP192TNU-A	VRF HEAT PUMP	R-410	192000	10.7	215000	3.5	68	110	208/3	757	CMY-Y1010C-G HEADER KIT, SS100M-12 SUPERSTAND

BRANCH CONTROLLER SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	TYPE	NUMBER OF PORTS	ELECTRICAL			WEIGHT (LBS)	ACCESSORIES/REMARKS	
					MCA	MOCP	V/PH			
BC-1	mitsubishi	CMB-P1012NU-JA1	MULTI-PORT	12	1.6	15	208/1	133		

FAN/COIL UNIT SCHEDULE																	
SYMBOL	MANUFACTURER	MODEL	TYPE	AIRFLOW (CFM)	ESP (IN H2O)	IFM HP	COOLING			HEATING			ELECTRICAL			WEIGHT (LBS)	ACCESSORIES/REMARKS
							TOTAL CAPACITY (BTUH)	EVAP EAT DB/WB (°F)	COND EAT (°F)	TOTAL CAPACITY (BTUH)	EVAP EAT (°F)	COND EAT (°F)	MCA	MOCP	V/PH		
FC-1-1	mitsubishi	PEFY-P36NMAU-E3	VRF CONCEALED MEDIUM STATIC	1150	0.4	240W	36000	80/67	95	40000	47	70	3.32	15	208/1	34	CONDENSATE PUMP, FBM2-4 FILTER BOX WITH (2) 14"x20"x2" AND (1) 14"x14"x2" MERV 13 FILTER, PAR-40MMAU CONTROLLER
FC-1-2	mitsubishi	PEFY-P24NMAU-E3	VRF CONCEALED MEDIUM STATIC	800	0.4	170W	24000	80/67	95	27000	47	70	2.73	15	208/1	99	CONDENSATE PUMP, FBM2-3 FILTER BOX WITH (2) 14"x20"x2" MERV 13 FILTERS, PAR-40MMAU CONTROLLER
FC-1-3	mitsubishi	PLFY-P05NFMU-E	VRF 24"x24" CEILING CASSETTE	280	-	50W	5000	80/67	95	5600	47	70	0.24	15	208/1	34	SLP-18FAU GRILLE, PAR-32MAA-J WIRED CONTROLLER
FC-1-4	mitsubishi	PEFY-P24NMAU-E3	VRF CONCEALED MEDIUM STATIC	800	0.4	170W	24000	80/67	95	27000	47	70	2.73	15	208/1	99	CONDENSATE PUMP, FBM2-3 FILTER BOX WITH (2) 14"x20"x2" MERV 13 FILTERS, PAR-40MMAU CONTROLLER
FC-1-5	mitsubishi	PEFY-P24NMAU-E3	VRF CONCEALED MEDIUM STATIC	800	0.4	170W	24000	80/67	95	27000	47	70	2.73	15	208/1	99	CONDENSATE PUMP, FBM2-3 FILTER BOX WITH (2) 14"x20"x2" MERV 13 FILTERS, PAR-40MMAU CONTROLLER
FC-1-6	mitsubishi	PEFY-P18NMAU-E3	VRF CONCEALED MEDIUM STATIC	600	0.4	160W	18000	80/67	95	20000	47	70	1.56	15	208/1	84	CONDENSATE PUMP, FBM2-2 FILTER BOX WITH (1) 14"x20"x2" AND (1) 14"x14"x2" MERV 13 FILTER, PAR-40MMAU CONTROLLER
FC-1-7	mitsubishi	PEFY-P15NMAU-E3	VRF CONCEALED MEDIUM STATIC	450	0.4	140W	15000	80/67	95	17000	47	70	1.45	15	208/1	84	CONDENSATE PUMP, FBM2-2 FILTER BOX WITH (1) 14"x20"x2" AND (1) 14"x14"x2" MERV 13 FILTER, PAR-40MMAU CONTROLLER
FC-1-8	mitsubishi	PEFY-P18NMAU-E3	VRF CONCEALED MEDIUM STATIC	600	0.4	160W	18000	80/67	95	20000	47	70	1.56	15	208/1	84	CONDENSATE PUMP, FBM2-2 FILTER BOX WITH (1) 14"x20"x2" AND (1) 14"x14"x2" MERV 13 FILTER, PAR-40MMAU CONTROLLER
FC-1-9	mitsubishi	PEFY-P12NMAU-E3	VRF CONCEALED MEDIUM STATIC	350	0.4	138W	12000	80/67	95	13500	47	70	1.20	15	208/1	69	CONDENSATE PUMP, FBM2-1 FILTER BOX WITH (1) 14"x25"x2" MERV 13 FILTERS, PAR-40MMAU CONTROLLER
FC-1-10	mitsubishi	PEFY-P08NMAU-E3	VRF CONCEALED MEDIUM STATIC	300	0.4	117W	8000	80/67	95	9000	47	70	1.05	15	208/1	69	CONDENSATE PUMP, FBM2-1 FILTER BOX WITH (1) 14"x25"x2" MERV 13 FILTERS, PAR-33MAA-J CONTROLLER
FC-1-11	mitsubishi	PLFY-P12NFMU-E	VRF 24"x24" CEILING CASSETTE	335	-	50W	12000	80/67	95	13500	47	70	0.29	15	208/1	37	SLP-18FAU GRILLE, PAR-32MAA-J WIRED CONTROLLER
FC-1-12	mitsubishi	PEFY-P12NMAU-E3	VRF CONCEALED MEDIUM STATIC	350	0.4	138W	12000	80/67	95	13500	47	70	1.20	15	208/1	69	CONDENSATE PUMP, FBM2-1 FILTER BOX WITH (1) 14"x25"x2" MERV 13 FILTERS, PAR-40MMAU CONTROLLER
FC-2-1	mitsubishi	PVfy-P48NAMU-E1	MULTI-POSITION FAN/COIL	1400	0.4	1 ECM	48000	80/67	95	54000	47	70	5.7	15	208/1	172	CONDENSATE PUMP, AIR FILTER, PAR-40MAAU REMOTE CONTROLLER
FC-2-2	mitsubishi	PVfy-P48NAMU-E1	MULTI-POSITION FAN/COIL	1400	0.4	1 ECM	48000	80/67	95	54000	47	70	5.7	15	208/1	172	CONDENSATE PUMP, AIR FILTER, PAR-40MAAU REMOTE CONTROLLER
FC-2-3	mitsubishi	PVfy-P48NAMU-E1	MULTI-POSITION FAN/COIL	1400	0.4	1 ECM	48000	80/67	95	54000	47	70	5.7	15	208/1	172	CONDENSATE PUMP, AIR FILTER, PAR-40MAAU REMOTE CONTROLLER
FC-2-4	mitsubishi	PVfy-P48NAMU-E1	MULTI-POSITION FAN/COIL	1400	0.4	1 ECM	48000	80/67	95	54000	47	70	5.7	15	208/1	172	CONDENSATE PUMP, AIR FILTER, PAR-40MAAU REMOTE CONTROLLER

GENERAL NOTES

- ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE INTERNATIONAL BUILDING CODE, THE INTERNATIONAL MECHANICAL CODE, THE UNIFORM PLUMBING CODE AND THE WASHINGTON STATE COMMERCIAL ENERGY CODE.
- INSTALL MATERIALS AND EQUIPMENT IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTION. PROVIDE ACCESSORIES AND INCIDENTAL ITEMS NECESSARY FOR A COMPLETE INSTALLATION.
- DOMESTIC HOT AND COLD WATER PIPING SHALL BE TYPE L COPPER TUBE WITH WROUGHT COPPER SOLDER FITTINGS, OR PEX-B TUBING WITH METAL INSERT FITTINGS AND CRIMP RINGS. MAKE COPPER JOINTS WITH LEAD-FREE SOLDER. FABRICATE, INSTALL, SUPPORT AND TEST IN ACCORDANCE WITH THE UNIFORM PLUMBING CODE.
- SANITARY WASTE AND VENT AND RAINWATER PIPING SHALL BE SCHEDULE 40 PVC PLASTIC PIPE AND FITTINGS WITH SOLVENT CEMENT JOINTS. FABRICATE, INSTALL, SUPPORT AND TEST IN ACCORDANCE WITH THE UNIFORM PLUMBING CODE.
- PIPING INSULATION SHALL BE PREFORMED GLASS FIBER INSULATION WITH FSK FACING. INSULATION THICKNESS SHALL BE 1" FOR DOMESTIC HOT AND COLD WATER PIPING.
- DUCTWORK SHALL BE GALVANIZED STEEL SHEET. EXPOSED DUCTWORK SHALL BE SPIRAL CONSTRUCTION. FABRICATE, INSTALL, SUPPORT AND SEAL IN ACCORDANCE WITH SMACNA DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE FOR 2" WG PRESSURE CLASS.
- FLEXIBLE DUCTWORK SHALL BE BLACK POLYMER FILM SUPPORTED BY SPRING STEEL HELIX WITH 1" THICK GLASS FIBER INSULATION, RATED IN ACCORDANCE WITH UL 181, CLASS 1.
- DUCTWORK EXTERIOR INSULATION SHALL BE GLASS FIBER BLANKET INSULATION WITH FOIL FACING. INSULATION THICKNESS SHALL BE 1½". INSULATION RIGID SUPPLY, RETURN AND EXHAUST DUCTWORK EXCEPT WHERE DUCTWORK IS SHOWN TO BE INTERNALLY LINED, AND WHERE DUCTWORK IS EXPOSED TO VIEW IN FINISHED SPACES.
- MOUNT THERMOSTATS AND HUMIDISTATS AT 48" ABOVE FINISHED FLOOR ELEVATION. CONNECT FOR CONTROL OF EQUIPMENT INDICATED.
- COORDINATE LOCATION OF DIFFUSERS AND GRILLES WITH ARCHITECTURAL REFLECTED CEILING PLAN. RUNOUT DUCTWORK TO DIFFUSERS AND GRILLES SHALL BE 6"ø FOR 6x6 SIZE, 8"ø FOR 8x8 SIZE, 10"ø FOR 10x10 SIZE, ETC. UNLESS OTHERWISE INDICATED.
- TEST, ADJUST AND BALANCING AIR SYSTEMS IN ACCORDANCE WITH SMACNA, AABC OR NEBB PROCEDURES TO ACHIEVE VALUES INDICATED ON THE DRAWINGS WITHIN +/-10%. PROVIDE REPORT OF BALANCING ACTIVITIES WITH FINAL AIRFLOW AND EQUIPMENT DATA.
- REFRIGERANT PIPING SHALL BE TYPE ACR COPPER TUBE WITH WROUGHT COPPER SOLDER FITTINGS WITH BRAZED JOINTS. FABRICATE, INSTALL, SUPPORT AND TEST IN ACCORDANCE WITH ASME B31.5. PRE-CHARGED LINE SETS MAY BE USED INSTEAD OF HARD DRAWN TUBING.
- REFRIGERANT PIPING INSULATION SHALL BE FLEXIBLE ELASTOMERIC TYPE, 1" WALL THICKNESS. INSULATION REFRIGERANT SUCTION PIPING. APPLY UV RESISTANT COATING TO INSULATION EXPOSED TO WEATHER.

PLUMBING LEGEND

-----	COLD WATER PIPING
-----	HOT WATER PIPING
-----	HOT WATER RECIRCULATION PIPING
-----	WASTE PIPING
-----	VENT PIPING
COIW	CLEANOUT IN WALL
COTF	CLEANOUT TO FLOOR
COTG	CLEANOUT TO GRADE
CW	COLD WATER
DHWP	DOMESTIC HOT WATER PUMP
HW	HOT WATER
Px	PLUMBING FIXTURE (SEE SCHEDULE)
V	VENT
VTR	VENT THROUGH ROOF
W	WASTE

HVAC LEGEND

6x6 [A] 100	AIRFLOW (CFM) TYPE (SEE SCHEDULE) NECK SIZE
12x12	DUCTWORK (SIZE)
---	RIGID ROUND DUCTWORK
##	FLEXIBLE DUCTWORK
	SPIN-IN FITTING WITH DAMPER
⊠	SUPPLY DUCT RISER
⊡	RETURN/EXHAUST DUCT RISER
FC 1	EQUIPMENT TAG (SEE SCHEDULE)
⊠	SUPPLY DIFFUSER
⊡	RETURN/EXHAUST GRILLE
⊙ FC-1	THERMOSTAT (EQUIPMENT CONTROLLED)
BC	BRANCH CONTROLLER
DH	ELECTRIC DUCT HEATER
EF	EXHAUST FAN
ERV	ENERGY RECOVERY VENTILATOR
FC	FAN/COIL UNIT
HP	HEAT PUMP
L	LOUVER



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: RDR
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

GENERAL NOTES
EQUIPMENT SCHEDULES

MO.1

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REGISTER, DIFFUSER, GRILLE SCHEDULE										
SYMBOL	MANUFACTURER	MODEL	SERVICE	TYPE	STYLE	MATERIAL	COLOR	MOUNTING	DAMPER	ACCESSORIES/REMARKS
A	TITUS	MCD	SUPPLY	4-WAY DIFFUSER	REMOVABLE MODULAR CORES	STEEL	WHITE	SEE NOTE	-	SQUARE-TO-ROUND ADAPTER
B	TITUS	350RL	RETURN/ EXHAUST	FIXED GRILLE	HORIZONTAL FACE BARS 35° DEFLECTION	STEEL	WHITE	SEE NOTE	-	SQUARE-TO-ROUND ADAPTER
C	TITUS	V-1	DOAS SUPPLY	ROUND	VORTEX PATTERN	STEEL	WHITE	CEILING FLANGE	-	

NOTE: PROVIDE 24x24 LAY-IN PAN FOR RGDs INSTALLED IN SUSPENDED CEILINGS, PROVIDE FLANGE FRAME FOR RGDs INSTALLED IN GWB CEILINGS AND WALLS..

LOUVER SCHEDULE							
SYMBOL	MANUFACTURER	MODEL	SERVICE	TYPE	MATERIAL	SIZE (W x H)	ACCESSORIES/REMARKS
L-1	RUSKIN	ELF375DX	DOAS INTAKE	STATIONARY DRAINABLE BLADE	ALUMNUM	18"x18"	
L-2	RUSKIN	ELF375DX	DOAS EXHAUST	STATIONARY DRAINABLE BLADE	ALUMNUM	18"x18"	
L-3	RUSKIN	ELF375DX	DOAS INTAKE	STATIONARY DRAINABLE BLADE	ALUMNUM	18"x18"	
L-4	RUSKIN	ELF375DX	DOAS EXHAUST	STATIONARY DRAINABLE BLADE	ALUMNUM	18"x18"	

ENERGY RECOVERY VENTILATOR SCHEDULE															
SYMBOL	MANUFACTURER	MODEL	TYPE	RETURN/EXHAUST AIR				OUTSIDE/SUPPLY AIR			ELECTRICAL			WEIGHT (LBS)	ACCESSORIES/REMARKS
				AIRFLOW (CFM)	ESP (IN H2O)	SENSIBLE RECOVERY EFFICIENCY	MOTOR HP	AIRFLOW (CFM)	ESP (IN H2O)	MOTOR HP	MCA	MOCP	V/PH		
ERV-1	RENEWAIRE	HE1XINH-ECM	X-FLOW ENERGY EXCHANGE	650	0.6	70%	½	650	0.6	½	10.8	15	208/1	278	ECM MOTORS, DISCONNECT SWITCH, MOTORIZED DAMPERS, TCD7-W TIME CLOCK CONTROLLER
ERV-2	RENEWAIRE	HE1XINH-ECM	X-FLOW ENERGY EXCHANGE	650	0.6	70%	½	650	0.6	½	10.8	15	208/1	278	ECM MOTORS, DISCONNECT SWITCH, MOTORIZED DAMPERS, TCD7-W TIME CLOCK CONTROLLER

ELECTRIC DUCT HEATER SCHEDULE									
SYMBOL	MANUFACTURER	MODEL	DUCT SIZE	CAPACITY (KW)	AIRFLOW (CFM)	EAT (°F)	LAT (°F)	V/PH	ACCESSORIES/REMARKS
DH-1	NAILOR INDUSTRIES	DRHR	12"φ	6	650	45	72	208/3	SCR CONTROL, 24V CONTROL VOLTAGE, DOOR INTERLOCK DISCONNECT SWITCH, DUCT MOUNTED THERMOSTAT; SET THERMOSTAT TO MAINTAIN 68°F LEAVING AIR TEMPERATURE
DH-2	NAILOR INDUSTRIES	DRHR	12"φ	6	650	45	72	208/3	SCR CONTROL, 24V CONTROL VOLTAGE, DOOR INTERLOCK DISCONNECT SWITCH, DUCT MOUNTED THERMOSTAT; SET THERMOSTAT TO MAINTAIN 68°F LEAVING AIR TEMPERATURE



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK

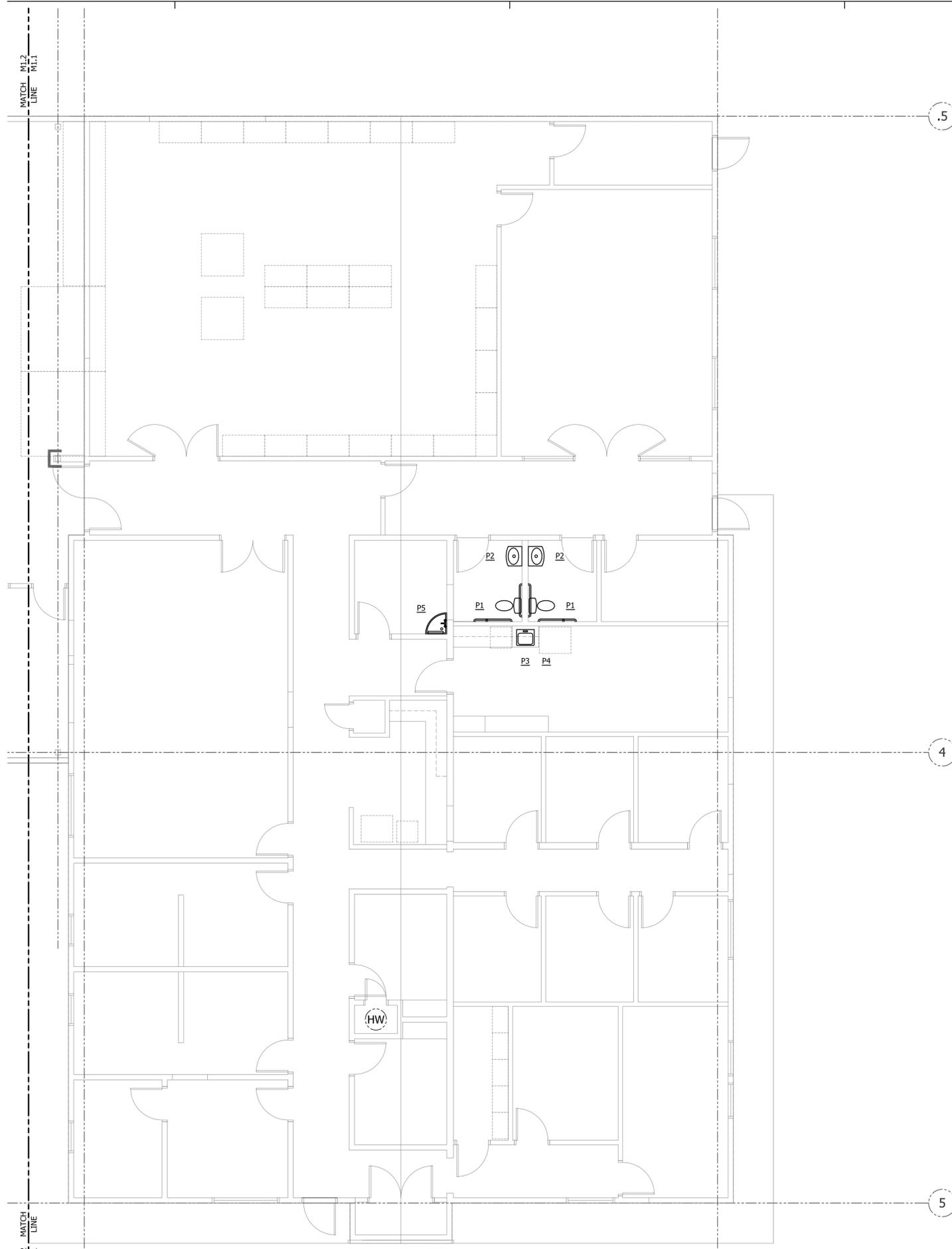
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: RDR
REVISIONS:

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EQUIPMENT SCHEDULES

MO.2



KEYNOTES

① KEYNOTES HERE.

A PLUMBING - FLOOR PLAN - NORTH

M1.2 SCALE: 3/16" = 1'-0"



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PLUMBING
FLOOR PLAN
NORTH

M1.1

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A PLUMBING - FLOOR PLAN - SOUTH

M1.2 SCALE: 3/16" = 1'-0"



KEYNOTES

① KEYNOTES HERE.

MATCH LINE
M1.2
M1.1

P6

M1.2 MATCH LINE
M1.1



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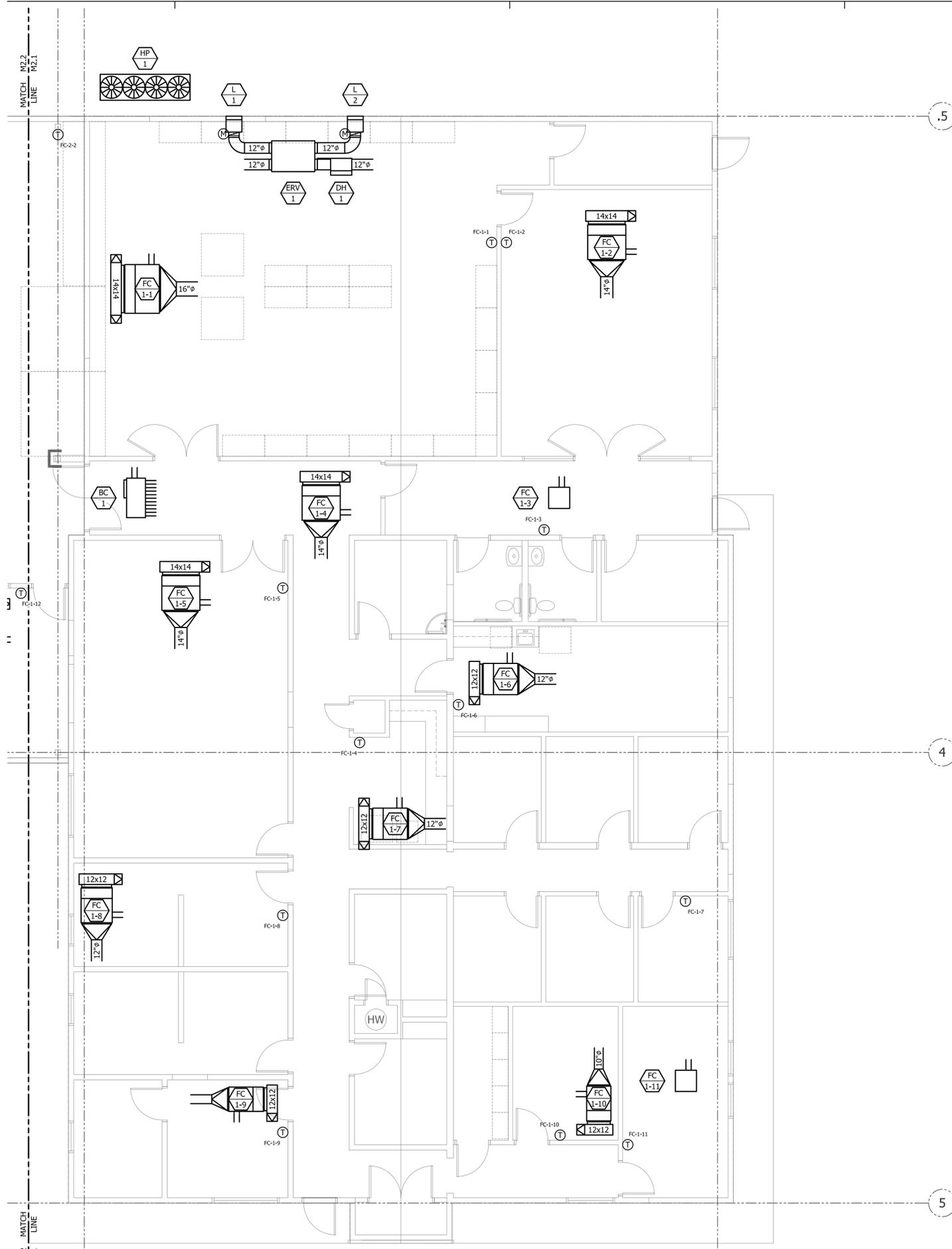
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PLUMBING
FLOOR PLAN
SOUTH

M1.2

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KEYNOTES

① KEYNOTES HERE.

A HVAC - FLOOR PLAN - NORTH

M2.2 SCALE: 3/16" = 1'-0"



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INTERIOR REMODEL AND BUILDING ADDITION FOR:



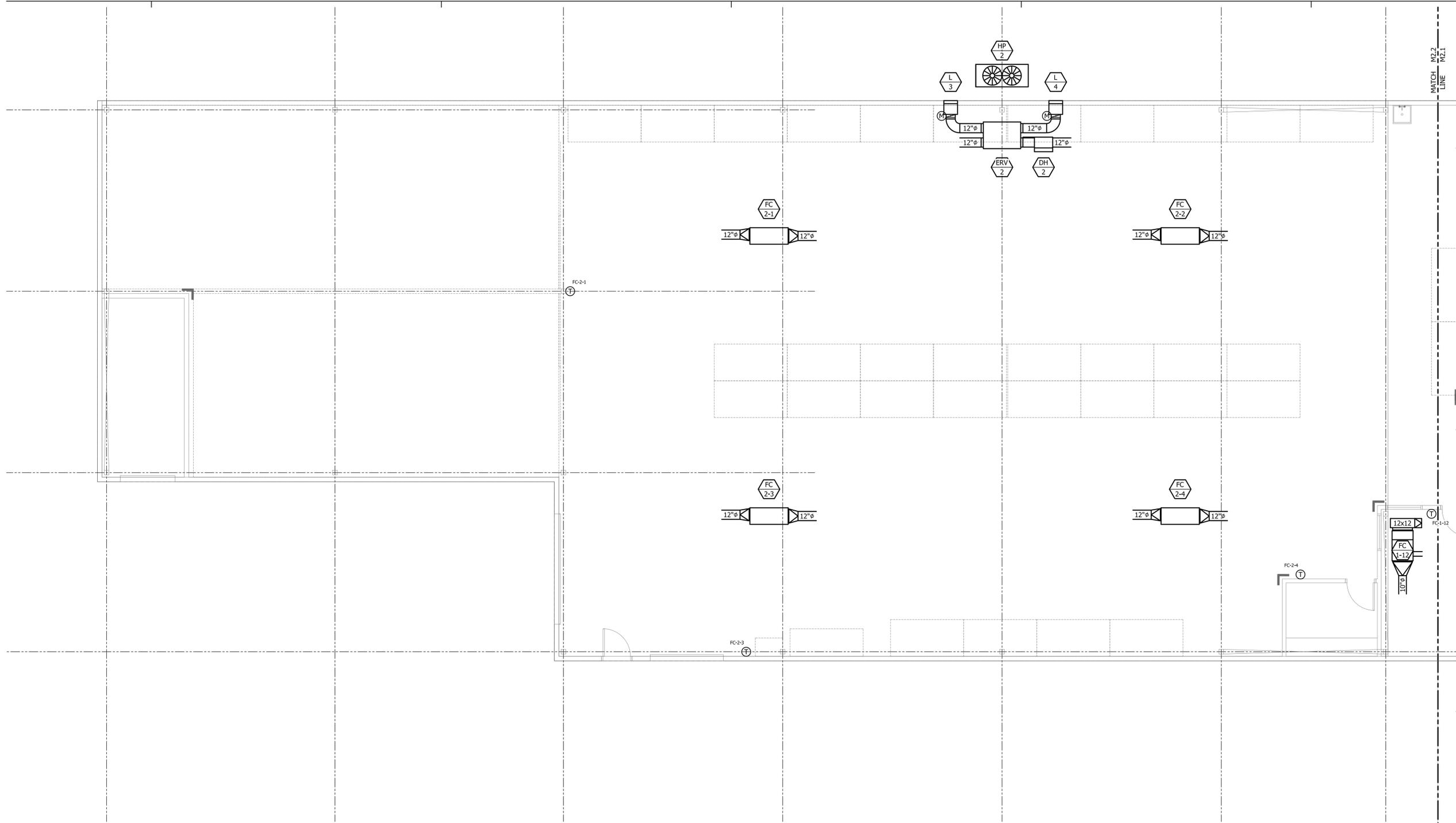
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804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: RDR
REVISIONS:

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HVAC
FLOOR PLAN
NORTH

M2.1



A HVAC - FLOOR PLAN - SOUTH

M2.2 SCALE: 3/16" = 1'-0"



KEYNOTES

- ① KEYNOTES HERE.

M2.2
MATCH LINE

M2.2
MATCH LINE



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(509) 547-8262

ELECTRICAL ENGINEERS
PICATTI ENGINEERING AND SERVICES LLC
PO BOX 10034
YAKIMA, WA 98909
(509) 248-1447



R Routh Consulting Engineers, Inc.
P.O. Box 3187 Pasco, WA 99301
509-547-8262 509-542-0650 FAX

INTERIOR REMODEL AND BUILDING ADDITION FOR:



804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: RDR
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

HVAC
FLOOR PLAN
SOUTH

M2.2

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HISTORIC SALTESE SCHOOLHOUSE
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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: NAME
REVISIONS: DATE

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

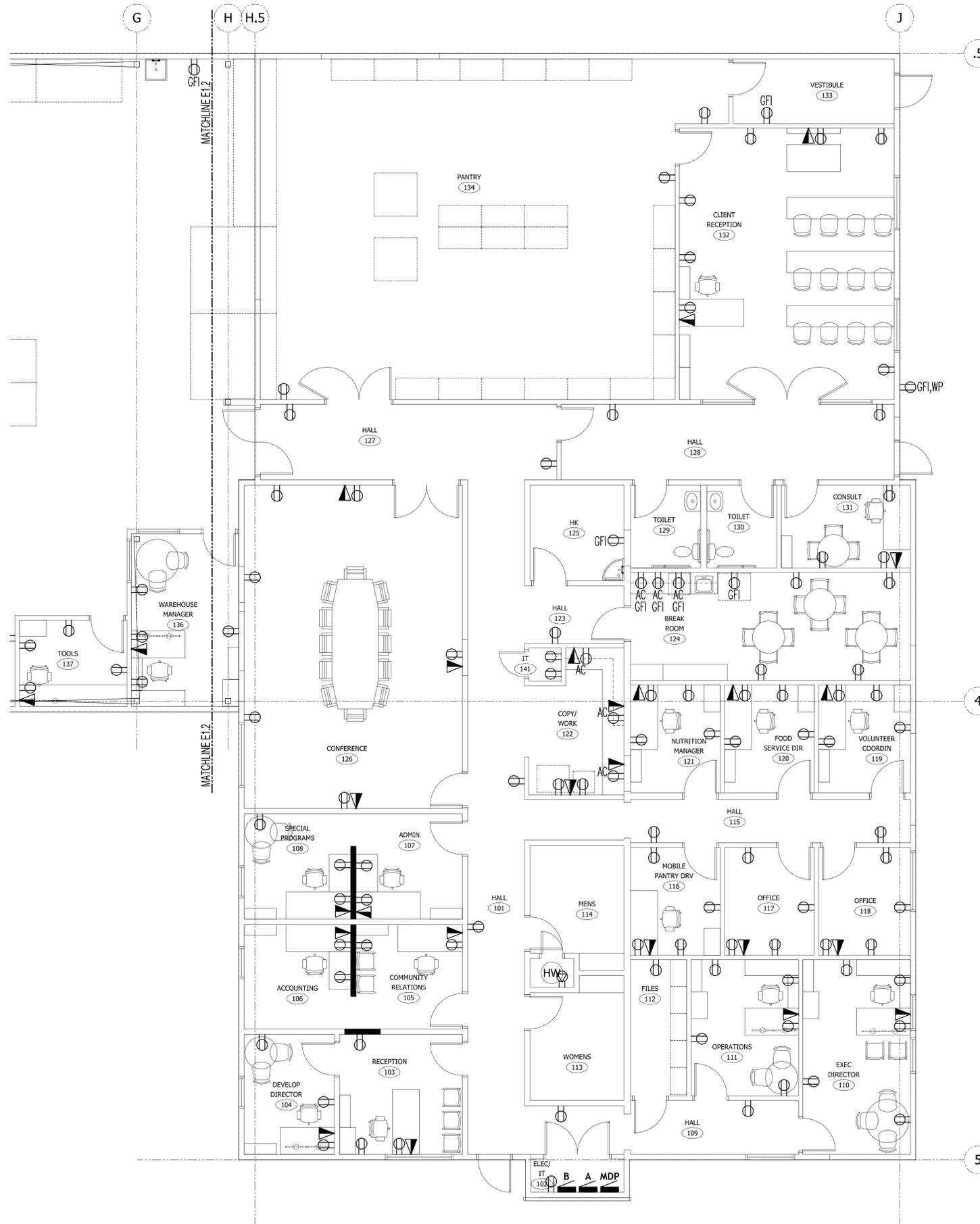
ELECTRICAL NOTES
& SCHEDULES

EO.O

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LIGHTING FIXTURE SCHEDULE						
**QUANTITY OF FIXTURES AND DEVICES ARE APPROXIMATE. VERIFY COUNTS - VERIFY CEILING TYPE AND MOUNTING OPTIONS						
NEW LIGHT FIXTURES TO BE INSTALLED						
TYPE	QTY**	MFG	DESCRIPTION	PART#	WATTS	
A1	6	COOPER LTG	Cruze SB LED 2'x4' Specification Grade Troffer LED Module, Conference (120V)	24CZ-LD5-30-UNV-L835-CD1-EQ-Clip-U	21.6	
A1E	2	COOPER LTG	Cruze SB LED 2'x4' Specification Grade Troffer LED Module, EM Battery Backed Driver, Conference (120V)	24CZ-LD5-30-UNV-EL14W-L835-CD1-EQ-Clip-U	21.6	
A2	47	COOPER LTG	Cruze SB LED 2'x4' Specification Grade Troffer LED Module, Offices (120V)	24CZ-LD5-35-UNV-L835-CD1-EQ-Clip-U	25.3	
A2E	3	COOPER LTG	Cruze SB LED 2'x4' Specification Grade Troffer LED Module, EM Battery Backed Driver, Offices (120V)	24CZ-LD5-35-UNV-EL14W-L835-CD1-EQ-Clip-U	25.3	
B1	2	METALUX	Cruze SB LED 2'x2' Specification Grade Troffer LED Module, File Room (120V)	22CZ-LD5-29-L835-CD1-EQ-CLIP-U	23.5	
B2	14	COOPER LTG	Cruze SB LED 2'x2' Specification Grade Troffer LED Module, Corridors (120V)	22CZ-LD5-20-UNV-L835-CD1-EQ-CLIP-U	16.4	
B2E	7	COOPER LTG	Cruze SB LED 2'x2' Specification Grade Troffer LED Module, EM Battery Backed Driver, Corridors (120V)	22CZ-LD5-20-UNV-EL14W-L835-CD1-EQ-CLIP-U	16.4	
C1	3	HALO	LED Recessed Downlight Module, 6" Round, Narrow, Conference (120V)	HC610D010-HM6-835-61NDC	10.0	
C2	8	HALO	LED Recessed Downlight Module, 6" Round, Rotatable Wall Wash, Conference (120V)	HC610D010-HM6-835-61RWWC	10.0	
C3	6	HALO	LED Recessed Downlight Module, 6" Round, Rotatable Wall Wash, Client Reception (120V)	HC620D010-HM6-835-61RWWC	20.0	
S1	12	METALUX	LED 4' Linear Wavestream Commercial Grade, Pantry (120V)	4WSL-LD2-35-SPS-UPL8-UNV-L835-CD1-CCA24	30.6	
S1E	4	METALUX	LED 4' Linear Wavestream Commercial Grade, EM Battery Backed Driver, Pantry (120V)	4WSL-LD2-35-SPS-UPL8-UNV-EL14W-L835-CD1-CCA24	30.6	
W1	49	METALUX	LED 4' Commercial Grade Lensed Striplight, Wet Location, Warehouse (120V)	4SNLED-LD5-56SL-LW-UNV-L835-CD1U	51.5	
W1E	7	METALUX	LED 4' Commercial Grade Lensed Striplight, Wet Location, EM Battery Backed Driver, Warehouse (120V)	4SNLED-LD5-56SL-LW-UNV-EL14W-L835-CD1U	51.5	
X1	7	SURE-LITES	LED Exit Light, Battery Backed (120V)	APX7G	2.0	
Z1	0		TBD LED Exterior Fixture - TBD (120V)	N/A	0.0	
Z2	0		TBD LED Exterior Fixture - TBD (120V)	N/A	0.0	

*FIXTURES WITH "E" ADDED TO TYPE ON LIGHTING PLAN ARE BATTERY BACKED **VERIFY QUANTITY OF FIXTURES PER PLAN



E NEW POWER PLAN NORTH

1/E1.1 3/16" = 1'-0"



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(509) 248-1447

DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK

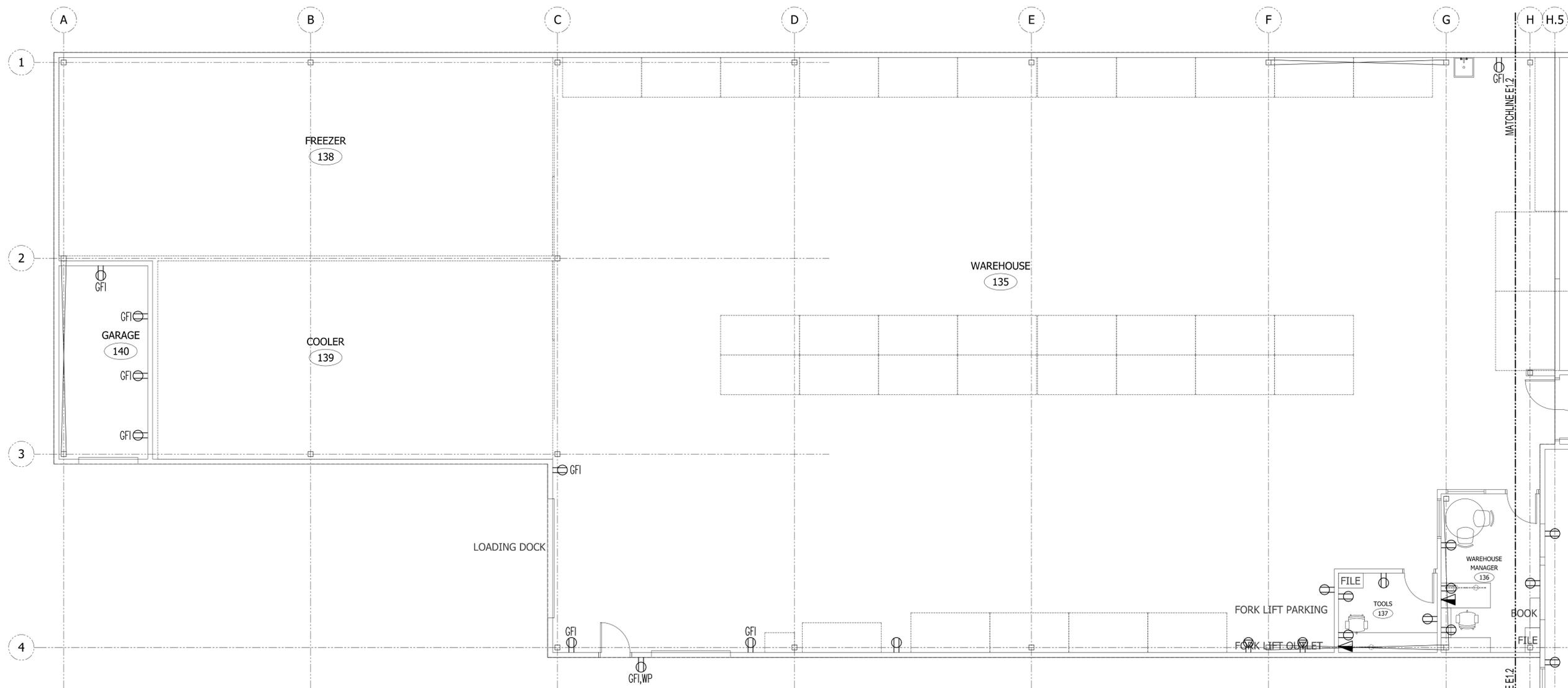
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER:	20008b
DATE:	12/21/2020
DRAWN:	NAME
REVISIONS:	DATE

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

NEW POWER PLAN
NORTH

E1.1



E NEW POWER PLAN SOUTH

1/E1.2 3/16" = 1'-0"



BLUE ROOM ARCHITECTURE & DESIGN, P.S.

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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: NAME
REVISIONS: DATE

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

NEW POWER PLAN
SOUTH

E1.2



E NEW LIGHTING PLAN NORTH

1/E2.1 3/16" = 1'-0"



BLUE ROOM ARCHITECTURE & DESIGN, P.S.

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DRAFT

INTERIOR REMODEL AND BUILDING ADDITION FOR:



804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: RWS/DJP
REVISIONS:

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

NEW LIGHTING PLAN
NORTH

E2.1



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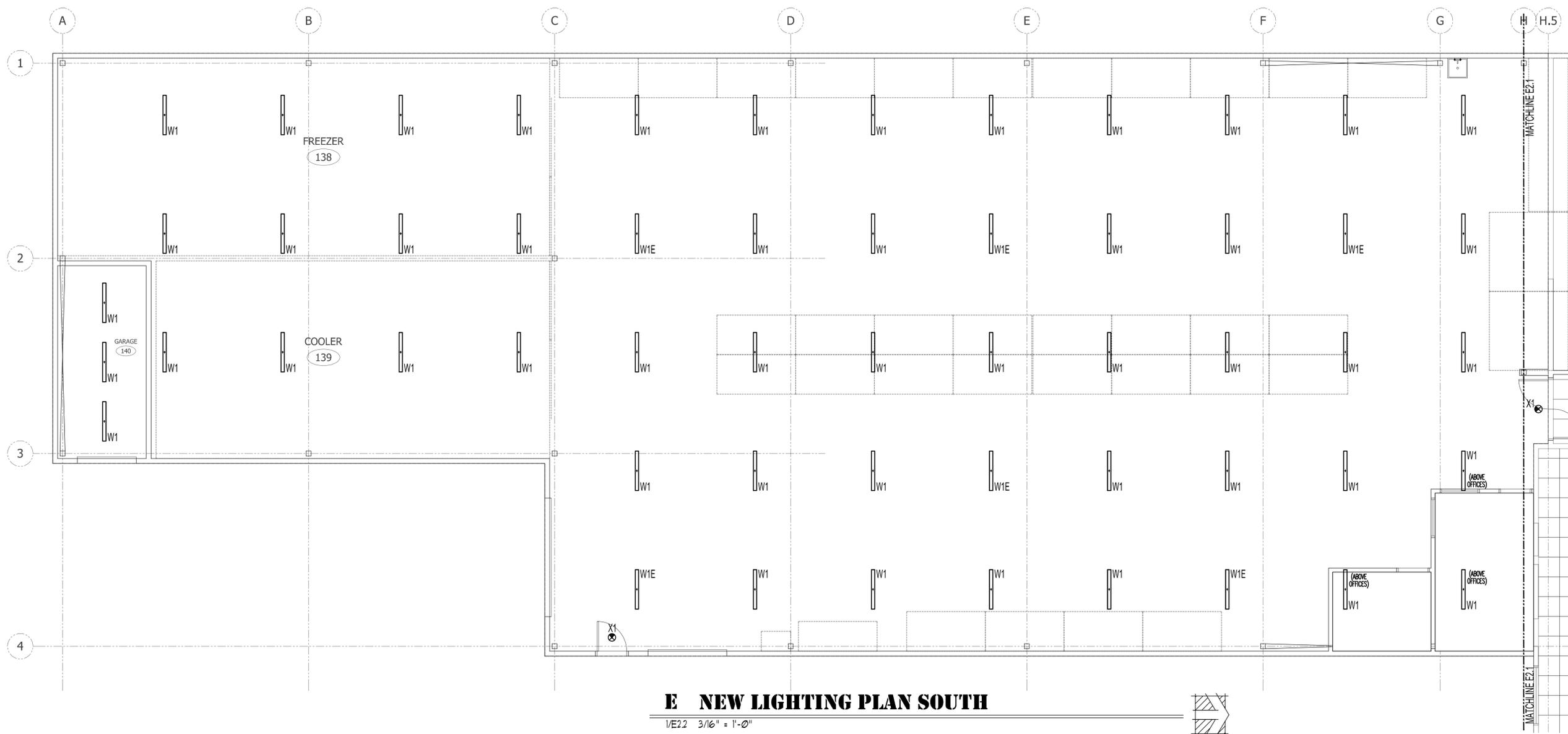
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(509) 248-1447

DRAFT



E NEW LIGHTING PLAN SOUTH

1/E22 3/16" = 1'-0"



INTERIOR REMODEL AND BUILDING ADDITION FOR:



COMMUNITY FOOD BANK

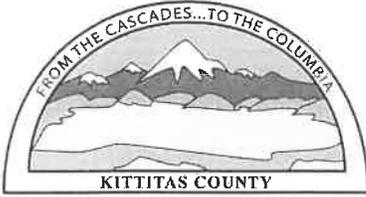
804 ELMVIEW ROAD
ELLENSBURG, WASHINGTON 98926

PROJECT NUMBER: 20008b
DATE: 12/21/2020
DRAWN: NAME
REVISIONS: DATE

SCHEMATIC DESIGN
NOT FOR CONSTRUCTION

NEW LIGHTING PLAN
SOUTH

E2.2



KITTITAS COUNTY
COMMUNITY DEVELOPMENT SERVICES

Receipt Number: CD21-03794

411 N. Ruby St., Suite 2
Ellensburg, WA 98926
509-962-7506 / <https://www.co.kittitas.wa.us/cds/>

Payer/Payee: FISH FOOD BANK
804 ELMVIEW RD
ELLENSBURG WA 98926

Cashier: KATHY BOOTS
Payment Type: CHECK (1029)

Date: 10/26/2021

SE-21-00027

SEPA

804 ELMVIEW RD ELLENSBURG

<u>Fee Description</u>	<u>Fee Amount</u>	<u>Amount Paid</u>	<u>Fee Balance</u>
SEPA Checklist (Health)	\$275.00	\$275.00	\$0.00
SEPA Checklist	\$600.00	\$600.00	\$0.00
SEPA Review (PW)	\$950.00	\$950.00	\$0.00
SE-21-00027 TOTALS:	\$1,825.00	\$1,825.00	\$0.00
TOTAL PAID:		\$1,825.00	



ELMVIEW RD

BEECH RD

FALCON RD

Fish Food Bank
Warehouse
Expansion

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

**SE-21-00027 FISH Foodbank
Warehouse Expansion**

Aerial View



**SE-21-00027 FISH Foodbank
Warehouse Expansion**

Critical Areas



ELMVIEW RD

BEECH RD

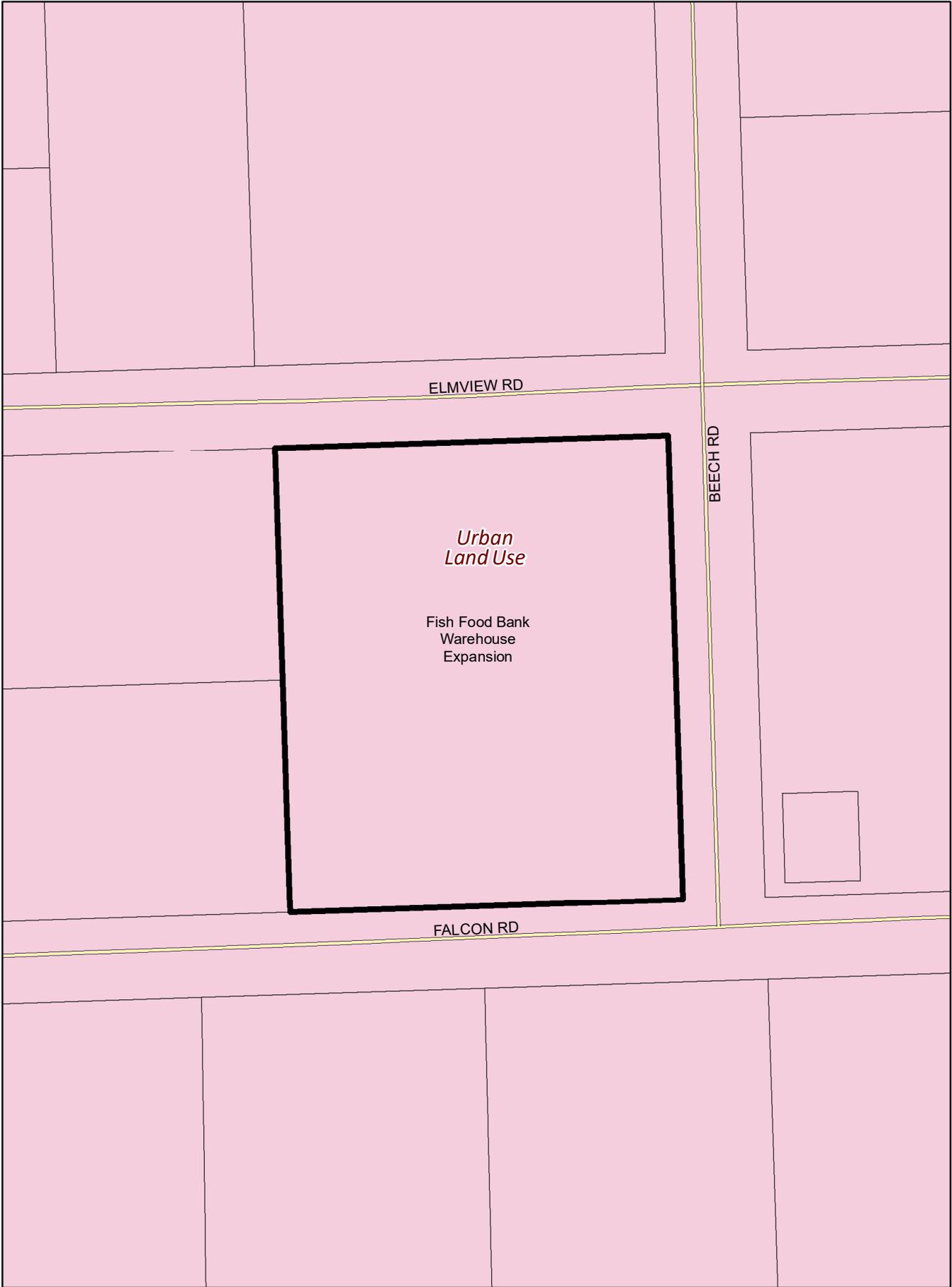
*Kittitas Valley
Fire and Rescue
(Fire District 2)*

Fish Food Bank
Warehouse
Expansion

FALCON RD

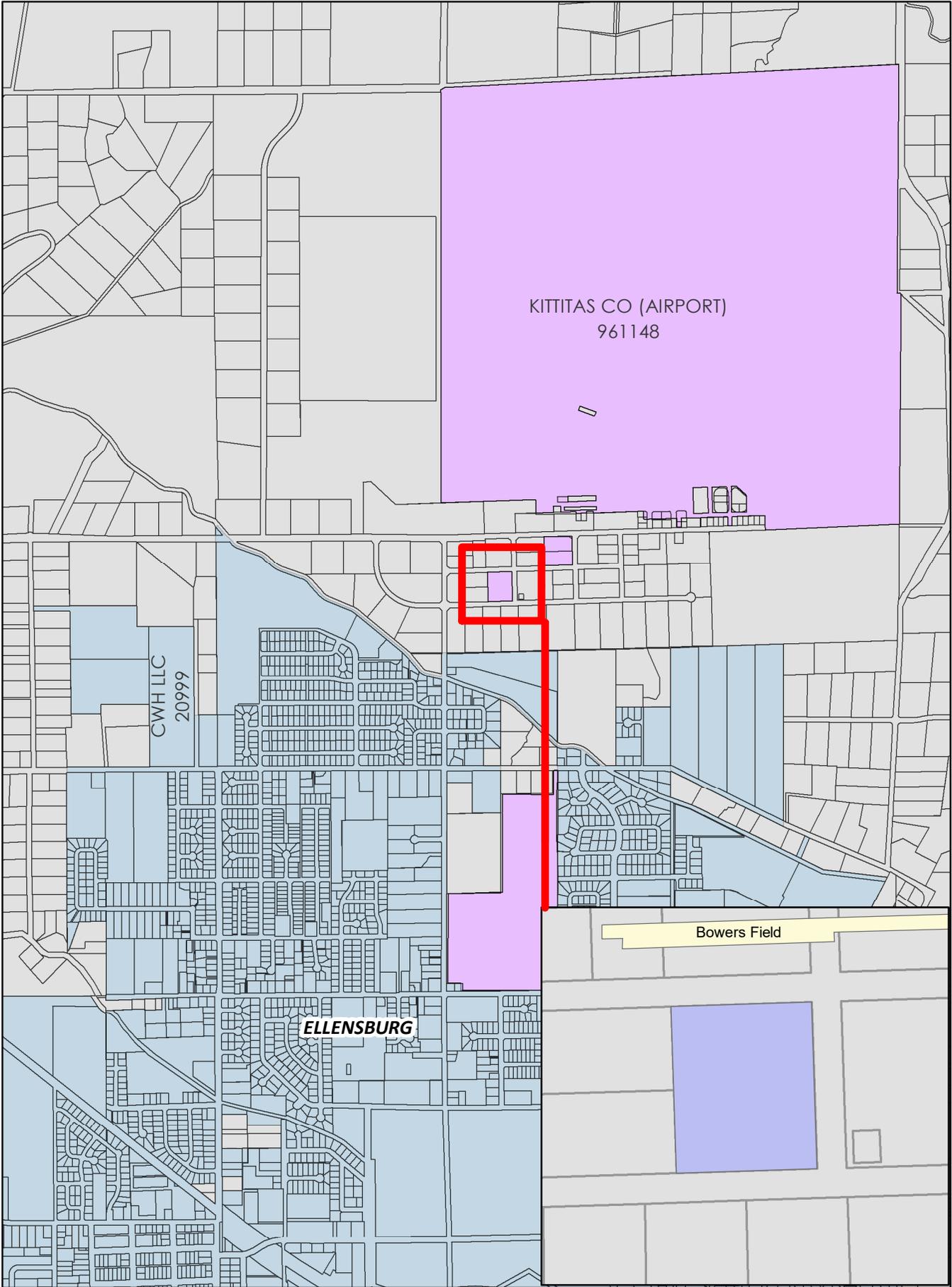
**SE-21-00027 FISH Foodbank
Warehouse Expansion**

Fire District



**SE-21-00027 FISH Foodbank
Warehouse Expansion**

Land Use



**SE-21-0027 FISH Foodbank
Warehouse Expansion**

Vicinity View



**SE-21-00027 FISH Foodbank
Warehouse Expansion**

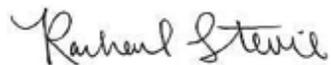
Zoning

From: [Rachael Stevie \(CD\)](#)
To: "[Terry Hamberg](#)"; "[Jana Stoner](#)"; "legals@kvnews.com"; "[Megan Woodruff](#)"
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - (Publishing) Notice of Application
Date: Friday, November 5, 2021 4:10:00 PM
Attachments: [image001.png](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion NOA Legal.doc](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion NOA Legal.pdf](#)

Good afternoon and happy Friday!

Please see attached notice and publish as requested.

Thank you!



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

NOTICE OF APPLICATION

Project Name (File Number): FISH Food Bank Warehouse Expansion (SE-21-00027)

Applicant: FISH Community Food Bank, Jeff Duncan

Authorized Agent: Berg Consulting & Design, Karen Berg

Location: Tax parcel# 955301 located on Elmview Road, on the southwest corner of Elmview Road and Beech Road, in the Urban Growth Area, approximately 0.11 miles north of the City of Ellensburg, in Section 25, Township 18, Range 18, bearing Assessor's Map# 18-18-25068-0030 in Kittitas County. Location is leased from the County by FISH under tax parcel# 955715.

Proposal: The applicant, FISH Community Food Bank, is proposing to expand and renovate their existing food bank, food pantry and administrative offices. The project will expand the existing development by 7,737 square feet and will include the construction of an expanded warehouse, food pantry, reception area, client consultation space, conference room, administrative offices, housekeeping, and bathrooms.

Materials Available for Review: The complete SEPA Checklist and application file may be viewed at Kittitas County Community Development Services, 411 N. Ruby St. Suite 2, Ellensburg, WA 98926. The file can also be viewed online at <https://www.co.kittitas.wa.us/cds/land-use/default.aspx> navigating to "Miscellaneous SEPA," then to the application number "SE-21-00027 FISH Food Bank Warehouse Expansion".

Written Comments from the public may be submitted to the Kittitas County Community Development Services no later than **Monday November 29, 2021 at 5:00 p.m.**, after which a SEPA threshold determination will be issued pursuant to 43.21C RCW (State Environmental Policy Act). A Determination of Non-Significance is expected to be issued using the Optional DNS Process under WAC 197-11-355. This may be the only opportunity to comment on the environmental impacts of this proposal. A copy of this subsequent threshold determination will be available to the public upon request.

Designated Permit Coordinator (staff contact Rachael Stevie (509) 962-7637; email at rachael.stevie.cd@co.kittitas.wa.us.

Notice of Application:	Thursday, November 11, 2021
Application Received:	Monday, October 25, 2021
Publication Date:	Thursday, November 11, 2021

Publish: Northern Kittitas County Tribune:	Thursday, November 11, 2021
Daily Record:	Thursday, November 11, 2021

From: Rachael Stevie (CD)
To: Ryan McAllister; Kim Dawson; Julie Kjorsvik; Toni Berkshire; Jesse Cox; Holly Erdman; Lisa Lawrence; Patti Stacey; Candie Leader; "Yakama Nation - Environmental Review"; "Corrine Camuso"; "jessica_lally@yakama.com"; Noah Oliver; Casey Barney; "Jim Matthews"; "barh@yakamafish-nsn.gov"; "DOE - ocle"; "White, Lori (ECY)"; "formerorchards@ecy.wa.gov"; "wendy.neet@ecy.wa.gov"; Downes, Scott G (DFW); "WDFW - Jennifer Nelson"; "Torrey, Elizabeth M (DFW)"; "SEPA (DAHP)"; "James E Brooks Library - Jorgenja"; "James E Brooks Library - Nelmsk"; Mike Flory; Jeremy Larson; Steph Mifflin; "Mau, Russell E (DOH)"; "Megan Woodruff"; "legals@kvnews.com"; "deborah.j.knaub@usace.army.mil"; "Hendrix, Leah D"; "mark.a.gradwohl.civ@mail.mil"; "Kimberly.peacher@navy.mil"; "brian.p.tyhuis.civ@us.navy.mil"; "sara@krdistrict.org"; "elliott@kvfr.org"; "Joe Delvo"; "pubworks@ci.ellensburg.wa.us"; "comdev@ci.ellensburg.wa.us"; "energyservices@ci.ellensburg.wa.us"; "perezl@ci.ellensburg.wa.us"; "goedent@ci.ellensburg.wa.us"; "yusid@ci.ellensburg.wa.us"; "Craig Jones"; "aylingj@ci.ellensburg.wa.us"; "fwalker@eburg.wednet.edu"; "Guy Moura (HSY)"; "Aren Orsen (HSY)"; "sam.rushing@colvilletribes.com"; "matt.boast@kittitaspud.com"; "kdkistler@bpa.gov"; "klarned@fs.fed.us"; "Jacob Prilucik"
Cc: "karen.berg.consulting@gmail.com"; "jeff@kvfish.org"; Jeremy Johnston; Kelly Bacon (CD); Jeremiah Cromie
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - Notice of Application
Date: Thursday, November 11, 2021 7:34:00 AM
Attachments: [image001.png](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion NOA Memo.pdf](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion SEPA Checklist.pdf](#)

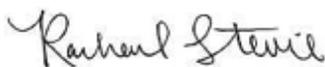
Good morning,

CDS is requesting comments on the following SEPA application: SE-21-00027 – FISH Food Bank Warehouse Expansion. Links to the file materials can be found below. Kittitas County anticipates issuing a DNS for this project application and is using the optional SEPA process. This may be the only opportunity to comment on the ecological impacts of this project. The comment period will end **Monday, November 29, 2021**. CDS will assume your agency does not wish to provide comment if not received by this date. Please contact me directly with any questions or issues accessing the materials.

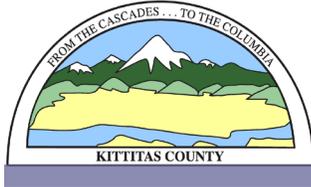
[SE-21-00027 FISH Food Bank Warehouse Expansion - Internal Access](#)

[SE-21-00027 FISH Food Bank Warehouse Expansion - External Access](#)

Thank you,



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Community Development Services
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509-962-7637
rachael.stevie.cd@co.kittitas.wa.us



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

“Building Partnerships – Building Communities”

NOTICE OF APPLICATION

Notice of Application: Thursday, November 11, 2021

Application Received: Tuesday, October 26, 2021

Project Name (File Number): FISH Food Bank Warehouse Expansion (SE-21-00027)

Applicant: FISH Community Food Bank, Jeff Duncan

Authorized Agent: Berg Consulting & Design, Karen Berg

Location: Tax parcel# 955301 located on Elmview Road, on the southwest corner of Elmview Road and Beech Road, in the Urban Growth Area, approximately 0.11 miles north of the City of Ellensburg, in Section 25, Township 18, Range 18, bearing Assessor’s Map# 18-18-25068-0030 in Kittitas County. Location is leased from the County by FISH under tax parcel# 955715.

Proposal: The applicant, FISH Community Food Bank, is proposing to expand and renovate their existing food bank, food pantry and administrative offices. The project will expand the existing development by 7,737 square feet and will include the construction of an expanded warehouse, food pantry, reception area, client consultation space, conference room, administrative offices, housekeeping, and bathrooms.

Materials Available for Review: The complete SEPA Checklist and application file may be viewed at Kittitas County Community Development Services, 411 N. Ruby St. Suite 2, Ellensburg, WA 98926. The file can also be viewed online at <https://www.co.kittitas.wa.us/cds/land-use/default.aspx> navigating to “Miscellaneous SEPA,” then to the application number “SE-21-00027 FISH Food Bank Warehouse Expansion”.

Written Comments from the public may be submitted to the Kittitas County Community Development Services no later than **Monday November 29, 2021 at 5:00 p.m.**, after which a SEPA threshold determination will be issued pursuant to 43.21C RCW (State Environmental Policy Act). A Determination of Non-Significance is expected to be issued using the Optional DNS Process under WAC 197-11-355. This may be the only opportunity to comment on the environmental impacts of this proposal. A copy of this subsequent threshold determination will be available to the public upon request.

Required Permits: SEPA

Designated Permit Coordinator (staff contact): Rachael Stevie (509) 962-7637; email at rachael.stevie.cd@co.kittitas.wa.us.



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

Affidavit of Mailing & Publication

PROPOSAL NAME: (SE-21-00027) FISH Food Bank Warehouse Expansion

NOTIFICATION OF: Notice of Application

NOTIFICATION MAIL DATE: November 11, 2021

I certify that the following documentation:

- Notice of Application for SE-21-00027 FISH Food Bank Warehouse Expansion SEPA Application

has been mailed and/or emailed to the attached list of persons and participants, and that proper notification (as attached) has been published in the Legal Newspaper(s) of Record for Kittitas County.

Signature

Rachael Stevie
Community Development Services Planner I
County of Kittitas
State of Washington

Subscribed and sworn to before me this 11th day of November 2021



Kathy Boots
Notary Public for the State of Washington residing
in Ellensburg.

My appointment expires: 10-13-2024

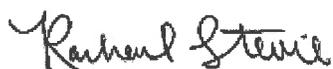
Rachael Stevie (CD)

From: Rachael Stevie (CD)
Sent: Friday, November 5, 2021 4:10 PM
To: 'Terry Hamberg'; 'Jana Stoner'; 'legals@kvnews.com'; 'Megan Woodruff'
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - (Publishing) Notice of Application
Attachments: SE-21-00027 FISH Food Bank Warehouse Expansion NOA Legal.doc; SE-21-00027 FISH Food Bank Warehouse Expansion NOA Legal.pdf

Good afternoon and happy Friday!

Please see attached notice and publish as requested.

Thank you!



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401 N Main St,
 Ellensburg, WA 98926
 Ph. (509) 204-8250 Fax: (907) 452-5054

BILLING DATE:	ACCOUNT NO:
11/08/21	50096

JEREMY JOHNSTON
 KC COMMUNITY DEVELOPMENT SERVICES
 411 N. RUBY ST, SUITE 2
 ELLENSBURG, WA 98926

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
168186	NOTICE OF APPLICATIO	11/11/21	11/11/21	2	\$152.04

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount: \$0.00
 Surcharge: \$0.00
 Credits: \$0.00

Gross: **\$152.04**
 Paid Amount: **\$0.00**

Amount Due: \$152.04

We Appreciate Your Business!

NOTICE OF APPLICATION

Project Name (File Number): FISH Food Bank Warehouse Expansion (SE-21-00027)

Applicant: FISH Community Food Bank, Jeff Duncan

Authorized Agent: Berg Consulting & Design, Karen Berg

Location: Tax parcel# 955301 located on Elmview Road, on the southwest corner of Elmview Road and Beech Road, in the Urban Growth Area, approximately 0.11 miles north of the City of Ellensburg, in Section 25, Township 18, Range 18, bearing Assessor's Map# 18-18-25068-0030 in Kittitas County. Location is leased from the County by FISH under tax parcel# 955715.

Proposal: The applicant, FISH Community Food Bank, is proposing to expand and renovate their existing food bank, food pantry and administrative offices. The project will expand the existing development by 7,737 square feet and will include the construction of an expanded warehouse, food pantry, reception area, client consultation space, conference room, administrative offices, housekeeping, and bathrooms.

Materials Available for Review: The complete SEPA Checklist and application file may be viewed at Kittitas County Community Development Services, 411 N. Ruby St. Suite 2, Ellensburg, WA 98926. The file can also be viewed online at <https://www.co.kittitas.wa.us/cds/land-use/default.aspx> navigating to "Miscellaneous SEPA," then to the application number "SE-21-00027 FISH Food Bank Warehouse Expansion."

Written Comments from the public may be submitted to the Kittitas County Community Development Services no later than **Monday November 29, 2021 at 5:00 p.m.**, after which a SEPA threshold determination will be issued pursuant to 43.21C RCW (State Environmental Policy Act). A Determination of Non-Significance is expected to be issued using the Optional DNS Process under WAC 197-11-355. This may be the only opportunity to comment on the environmental impacts of this proposal. A copy of this subsequent threshold determination will be available to the public upon request.

Designated Permit Coordinator (staff contact) Rachael Stevie (509) 962-7637; email at rachael.stevie.cd@co.kittitas.wa.us.

Notice of Application: Thursday, November 11, 2021
Application Received: Monday, October 25, 2021
Publication Date: Thursday, November 11, 2021

PUBLISH: Northern Kittitas County Tribune: Thursday, November 11, 2021

PUBLISH: Daily Record: Thursday, November 11, 2021 / LEGAL #: 168186

Rachael Stevie (CD)

From: Jana Stoner <jana@nkctribune.com>
Sent: Friday, November 5, 2021 4:22 PM
To: Rachael Stevie (CD)
Cc: NKC Tribune Advertising
Subject: Re: SE-21-00027 FISH Food Bank Warehouse Expansion - (Publishing) Notice of Application

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

CONFIRMATION OF RECEIPT.

Thanks for sending in early, Rachael. Our publication will actually be dated 11/11, so will update that on the legal for our run date.

Jana E. Stoner - Publisher / CEO
jana@nkctribune.com

(509) 674-2511 ext. 206
P.O. Box 308 | 807 W. Davis St., suite 101A
Cle Elum, WA 98922

– Northern Kittitas County Tribune
– U.K.C. Builders' Planning Guide
– EXPLORE! Central Cascades Visitor Guide

www.NKCTribune.com

On Nov 5, 2021, at 4:10 PM, Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us> wrote:

Good afternoon and happy Friday!

Please see attached notice and publish as requested.

Thank you!

<image001.png>
Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

Rachael Stevie (CD)

From: Rachael Stevie (CD)
Sent: Thursday, November 11, 2021 7:34 AM
To: Ryan McAllister; Kim Dawson; Julie Kjorsvik; Toni Berkshire; Jesse Cox; Holly Erdman; Lisa Lawrence; Patti Stacey; Candie Leader; 'Yakama Nation - Environmental Review'; 'Corrine Camuso'; 'jessica_lally@yakama.com'; Noah Oliver; Casey Barney; 'Jim Matthews'; 'barh@yakamafish-nsn.gov'; 'DOE - gcle'; 'White, Lori (ECY)'; 'formerorchards@ecy.wa.gov'; 'wendy.neet@ecy.wa.gov'; Downes, Scott G (DFW); 'WDFW - Jennifer Nelson'; 'Torrey, Elizabeth M (DFW)'; 'SEPA (DAHP)'; 'James E Brooks Library - Jorgenja'; 'James E Brooks Library - Nelmsk'; Mike Flory; Jeremy Larson; Steph Mifflin; 'Mau, Russell E (DOH)'; 'Megan Woodruff'; 'legals@kvnews.com'; 'deborah.j.knaub@usace.army.mil'; 'Hendrix, Leah D'; 'mark.a.gradwohl.civ@mail.mil'; 'Kimberly.peacher@navy.mil'; 'brian.p.tyhuis.civ@us.navy.mil'; 'sara@krdistrict.org'; 'elliotr@kvfr.org'; 'Joe Delvo'; 'pubworks@ci.ellensburg.wa.us'; 'comdev@ci.ellensburg.wa.us'; 'energyservices@ci.ellensburg.wa.us'; 'perezl@ci.ellensburg.wa.us'; 'goedent@ci.ellensburg.wa.us'; 'yusid@ci.ellensburg.wa.us'; 'Craig Jones'; 'aylingj@ci.ellensburg.wa.us'; 'fwalker@eburg.wednet.edu'; 'Guy Moura (HSY)'; 'Aren Orsen (HSY)'; 'sam.rushing@colvilletribes.com'; 'matt.boast@kittitaspud.com'; 'kdkistler@bpa.gov'; 'klarned@fs.fed.us'; 'Jacob Prilucik' 'karen.berg.consulting@gmail.com'; 'jeff@kvfish.org'; Jeremy Johnston; Kelly Bacon (CD); Jeremiah Cromie
Cc:
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - Notice of Application
Attachments: SE-21-00027 FISH Food Bank Warehouse Expansion NOA Memo.pdf; SE-21-00027 FISH Food Bank Warehouse Expansion SEPA Checklist.pdf

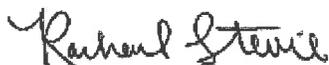
Good morning,

CDS is requesting comments on the following SEPA application: SE-21-00027 – FISH Food Bank Warehouse Expansion. Links to the file materials can be found below. Kittitas County anticipates issuing a DNS for this project application and is using the optional SEPA process. This may be the only opportunity to comment on the ecological impacts of this project. The comment period will end **Monday, November 29, 2021**. CDS will assume your agency does not wish to provide comment if not received by this date. Please contact me directly with any questions or issues accessing the materials.

[SE-21-00027 FISH Food Bank Warehouse Expansion - Internal Access](#)

[SE-21-00027 FISH Food Bank Warehouse Expansion - External Access](#)

Thank you,



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street, Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

CITY OF ELLENSBURG
501 N ANDERSON ST
ELLENSBURG, WA 98926-3147

KITTITAS CO (AIRPORT)
205 W 5TH AVE STE 105
ELLENSBURG, WA 98926-2891

Kittitas Valley Healthcare, Attn: CEO
603 S. Chestnut Street
Ellensburg, WA 98926

From: [Mau, Russell E \(DOH\)](#)
To: [Rachael Stevie \(CD\)](#)
Cc: [Smits, Brenda M \(DOH\)](#); [Hayden, Kathryn E \(DOH\)](#); [Holly Erdman](#); [DOH EPH DW ERO ADMIN](#)
Subject: RE: SE-21-00027 FISH Food Bank Warehouse Expansion - Notice of Application; Ellensburg Water Department, 22950M, Kittitas County
Date: Friday, November 12, 2021 6:45:08 AM
Attachments: [image001.png](#)

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

Ms. Stevie:

For this application, because they indicate drinking water and sewer are to continue to be provided by the City of Ellensburg, the Department of Health Office of Drinking Water has only the following comments:

- The overall City's drinking water system has sufficient capacity to provide additional water demands to this proposed facility expansion.
- For the drinking water system, the City should evaluate capacity of the distribution system at this site and in the area(s) serving this area.

If you or anyone has any questions, please contact DOH, thanks,

Russell E. Mau, PhD, PE

Regional Engineer
Office of Drinking Water
Washington State Department of Health
16201 East Indiana Avenue, Suite 1500, Spokane Valley, WA 99216
Russell.Mau@doh.wa.gov
509-329-2116 | www.doh.wa.gov

From: Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us>

Sent: Thursday, November 11, 2021 7:34 AM

To: Ryan McAllister <ryan.mcallister@co.kittitas.wa.us>; Kim Dawson <kim.dawson@co.kittitas.wa.us>; Julie Kjorsvik <julie.kjorsvik@co.kittitas.wa.us>; Toni Berkshire <toni.berkshire@co.kittitas.wa.us>; Jesse Cox <jesse.cox@co.kittitas.wa.us>; Holly Erdman <Holly.erdman@co.kittitas.wa.us>; Lisa Lawrence <lisa.lawrence@co.kittitas.wa.us>; Patti Stacey <patti.stacey@co.kittitas.wa.us>; Candie Leader <candie.leader@co.kittitas.wa.us>; Yakama Nation - Environmental Review <enviroreview@yakama.com>; Corrine Camuso <Corrine_Camuso@yakama.com>; 'jessica_lally@yakama.com' <jessica_lally@yakama.com>; Noah Oliver <Noah_Oliver@yakama.com>; Casey Barney <Casey_Barney@Yakama.com>; Jim Matthews



KITITAS COUNTY

DEPARTMENT OF PUBLIC WORKS

MEMORANDUM

TO: Community Development Services
FROM: Public Works Plan Review Team
DATE: November 23, 2021
SUBJECT: SE-21-00027 Fish Food Bank Warehouse Expansion

Public Works Pre-Application Comments

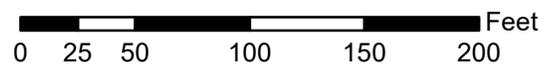
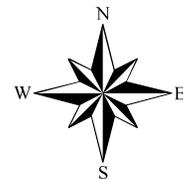
- An access permit will be required for the changes in access. All accesses shall meet Kittitas County Code spacing requirements.

Please note: Only one access will be allowed per street as discussed in the pre-app meeting and further review. The recent plan set shows 2 accesses on Elmview Rd. The eastern entrance on Elmview would create issues with number of accesses and access spacing to the intersection.
- Any commercial access will require a paved apron constructed to Kittitas County Private Road Standards. Please contact Public Works for design requirements and questions.
- Grading over 100 cubic yards of material requires a grading permit. Any grading over 500 cubic yards of material will require an engineered grading permit. See Kittitas County Code Chapter 14.05.
- A traffic impact analysis (TIA) is required for projects generating more than 9 vehicle trips per peak hour. The applicant will begin our concurrency review process by providing a trip generation estimate to determine if they meet the TIA threshold. Contact Public Works for additional details at 509-962-7523.
- Engineered stormwater plans are required for this project. The stormwater system must comply with the Stormwater Management Manual for Eastern Washington (SWMMEW).
- The SEPA checklist is correct that the effective FEMA Flood Insurance Rate Map (FIRM) shows the project site as outside the 100-year floodplain. However, this information is based on an approximate study conducted by FEMA. A more recent detailed flood study of Mercer and Whiskey Creeks indicates that the site is at risk of shallow flooding. Please see the attached map that shows the draft 100-year floodplain extents determined by the study. This map will become a regulatory map once it is reviewed and approved by FEMA. The applicants are encouraged to contact staff from the Flood Control Zone District for Technical Assistance at 509-962-7523.



Legend

-  Tax Parcels (Parcel No. 955301 is highlighted)
-  Whiskey-Mercer Flood Study
Draft 100 year floodplain



From: [Zac Bales](#)
To: [Rachael Stevie \(CD\)](#)
Subject: FW: SE-21-00027 FISH Food Bank Warehouse Expansion - Notice of Application
Date: Wednesday, November 24, 2021 2:48:20 PM
Attachments: [image001.png](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion NOA Memo.pdf](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion SEPA Checklist.pdf](#)

Rachael,

Public health has no concerns for this SEPA review at this time, happy thanksgiving.

Thank you,

From: Holly Erdman <Holly.erdman@co.kittitas.wa.us>
Sent: Tuesday, November 23, 2021 4:58 PM
To: Zac Bales <zac.bales@co.kittitas.wa.us>
Subject: FW: SE-21-00027 FISH Food Bank Warehouse Expansion - Notice of Application

From: Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us>
Sent: Thursday, November 11, 2021 7:34 AM
To: Ryan McAllister <ryan.mcallister@co.kittitas.wa.us>; Kim Dawson <kim.dawson@co.kittitas.wa.us>; Julie Kjorsvik <julie.kjorsvik@co.kittitas.wa.us>; Toni Berkshire <toni.berkshire@co.kittitas.wa.us>; Jesse Cox <jesse.cox@co.kittitas.wa.us>; Holly Erdman <Holly.erdman@co.kittitas.wa.us>; Lisa Lawrence <lisa.lawrence@co.kittitas.wa.us>; Patti Stacey <patti.stacey@co.kittitas.wa.us>; Candie Leader <candie.leader@co.kittitas.wa.us>; Yakama Nation - Environmental Review <enviroreview@yakama.com>; Corrine Camuso <Corrine_Camuso@yakama.com>; 'jessica_lally@yakama.com' <jessica_lally@yakama.com>; Noah Oliver <Noah_Oliver@yakama.com>; Casey Barney <Casey_Barney@Yakama.com>; Jim Matthews <matj@yakamafish-nsn.gov>; barh@yakamafish-nsn.gov; DOE - gcle <gcle461@ecy.wa.gov>; White, Lori (ECY) <lowh461@ECY.WA.GOV>; formerorchards@ecy.wa.gov; wendy.neet@ecy.wa.gov; Downes, Scott G (DFW) <Scott.Downes@dfw.wa.gov>; WDFW - Jennifer Nelson <jennifer.nelson@dfw.wa.gov>; Torrey, Elizabeth M (DFW) <Elizabeth.Torrey@dfw.wa.gov>; SEPA (DAHP) <sepa@dahp.wa.gov>; James E Brooks Library - Jorgenja <jorgenja@cwu.edu>; James E Brooks Library - Nelmsk <nelmsk@cwu.edu>; Mike Flory <mike.flory@co.kittitas.wa.us>; Jeremy Larson <jeremy.larson@co.kittitas.wa.us>; Steph Mifflin <stephanie.mifflin@co.kittitas.wa.us>; Mau, Russell E (DOH) <Russell.Mau@DOH.WA.GOV>; Megan Woodruff <mwoodruff@kvnews.com>; legals@kvnews.com; deborah.j.knaub@usace.army.mil; Hendrix, Leah D <lhendrix@usbr.gov>; mark.a.gradwohl.civ@mail.mil; Kimberly.peacher@navy.mil; brian.p.tyhuis.civ@us.navy.mil; sara@krdistrict.org; Rich Elliott <elliotttr@kvfr.org>; Joe Delvo <delvoj@kvfr.org>; pubworks@ci.ellensburg.wa.us; comdev@ci.ellensburg.wa.us; energyservices@ci.ellensburg.wa.us; perezl@ci.ellensburg.wa.us; goedent@ci.ellensburg.wa.us; yusid@ci.ellensburg.wa.us; Craig Jones <jonesc@ci.ellensburg.wa.us>; aylingj@ci.ellensburg.wa.us; fwalker@eburg.wednet.edu; 'Guy Moura (HSY)' <Guy.Moura@colvilletribes.com>; 'Aren Orsen (HSY)' <Aren.Orsen.HSY@colvilletribes.com>; sam.rushing@colvilletribes.com;

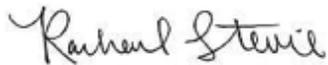
From: [Rachael Stevie \(CD\)](#)
To: "Karen Berg"; "jeff@kvfish.org"
Cc: [Jeremy Johnston](#)
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - Transmittal of Comments
Date: Tuesday, November 30, 2021 12:52:00 PM
Attachments: [image001.png](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion Transmittal of Comments.pdf](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion - Comments Combined.pdf](#)

Good afternoon!

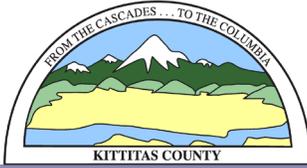
Please see attached correspondence regarding your SEPA application.

Please let me know if you have any questions.

Thank you and have a great day.



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

November 30, 2021

FISH Community Food Bank
c/o Jeff Duncan
804 Elmview Rd
Ellensburg, WA 98926
jeff@kvfish.org

sent via email

RE: FISH Food Bank Warehouse Expansion SEPA Application (SE-21-00027) – Transmittal of Comments

Parcel # 955301 / 957715

Dear Mr. Duncan,

Enclosed are the comments received regarding the SEPA Application (SE-21-00027) during the comment period:

November 12, 2021	Washington State Department of Health, Office of Drinking Water – Russel Mau
November 23, 2021	Kittitas County Public Works – Planning Review Team
November 24, 2021	Kittitas County Public Health – Jesse Cox

Please review all comments and notify me of any questions. Feel free to respond to any comments submitted by 5pm on December 15, 2021.

If you have any questions regarding this matter, I can be reached by phone at 509-962-7637 or by e-mail at rachael.stevie.cd@co.kittitas.wa.us.

Sincerely,

Rachael Stevie
Planner I
Kittitas County Community Development Services
411 N Ruby St # 2, Ellensburg, WA 98926

cc: *Karen Berg, Consultant*
Jeremy Johnston, Planning Official

via email
via email

From: [Karen Berg](#)
To: [Rachael Stevie \(CD\)](#)
Subject: FISH Warehouse SEPA Determination
Date: Tuesday, December 7, 2021 1:13:12 PM

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

Hi Rachael,

I just wanted to send you an update on our follow up with those that commented on the FISH Warehouse Expansion project.

1. Russell E. Mau, Regional Engineer in the Office of Drinking Water commented "For the drinking water system, the City should evaluate capacity of the distribution system at this site and in the area(s) serving this area." I confirmed this was reviewed by city personnel in the pre-application process. Public Works submitted a comment on Dec 23, 2020 specifying water mains location and capacity and recognizing that "specific issues related to water service and meter location will be addressed at project civil submittal."
2. We spoke with Josh Fredrickson and Nicole Ogan regarding the Traffic Impact Analysis concurrency study need. With actual data from typical days of operation, and no change to that expected with the expansion of the warehouse, they confirmed that this project will not require additional traffic review. Josh told me Monday that Nicole was drafting a letter to this effect that should be sent to you by now.
3. Arden Thomas explained further about the new flood mapping that shows part of the site at risk of shallow flooding. As you are aware, this data is draft and for informational purposes only, but we are pleased to have all relevant information. This new draft layer will be overlaid with the site elevation data as soon as it is available. If any changes in warehouse site design are merited, this will be addressed in the permitting process.
4. We are incorporating jurisdictional review comments received to date into plan adjustments. Thus the permitting process will address all the other points made by Public Works (vehicle Parking and street access, paved aprons, engineered stormwater plans).

I plan to send letters of acknowledgement and our action in response to each commenter. Will you forward these, will they just go into the record, or should we send to each directly?

Best,
Karen

--

Karen Berg
Principal, Berg Consulting & Design



USA +1/ (509) 859-4707

~ The most dangerous worldview is the worldview of those who have not viewed the world. ~ Alexander von Humboldt



Community Food Bank Proposed Warehouse Expansion

FISH Food Bank
804 Elmview Road
Ellensburg, WA 98926
509-925-5990, ext 805

Rachael Stevie
Kittitas County Community Development Services
SEPA Review Planning Official
411 N. Ruby Street
Ellensburg, WA 98926
(509) 962-7506

December 8, 2021

Dear Ms. Stevie,
Attached to this letter are our responses to each of the commenters on our SEPA Application SE-21-00027 for the FISH Food Bank Warehouse Expansion. Thank you for forwarding the comments and entering them into the file for future record.

Sincerely,

Karen Berg, Consultant
509-859-4707
Karen.berg.consulting@gmail.com



Community Food Bank Proposed Warehouse Expansion

FISH Food Bank
804 Elmview Road
Ellensburg, WA 98926
509-925-5990

Russell E. Mau, PhD, PE
Regional Engineer
Office of Drinking Water
Washington State Department of Health
16201 East Indiana Avenue, Suite 1500
Spokane Valley, WA 99216
Russell.Mau@doh.wa.gov
509-329-2116 | www.doh.wa.gov

December 8, 2021

Dear Mr. Mau,

We would like to acknowledge your comment on our SEPA Application SE-21-00027 for the FISH Food Bank Warehouse Expansion. You commented "For the drinking water system, the City should evaluate capacity of the distribution system at this site and in the area(s) serving this area." We confirm that the City of Ellensburg is aware of this project. The project was reviewed in the pre-application process and Public Works submitted a comment on Dec 23, 2020 specifying water mains locations and capacity and recognizing that "specific issues related to water service and meter location will be addressed at project civil submittal."

Thank you for your attention to this SEPA Environmental review.

Sincerely,

Karen Berg, Consultant
Berg Consulting & Design
509-859-4707
Karen.berg.consulting@gmail.com



Community Food Bank Proposed Warehouse Expansion

FISH Food Bank
804 Elmview Road, Ellensburg, WA 98926
509-925-5990

Karen Berg, Consultant
Berg Consulting & Design
509-859-4707
Karen.berg.consulting@gmail.com

Public Works Plan Review Team
Kittitas County Department of Public Works
411 N Ruby St # 1, Ellensburg, WA 98926
(509) 962-7523

December 8, 2021

To Whom It May Concern:

We would like to acknowledge your comments on our SEPA Application SE-21-00027 for the FISH Food Bank Warehouse Expansion.

We spoke with Josh Fredrickson and Nicole Ogan regarding Traffic Impact Analysis. They performed a concurrency determination using the 10th edition Trip Generation Manual by ITE. The project is not expected to exceed additional allowable trip generations, therefore not requiring a TIA. They also determined that there is sufficient capacity on the serving roadways for project related traffic.

We spoke with Arden Thomas about the recent detailed flood study and mapping showing part of the site at risk of shallow flooding. While the data is currently in draft form and therefore for informational purposes only, we appreciate you providing this information in advance of the final approved FEMA map. We will overlay this layer with our site elevation data as soon as it is available. If any changes in warehouse site design are merited, this will be addressed in the permitting process.

We are incorporating jurisdictional review comments received to date into plan adjustments. Thus all the other points made in your comments will be addressed in the permitting process (vehicle Parking and street access, paved aprons, engineered stormwater plans).

Thank you for your attention to this SEPA Environmental review.

Sincerely,

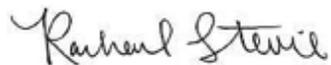
Karen Berg

From: [Rachael Stevie \(CD\)](#)
To: ["legals@kvnews.com"](#); ["Megan Woodruff"](#); ["Terry Hamberg"](#); ["Jana Stoner"](#)
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - (Publishing) Notice of Application
Date: Monday, December 6, 2021 10:00:00 AM
Attachments: [image001.png](#)
[SE-21-00026 Vantage Culvert Installation Notice of SEPA action legal.docx](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion Notice of SEPA action legal.pdf](#)

Hello!

Please see attached notice and publish as requested.

Thank you!



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

Notice of SEPA Action
FISH Food Bank Warehouse Expansion
SE-21-00027

NOTICE IS HEREBY given that pursuant to WAC 197-11-355 and RCW 43.21C.030(2)(c), Kittitas County Community Development Services did, on December 9, 2021, issue a Determination of Non-Significance (DNS) on the proposed SEPA application submitted by FISH Community Food Bank. The applicant is proposing to expand and renovate their existing food bank, food pantry and administrative offices. The project will expand the existing development by 7,737 square feet and will include the construction of an expanded warehouse, food pantry, reception area, client consultation space, conference room, administrative offices, housekeeping, and bathrooms. The project location is zoned Light Industrial within the City of Ellensburg's Urban Growth Area with an Urban Land Use designation. The project area is located on Tax parcel# 955301 on Elmview Road, on the southwest corner of Elmview Road and Beech Road, approximately 0.11 miles north of the City of Ellensburg, in Section 25, Township 18, Range 18, bearing Assessor's Map# 18-18-25068-0030 in Kittitas County. Location is leased from the County by FISH under tax parcel# 955715.

The lead agency for this proposal has determined that the proposal will not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) is not required under RCW 43.21C and WAC 197-11-355. This decision was made after review of a SEPA environmental checklist and other information on file with the lead agency. The responsible official finds this information reasonably sufficient to evaluate the environmental impact of this proposal. The complete application file is available to the public on request or may be viewed at Kittitas County Community Development Services at 411 North Ruby St, Suite 2 Ellensburg, WA 98926, or on the county website. <http://www.co.kittitas.wa.us/cds/land-use/default.aspx> (Miscellaneous SEPA Applications, file number SE-21-00027).

Any action to set aside, enjoin, review, or otherwise challenge such action on the grounds of non-compliance with the provisions of Chapter 43.21C RCW (State Environmental Policy Act) and pursuant to Chapter 15A.07.010 KCC, may be appealed by submitting specific factual objections in writing with a fee of \$1550.00 to Kittitas County Community Development Services, 411 North Ruby Street, Suite 2, Ellensburg, WA 98926. Timely appeals must be received no later than 5:00pm, December 23, 2021.

Direct questions regarding this proposal to:

Rachael Stevie
411 N. Ruby St. Suite 2
Ellensburg, WA. 98926
509-962-7506
rachael.stevie.cd@co.kittitas.wa.us

Date: December 9, 2021

Publish Northern Kittitas County Tribune: December 9, 2021 & December 16, 2021

Publish Daily Record: December 9, 2021 & December 16, 2021

Appeal Period Ends: December 23, 2021

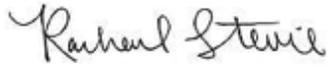
From: [Rachael Stevie \(CD\)](#)
To: ["Mau, Russell E \(DOH\)"; Candie Leader; Zac Bales](#)
Cc: ["Karen Berg"; "jeff@kvfish.org"; Jeremy Johnston; Kelly Bacon \(CD\); Jeremiah Cromie](#)
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - Notice of SEPA Action
Date: Thursday, December 9, 2021 9:16:00 AM
Attachments: [image001.png](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion DNS.pdf](#)
[SE-21-00027 FISH Food Bank Warehouse Expansion Notice of Sepa Action Memo.pdf](#)

Good morning,

Please see the attached correspondence regarding the FISH Food Bank Warehouse Expansion SEPA application (SE-21-00027).

Let me know if you have any questions.

Thanks and have a wonderful day!



Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

“Building Partnerships – Building Communities”

NOTICE OF SEPA ACTION

To: Applicable Agencies
Parties of Record
Applicant

From: Rachael Stevie, Staff Planner

Date: December 9, 2021

Subject: SE-21-00027 FISH Food Bank Warehouse Expansion – SEPA DNS

NOTICE IS HEREBY given that pursuant to WAC 197-11-355 and RCW 43.21C.030(2)(c), Kittitas County Community Development Services did, on December 9, 2021, issue a Determination of Non-Significance (DNS) on the proposed SEPA application submitted by FISH Community Food Bank. The applicant is proposing to expand and renovate their existing food bank, food pantry and administrative offices. The project will expand the existing development by 7,737 square feet and will include the construction of an expanded warehouse, food pantry, reception area, client consultation space, conference room, administrative offices, housekeeping, and bathrooms. The project location is zoned Light Industrial within the City of Ellensburg’s Urban Growth Area with an Urban Land Use designation. The project area is located on Tax parcel# 955301 on Elmview Road, on the southwest corner of Elmview Road and Beech Road, approximately 0.11 miles north of the City of Ellensburg, in Section 25, Township 18, Range 18, bearing Assessor’s Map# 18-18-25068-0030 in Kittitas County. Location is leased from the County by FISH under tax parcel# 955715.

The lead agency for this proposal has determined that the proposal will not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) is not required under RCW 43.21C and WAC 197-11-355. This decision was made after review of a SEPA environmental checklist and other information on file with the lead agency. The responsible official finds this information reasonably sufficient to evaluate the environmental impact of this proposal. The complete application file is available to the public on request or may be viewed at Kittitas County Community Development Services at 411 North Ruby St, Suite 2 Ellensburg, WA 98926, or on the county website. <http://www.co.kittitas.wa.us/cds/land-use/default.aspx> (Miscellaneous SEPA Applications, file number SE-21-00027).

Any action to set aside, enjoin, review, or otherwise challenge such action on the grounds of non-compliance with the provisions of Chapter 43.21C RCW (State Environmental Policy Act) and pursuant to Chapter 15A.07.010 KCC, may be appealed by submitting specific factual objections in writing with a fee of \$1550.00 to Kittitas County Community Development Services, 411 North Ruby Street, Suite 2, Ellensburg, WA 98926. Timely appeals must be received no later than 5:00pm, December 23, 2021.

Direct questions regarding this proposal to:

Rachael Stevie
411 N. Ruby St. Suite 2
Ellensburg, WA. 98926
509-962-7506
rachael.stevie.cd@co.kittitas.wa.us



SEPA ACTION DETERMINATION OF NONSIGNIFICANCE

File: FISH Food Bank Warehouse Expansion SEPA Checklist (SE-21-00027)

Description: The applicant, FISH Community Food Bank, is proposing to expand and renovate their existing food bank, food pantry and administrative offices. The project will expand the existing development by 7,737 square feet and will include the construction of an expanded warehouse, food pantry, reception area, client consultation space, conference room, administrative offices, housekeeping, and bathrooms. The project is proposed on a site that is zoned Light Industrial Zoning within an Urban Land Use designation in the Bowers Field Airport Overlay zone.

Proponent: FISH Community Food Bank
c/o Jeff Duncan, Operations Director
804 Elmview Rd.
Ellensburg, WA 98926

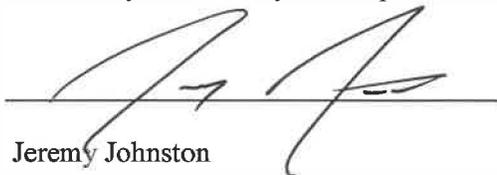
Location: Tax parcel# 955301 located on Elmview Road, on the southwest corner of Elmview Road and Beech Road, in the Urban Growth Area, approximately 0.11 miles north of the City of Ellensburg, in Section 25, Township 18, Range 18, bearing Assessor's Map# 18-18-25068-0030 in Kittitas County. Location is leased from the County by FISH under tax parcel# 955715.

Lead Agency: Kittitas County Community Development Services

The lead agency for this proposal has determined that it will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request, or can be viewed at the Kittitas County Community Development Services website at: <http://www.co.kittitas.wa.us/cds/land-use/default.aspx> under "Miscellaneous SEPA Applications" and project file number "SE-21-00027 FISH Food Bank Warehouse Expansion."

This DNS is issued under WAC 197-11-355; the lead agency will not act on this proposal for 10 working days. Any action to set aside, enjoin, review, or otherwise challenge this administrative SEPA action on the grounds of noncompliance with the provisions of Chapter 43.21 RCW, shall be commenced on or before **December 23, 2021 at 5 p.m.** to Kittitas County Community Development Services, 411 N Ruby ST, Suite 2 Ellensburg, WA 98926.

**Responsible
Official:**


Jeremy Johnston

Title: Kittitas County Planning Official

Address: Kittitas County Community Development Services

411 North Ruby St., Suite 2
Ellensburg, WA 98926
(509) 962-7506

Date: December 9, 2021

Pursuant to Chapter 15A.07.010 KCC, this DNS may be appealed by submitting specific factual objections in writing with a fee of \$1550.00 to Kittitas County Community Development Services, 411 N Ruby ST, Suite 2 Ellensburg, WA 98926. Timely appeals must be received no later than 5:00pm, December 23, 2021. Aggrieved parties are encouraged to contact CDS at (509) 962-7506 for more information on appeal process.



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

Affidavit of Mailing & Publication

PROPOSAL NAME: (SE-21-00027) FISH Food Bank Warehouse Expansion

NOTIFICATION OF: Notice of SEPA Action

NOTIFICATION MAIL DATE: December 9, 2021

I certify that the following documentation:

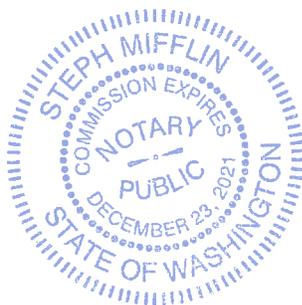
- Notice of SEPA Action for SE-21-00027 FISH Food Bank Warehouse Expansion SEPA Application

has been mailed and/or emailed to the attached list of persons and participants, and that proper notification (as attached) has been published in the Legal Newspaper(s) of Record for Kittitas County.

Signature

Rachael Stevie
Community Development Services Planner I
County of Kittitas
State of Washington

Subscribed and sworn to before me this 9th day of December 2021



Steph Mifflin
Notary Public for the State of Washington residing
in Ellensburg.

My appointment expires: 12-23-21

Rachael Stevie (CD)

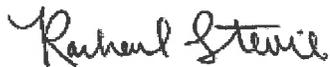
From: Rachael Stevie (CD)
Sent: Thursday, December 9, 2021 9:17 AM
To: 'Mau, Russell E (DOH)'; Candie Leader; Zac Bales
Cc: 'Karen Berg'; 'jeff@kvfish.org'; Jeremy Johnston; Kelly Bacon (CD); Jeremiah Cromie
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - Notice of SEPA Action
Attachments: SE-21-00027 FISH Food Bank Warehouse Expansion DNS.pdf; SE-21-00027 FISH Food Bank Warehouse Expansion Notice of Sepa Action Memo.pdf

Good morning,

Please see the attached correspondence regarding the FISH Food Bank Warehouse Expansion SEPA application (SE-21-00027).

Let me know if you have any questions.

Thanks and have a wonderful day!



Planner I
Kittitas County
Community Development Services
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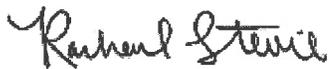
Rachael Stevie (CD)

From: Rachael Stevie (CD)
Sent: Monday, December 6, 2021 10:00 AM
To: 'legals@kvnews.com'; 'Megan Woodruff'; 'Terry Hamberg'; 'Jana Stoner'
Subject: SE-21-00027 FISH Food Bank Warehouse Expansion - (Publishing) Notice of Application
Attachments: SE-21-00026 Vantage Culvert Installation Notice of SEPA action legal.docx; SE-21-00027 FISH Food Bank Warehouse Expansion Notice of SEPA action legal.pdf

Hello!

Please see attached notice and publish as requested.

Thank you!



Planner I
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Community Development Services
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509-962-7637
rachael.stevie.cd@co.kittitas.wa.us



ADVERTISING PROOF

401 N Main St,
 Ellensburg, WA 98926
 Ph. (509) 204-8250 Fax: (907) 452-5054

BILLING DATE:	ACCOUNT NO:
12/06/21	50096

JEREMY JOHNSTON
 KC COMMUNITY DEVELOPMENT SERVICES
 411 N. RUBY ST, SUITE 2
 ELLENSBURG, WA 98926

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
177835	Notice of SEPA Actio	12/09/21	12/16/21	4	\$352.59

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount: \$0.00
 Surcharge: \$0.00
 Credits: \$0.00

Gross: **\$352.59**
 Paid Amount: **\$0.00**

Amount Due: \$352.59

We Appreciate Your Business!

**Notice of SEPA Action
FISH Food Bank Warehouse Expansion
SE-21-00027**

NOTICE IS HEREBY given that pursuant to WAC 197-11-355 and RCW 43.21C.030(2)(c), Kittitas County Community Development Services did, on December 9, 2021, issue a Determination of Non-Significance (DNS) on the proposed SEPA application submitted by FISH Community Food Bank. The applicant is proposing to expand and renovate their existing food bank, food pantry and administrative offices. The project will expand the existing development by 7,737 square feet and will include the construction of an expanded warehouse, food pantry, reception area, client consultation space, conference room, administrative offices, housekeeping, and bathrooms. The project location is zoned Light Industrial within the City of Ellensburg's Urban Growth Area with an Urban Land Use designation. The project area is located on Tax parcel# 955301 on Elmview Road, on the southwest corner of Elmview Road and Beech Road, approximately 0.11 miles north of the City of Ellensburg, in Section 25, Township 18, Range 18, bearing Assessor's Map# 18-18-25068-0030 in Kittitas County. Location is leased from the County by FISH under tax parcel# 955715.

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Direct questions regarding this proposal to:

Rachael Stevie
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Ellensburg, WA. 98926
509-962-7506
rachael.stevie.cd@co.kittitas.wa.us

Date: December 9, 2021

**PUBLISH: Northern Kittitas Country Tribune:
December 9 & 16, 2021**

**PUBLISH: Daily Record: December 9 & 16, 2021 /
LEGAL #: 177835**

Appeal Period Ends: December 23, 2021

Rachael Stevie (CD)

From: Jana Stoner <jana@nkctribune.com>
Sent: Monday, December 6, 2021 10:36 AM
To: Rachael Stevie (CD)
Subject: Re: SE-21-00027 FISH Food Bank Warehouse Expansion - (Publishing) Notice of Application

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

No worries, life happens. Best of luck on this sick kid snow day; not a great way to start you week.

On Dec 6, 2021, at 10:30 AM, Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us> wrote:

Gosh dang it sorry! I'm home with my sick 3 year old today and we did about 3 costume changes while I was working on that notice.

Yes, FISH Foodbank!

Thank you 😊

<image001.png>
Planner I
Kittitas County
Community Development Services
411 N. Ruby Street; Suite 2
Ellensburg, WA 98926
509-962-7637
rachael.stevie.cd@co.kittitas.wa.us

From: Jana Stoner <jana@nkctribune.com>
Sent: Monday, December 6, 2021 10:20 AM
To: Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us>
Cc: legals@kvnews.com; Megan Woodruff <mwoodruff@kvnews.com>; Terry Hamberg <terry@nkctribune.com>
Subject: Re: SE-21-00027 FISH Food Bank Warehouse Expansion - (Publishing) Notice of Application

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

CONFIRMATION OF RECEIPT.

Hi Rachael,

Just wanted to double-check this legal is for the FISH Food Bank Warehouse Expansion SEPA Action; which is the pdf file. We already have the Vantage Culvert Installation Notice of SEPA Action (the MSWord file) that you sent the other day. Are there any changes to that legal since you sent that last week?

Thanks,

Jana

Jana E. Stoner - Publisher / CEO
jana@nkctribune.com

(509) 674-2511 ext. 206
P.O. Box 308 | 807 W. Davis St., suite 101A
Cle Elum, WA 98922

- Northern Kittitas County Tribune
- U.K.C. Builders' Planning Guide
- EXPLORE! Central Cascades Visitor Guide

www.NKCTribune.com

On Dec 6, 2021, at 10:00 AM, Rachael Stevie (CD) <rachael.stevie.cd@co.kittitas.wa.us> wrote:

Hello!

Please see attached notice and publish as requested.

Thank you!

<image001.png>
Planner I
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Community Development Services
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